

ANTWERP WRESTLER QUALIFIES FOR STATE TOURNAMENT; BREAKS RECORDS



Randall Mills moves on to State Wrestling competition this next weekend (pictured with teammate, Eli Reinhart).

The Antwerp High School wrestling team recently competed in the District tournament on March 6-7 at Napoleon High School. Of the two Archer wrestlers competing, one was able to place in the top four of his respective weight class, thus earning a ticket to the State Tournament next week at the Schottenstein Center in Columbus. Senior Randall Mills finished 2nd at 126 pounds to become Antwerp's second

state qualifier in school history. Mills finished 3-1 with one pin on the weekend, with two other wins coming by decision over very highly

(More State-bound HS wrestlers Continued on Page 10)

FROM THE PAULDING COUNTY HEALTH DEPARTMENT ABOUT COVID-19

PAULDING - Two Paulding County residents are being quarantined after recently traveling to Italy, one of a handful of countries experiencing widespread outbreaks of coronavirus disease (COVID-19).

The two local residents are not currently experiencing symptoms of COVID-19. They will remain in their homes until March 12 because their travel to Italy could have exposed them to the virus, said Bill Edwards, emergency preparedness coordinator for the Paulding County Health Department.

COVID-19 has spread internationally, and cases have been confirmed in multiple U.S. states. Three cases were confirmed in Ohio on Monday.

Both coronavirus and influenza are spread by close contact between people and respiratory droplets produced when an infected person coughs or sneezes. Symptoms of COVID-19 may appear 2-14 days after exposure and include fever, cough and shortness of breath.

Many people are working on a vaccine for COVID-19, but one will likely not be available for 12-24 months. People can take everyday actions to prevent the spread of these illnesses:

- Wash your hands often with soap and water for at least 20 seconds. Use an alcohol-based hand sanitizer if soap and water are not avail-

(Continued on Page 2)

2020 PAULDING CHAMBER OF COMMERCE ANNUAL BANQUET



Paulding Chamber of Commerce held their annual banquet on Thursday, February 20th. This evening of networking, relaxing and eating! Year in Review was discussed as well as awards presented to many deserving Chamber members! Congratulations to all awardees and thank you to all who attended the fun night! All awardees received a plaque from the Chamber as well as a proclamation from Congressman Bob Latta (presented by Kathy Shaver) as well as a commendation from Representative Craig Riedel!

Milestone Awards: Grant's Catering- 25 years of

service; Tri-County Roofing and Home Improvement- 25 years of service; West Bend Printing and Publishing- 15 years of service; Ann's Bright Beginnings- 15 years of service

Golden Shovel Awards: Growth Fitness- new business in 2020; LafargeHolcim-built 3 wind turbines on their grounds to be used for the plant

Outstanding Business of the Year 2019: Don & Perry's Furniture

Volunteer of the Year 2019: Eric Jones

Young Professional of the Year 2019: Lora Lyons

Community Calendar

March 10

- Hands of Hope Pulled Pork Fundraiser @ PC OSU Ext., 5-6:30pm

March 11

- Lenten Lunches @ First Pres. Church, Paulding, 12-1pm
- Pickleball @ MAC Gym, Antwerp, 6-8:30pm

March 12

- Open Mic @ Continental Legion, 6-8:30pm
- AYCE Spaghetti Supper @ Paulding NAZ, 5-7pm

March 13

- CMH Foundation Purse Bingo @ Hicksville Eagles, 7pm
- The Big Band Sound @ Huber, 7:30pm
- Swinney House Guided Tour & Lunch, Allen Co. Court House, 10a-2p

March 14

- Antwerp Rotary Steak Fry @ Paulding Eagles, 5pm
- Spring Fever 31 Bag Bingo @ Edgewood Park, Convoy, 10am
- Fish Fry @ Oakwood Fire Dept., 4-8pm
- Spring Square Dance @ St. Louis Besancon Hall, NH, 7:30pm

March 15

- Maple Syrup Brunch @ 4-H Camp Palmer, 11a-2p

March 18

- Lenten Lunches @ First Pres. Church, Paulding, 12-1pm
- EACS Job Info Fair @ NHS, 3-6pm
- Pickleball @ MAC Gym, Antwerp, 6-8:30pm

March 19

- Open Mic @ Continental Legion, 6-8:30pm
- Learn To Sew @ Oakwood Library, 5:30pm



To add your event to the calendar email info@westbendnews.net Continual Events must be resubmitted once per month

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RE-ELECT

TONY ZARTMAN

Questions? Please E-mail me at: tony.zartman@gmail.com

Paid for by: Tony Zartman for Commissioner,
Angela Zartman Treasurer. 4376 Rd. 33 Payne, OH 45880

- 12 Years Experience as Paulding County Commissioner
- Conservative, Christian Values
- Dedicated to Service
- Focusing on Economic Development & Quality of Life in our County

7 PROVIDERS LATEST TO JOIN LUTHERAN HEALTH PHYSICIANS

Seven providers specializing in the areas of cardiology, internal medicine, cardiovascular and thoracic surgery and family medicine are the most recent to join the Lutheran Health Physicians team.



Christopher Bowman, DNP

DNP, Cardiovascular and Thoracic Surgery; 7910 W. Jefferson Blvd., Suite 102, Fort Wayne, IN 46804

Christopher Bowman, DNP, is a member of the Lutheran Health Physicians cardiovascular/thoracic surgery team. He primarily assists physicians performing surgeries in the chest region - specifically in the heart, lungs and major blood vessels - and less frequently in the esophagus, sternum and

Abdel Anabtawi, MD

Abdel Ghani Anabtawi, MD, Cardiology; 7916 W. Jefferson Blvd., Fort Wayne, IN 46804

Abdel Ghani Anabtawi, MD, is a board-certified invasive cardiologist with Lutheran Health Physicians. He examines, diagnoses and treats patients with heart disorders that can be managed by medication, lifestyle changes and invasive cardiac procedures. Prior to joining LHP, Dr. Anabtawi served as a cardiologist at Pikeville Medical Center in Kentucky and an adjunct clinical professor at the Kentucky College of Osteopathic Medicine.

https://www.lutheran-healthphysicians.com/abdel-ghani-anabtawi



Mark DelBello, MD

del-ghani-anabtawi Mark DelBello, MD, Internal Medicine; 6511 E. State Blvd., Fort Wayne, IN 46815

Mark DelBello, MD, is a board-certified internal medicine physician specializing in adult patients. He has special interest in diabetes, obesity, weight loss, testosterone replacement treatment and geriatrics. Dr. DelBello brings over 25 years of internal medicine experience to Lutheran Health Physicians.

https://www.lutheran-healthphysicians.com/mark-delbello



Corinne Hertsel, FNP

trachea. https://www.lutheran-healthphysicians.com/christopher-bowman

Corinne Hertsel, FNP, Family Medicine; 107 W. Pickwick Drive, Syracuse, IN 46567

Corinne Hertsel, FNP, is a family nurse practitioner with Lutheran Health Physicians who provides preventive and chronic care for men, women and children of all ages. She also treats various acute illnesses. Hertsel received her bachelor's degree in nursing from Purdue University in West Lafayette before earning her master's degree with the family nurse practitioner program while at Ball State University in Muncie. Previously, she worked as a registered nurse, where she provided care for high acuity patients with multiple comorbidities in an internal medicine setting.

https://www.lutheran-healthphysicians.com/corinne-hertsel

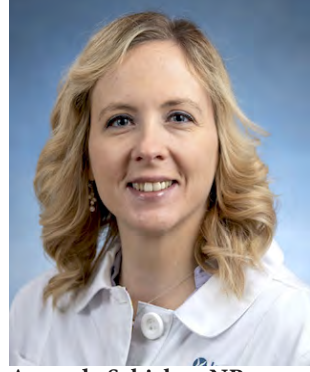
Robin Riddle, FNP-C, Cardiology; 7916 W. Jefferson Blvd., Fort Wayne, IN 46804

Robin Riddle, FNP-C, is a certified nurse practitioner who serves patients with cardiac conditions that can



Robin Riddle, FNP-C

be managed with medications and lifestyle changes. She brings a background in cardiology, palliative medicine and hospice care to the Lutheran Health Physicians cardiology team. Riddle also gained previous experience in a critical care setting as a registered nurse with Luther-



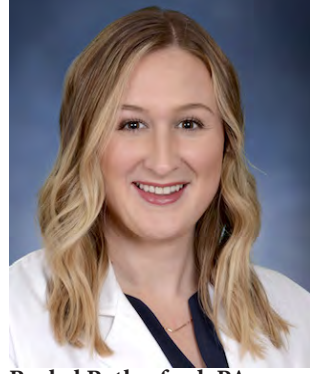
Amanda Schieber, NP

an and Kosciusko Community hospitals.

https://www.lutheran-healthphysicians.com/robin-riddle

Amanda Schieber, FNP, Cardiology; 7916 W. Jefferson Blvd., Fort Wayne, IN 46804

Amanda Schieber, FNP, is a nurse practitioner who serves patients with cardiac conditions that can be managed with medications and lifestyle changes. Prior to joining Lutheran Health Physicians, she worked as a registered nurse in the surgi-



Rachel Retherford, PA

cal intensive care and cardiac telemetry units at Lutheran Hospital.

https://www.lutheran-healthphysicians.com/amanda-schieber

Rachel Retherford, PA-C, Family Medicine; 104 W. Rochester St., Akron, IN 46910, 515 E. Main St., Mentone, IN 46539

Rachel Retherford, PA-C, is a certified physician assistant who provides preventive and chronic care for men, women and children of all ages. She also treats various acute illnesses. Retherford received her undergraduate degree in behavioral neuroscience from Purdue University in West Lafayette before earning her master's degree in physician assistant studies from Indiana University. Throughout her clinical rotations, she gained knowledge and experience in areas including family medicine, pediatrics, internal medicine, OB/GYN and urgent care.

https://www.lutheran-healthphysicians.com/rachel-retherford

VANCE COMMISSIONER CANDIDATE PROFILE



Clint A. Vance, Cecil, OH. Full time grain farmer.

- 2009 Paulding High School Graduate
• 2013 Bachelor of Science in Agriculture, Ohio State University

POLITICAL OFFICES HELD:

- Paulding Exempted Village Schools Board Member; 1/1/14 - 12/31/17
• Vantage Career Center Board Member; 1/1/16 - 12/31/17

REASON FOR SEEKING OFFICE:

I believe Paulding County is at a major crossroad for our future. As the windmills provided some financial relief; our towns and villages continue to crumble. Our youth continue to leave the county because of little to no opportunity. Our businesses continue to have a hard time finding quality employees. The important and much needed infrastructure continues to get put on hold. And the opioid epidemic continues to show up in our county courts.

Now I will be the first to admit that I do not have all the answers, however, I can promise you I will put in the work and time in finding them. With new proposed state legislation; any new windmill project in the county could cease. This is where I believe the county needs a young, inspiring and bold leader to look for other avenues of revenue and investment into the county. 2/3's of the seniors I played football with do not live in the county anymore, after just 10 years. We must give the youth some ownership in our communities in order to get them to stay and that could start by putting each student council president on the county's vision board. The county's infrastructure isn't going to change overnight or even in 4 years. It will take major investments, however, we must get the conversation started. We have way too much potential not to! The drug issue affects the entire state, however, we, as a county, must say we have had enough! We need to use the county's resources to the fullest and put the drug dogs into our schools routinely to start the awareness at a young age and send a message, NOT IN PAULDING COUNTY!

We need a leader who regularly attends township, village council and school board meetings; not just when its time for re-election because these folks are the experts in their area of the county. As my opponent is looking to complete his 16th year as a politician, I believe I can bring a breath of fresh air to the county and be the leader who we need at such a

SCRIPTURE OF THE WEEK

"He has saved us and called us to a holy life—not because of anything we have done but because of his own purpose and grace. This grace was given us in Christ Jesus before the beginning of time,"

2 Timothy 1:9 NIV

(Continued from Page 1)

able.

- Avoid touching your mouth, nose or eyes. Don't share personal items like water bottles.
• Cover coughs and sneezes with your arm or a tissue.
• Avoid being around people who are sick, and stay home if you are sick.
• Get plenty of sleep and eat well-balanced meals to keep your immune system healthy.
• Clean and disinfect frequently touched objects and surfaces.

Sick people can wear masks to prevent the spread of illness, but the Centers for Disease Control and Prevention does not recommend them for people who are not experiencing symptoms.

There will be more cases of COVID-19 in the United States in the coming weeks. It's also likely that person-to-person spread will continue in some communities. It's likely that at some point, widespread transmission of COVID-19 in the U.S. will occur.

Widespread transmission of COVID-19 means a large number of people will need medical care at the same time. Public health and health care systems may become overloaded, with elevated rates of hospitalizations and deaths. Schools, childcare centers, workplaces and other places where people gather may experience more absenteeism.

People should begin planning now for ways that this illness could impact them.

- Follow your schools' and county health department's social media to get local updates.
• Teach younger children

the importance of handwashing, and practice with them.

• Make plans for childcare should schools temporarily close.

• Talk to caregivers about backup plans in the event a primary caregiver becomes ill.

• Keep an adequate supply of water, food, and pet food in your home. If you take prescription medication, contact your health care provider, pharmacist, or insurance provider about keeping an emergency supply at home.

• Meet with immediate family, relatives, friends and neighbors to discuss their needs. Plan ways to care for people at higher risk, including the very young, older people, people with chronic diseases and people with compromised immune systems.

• Keep a working thermometer and respiratory medications like decongestants, expectorants and analgesics (ibuprofen, acetaminophen) on hand.

• Choose a room in your home, and if possible a bathroom, that could be used to separate family members who become sick.

• Be prepared to cancel or postpone your attendance at large events, such as sporting events, conferences and worship services, and to stay away from crowds.

• Be prepared for cancellation or disruptions of public transportation services.

• Get a flu shot this season if you haven't already. It won't protect against COVID-19, but it can help protect against flu or lessen symptoms if you get it, lessening the strain on health care facilities.

crucial time in our county's history.

TOP GOALS:

- 1) Be a pro-growth leader supporting and assisting Economic Development.
2) Work alongside the other elected officials to bring camaraderie to the

Courthouse.

3) Be visible and active in the entire county and every community.

4) Bring a conservative approach to the county finances and budgeting.

5) Always plan and work for the future.

Advertisement for Grabill Eye Center featuring Dr. Kara Laughlin and Dr. Brandon Callow. Includes address (13818 State Street, Grabill, IN 46741), website (www.grabilleye.com), phone number (260.627.1091), and services (Eye Exams, Contact Lenses, Glaucoma, Cataracts, Dry Eye, Macular Degeneration, Diabetic Eye Exams). Also mentions 'Now open Monday AND Wednesday til 7 p.m.' and 'Antwerp Village Hardware' and 'Good Neighbor Pharmacy' logos.

Advertisement for Dooley Funeral Home. Features the text 'DOOLEY FUNERAL HOME A Life Story Funeral Home' and lists services: Burial & Cremation - Ceremonies, Pre-Funding Options, Cemetery Monuments. Includes contact information: 202 W. River Street • Antwerp, OH 419-258-5684; 5761 State Route 500 • Payne, OH 419-263-0000; dooleyfuneralhome.com. Includes an image of a family walking on a beach.

Advertisement for Antwerp Pharmacy. Features 'YANKEE CANDLE A Passion for Fragrance' with 'Roseberry Sorbet' candles (Medium Jar \$14.99, Large Jar \$17.99) and 'TY of the Month!' featuring a 'JAMAL' stuffed animal (Large \$8.00, Small \$5.00). Includes logos for Antwerp Village Hardware and Good Neighbor Pharmacy.

ANTWERP MANOR HAPPENINGS



Pictured is our local florist Denise Coleman from Petals and Vines and resident Susan Steele. Denise was invited in to Antwerp Manor to demonstrate to the residents the art of floral arranging. At the end of the demonstration this beautiful arrangement was raffled off and Susan was the lucky winner. Many thanks to Denise for giving us her time and talent.



Pictured is Dick Gasser who has lived at Antwerp Manor for 10 years. He is now the resident cook/baker every Thursday morning. Dick is in the kitchen whipping up cookies, cakes, and brownies each week for the residents' dessert. Last week Dick made a dessert with vanilla pudding, vanilla wafers, bananas and whipped topping. No one complains when Dick is the one in the kitchen!

Welcome to Antwerp Manor located at 204 Archer Drive in Antwerp, Ohio. Our family of residents has continued to grow in 2020. We are welcoming new friends weekly.

March will continue to be a fun and busy month for us at Antwerp Manor. A shopping trip to Walmart is planned for the 20th and on the 21st the NHS will be here to provide the annual Saint Patrick's Day party for the residents.

Local musician Walter Schilb will be here on the 28th to entertain in the morning and a wine and cheese party will follow in the afternoon. We try to keep a very busy schedule here at Antwerp Manor.

If you are interested in a tour for a permanent stay or a short respite stay, please give us a call. Brian McLaughlin, Lori Walton, or Jennifer Ramsier would be glad to answer your questions @ 419-258-1500.

We can do your wedding, graduation, anniversary or any other announcement that you may need!
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OHIO DEPARTMENT OF HEALTH OPENS CALL CENTER TO HELP WITH COVID-19 RESPONSE

Ohio Department of Health Director Amy Acton, MD, MPH, announced the Ohio Department of Health (ODH) has opened a call center to answer questions regarding coronavirus (COVID-19). The call center will be open 7 days a week from 9:00 a.m. to 8:00 p.m. and can be reached at 1-833-4-ASK-ODH (1-833-427-5634).

Call center staff includes licensed nurses and infectious disease experts. They will be available to answer questions and provide accurate information about COVID-19, the risk to the public, and the state's response.

There are still no confirmed cases of COVID-19 in Ohio. The number of potential cases and the results of testing are regularly updated every weekday at coronavirus.ohio.gov.

While the general risk to the public in Ohio is still considered low, it is important to continue to follow standard precautions to prevent the spread of infectious disease. To prevent the spread of any virus including novel coronavirus, practice these preventative measures:

- Wash your hands often with soap and water.
- Avoid touching your eyes, nose, and mouth with unwashed hands.
- Avoid close contact with people who are sick.
- Stay home when you are sick.
- Cover your cough or sneeze with a tissue, then throw the tissue in the trash.

Additional information and guidance on COVID-19 is available at ODH's new website, coronavirus.ohio.gov.

MARCH 17, 2020 PRESIDENTIAL PRIMARY ELECTION

The Board of Elections of Paulding County, Ohio, wishes to inform voters of the upcoming Presidential Primary Election to be held on Tuesday, the 17th day of March, 2020 at the following locations: AUGLAIZE TWP - Fire House at SR 637 & RD 169; BLUE CREEK TWP - Wayne Trace HS in the Junior High gymnasium, 4915 US 127, Haviland; BROWN TWP - Oakwood Fire & EMS Station, 201 N Sixth ST, Oakwood; ANTWERP VILLAGE, CARRYALL TWP, and CRANE TWP & CECIL - Divine Mercy Fellowship Hall, 303 W Daggett ST, Antwerp; EMERALD TWP - Paulding Co. Extension Building, 503 Fairground DR, Paulding; BENTON TWP (Payne Village) and HARRISON TWP (Payne Village) - Payne Legion Hall, 229 N Main ST, Payne; JACKSON TWP & BROUGHTON - Township House at RD 126 & RD 131; PAULDING VILLAGE 1, 2 and 3 - Paulding Co. Extension Building, 503 Fairground DR, Paulding; LATTY TWP & GROVER HILL - Wayne Trace HS in the Junior High gymnasium, 4915 US 127, Haviland; PAULDING TWP & LATTY VILLAGE - Paulding

Co. Extension Building, 503 Fairground DR, Paulding; WASHINGTON TWP - Wayne Trace HS in the Junior High gymnasium, 4915 US 127, Haviland

for the purpose of choosing Democratic or Republican Delegates-at-Large and Alternates-at-Large to the National Convention for President and nominating candidates for the following offices:

Delegates-at-Large and Alternates-at-Large to the National Convention; Representative to Congress (5th District); State Representative (82nd District); Justice of the Supreme Court (FTC 1-1-2021 & 1-2-2021); Judge of the Court of Appeals (3rd District) commencing 2-9-2021; County Commissioner (FTC 1-2-2021 & 1-3-2021); Prosecuting Attorney; Clerk of Court of Common Pleas; Sheriff; County Recorder; County Treasurer; County Engineer; Coroner; Members of County Central Committee for each precinct.

The Republican Ballot only: Delegates-at-Large and Alternates-at-Large to the National Convention (5th District) and Member of the State Central Committee, 1 Man & 1 Woman (1st District) The Libertarian party has a candidate for State Central Committee (5th District) and determining the following issues:

Paulding Village: Shall the Ordinance providing for a 0.1% percent levy increase of income, for 5 years, to provide for maintenance of cemeteries be passed?

Paulding County: Replacement of 0.25 mill of an existing levy and an increase of 0.45 mill, to constitute a tax for the benefit of Paulding County for the purpose of providing programs and services through OSU Extension including 4-H youth development and other OSU Extension services, at a rate not exceeding 0.7 mill for each one dollar of valuation, which amounts to \$0.07 for each one hundred dollars in valuation, for 5 years, commencing in 2020, first due in calendar year 2021.

Office hours for early in-person voting are: March 2 - March 6, 8:00 am - 5:00 pm; Saturday, March 7 8:00 am - 4:00 pm; March 9 - March 13 8:00 am - 7:00 pm; Saturday, March 14 8:00 am - 4:00 pm; Sunday, March 15 1:00 - 5:00 pm; Monday, March 16 8:00 am - 2:00 pm. The polls for the election will open at 6:30 AM and remain open until 7:30 PM on election day.

PLEASE VOTE and help make Paulding the county with the best voter turnout in Ohio.

Should you have any questions, you may contact the Paulding County Board of Elections at 105 East Perry Street, Paulding, Ohio 45879, telephone number: (419)399-8230. The office email address is paulding@ohiosos.gov and website can be found at <https://boe.ohio.gov/paulding>. Board members: David H. Cline, Chairman, Stanley D. Harmon, Linda L. Weidenhamer and Brandon Wobler, board members. Brenda J. Crawford, Director and Janet L. Commers, Deputy Director.

NORTHWEST STATE & BOWLING GREEN STATE UNIVERSITY ANNOUNCE NURSING ARTICULATION AGREEMENT



Picture from L to R: Dr. Dan Burklo, NSCC Vice President of Academics; Dr. Michael Thomson, NSCC President; Kim Bordenkircher, Henry County Hospital CEO; Dr. Rodney Rogers BGSU President and Dr. Jim Ciesla, BGSU College of Health and Human Services.

Archbold, Ohio - Northwest State Community College (NSCC) and Bowling Green State University (BGSU) signed an articulation agreement that will allow students to transfer credits from an Associate of Applied Science in Nursing (R.N.) degree at NSCC into a Bachelor of Science in Nursing (B.S.N.) degree at BGSU. Participants in the signing included NSCC President Dr. Michael Thomson, NSCC Vice President of Academics Dr. Dan Burklo, BGSU President Dr. Rodney Rogers, and BGSU College of Health and Human Services dean Dr. Jim Ciesla.

The nursing articulation agreement was signed at Henry County Hospital in Napoleon, highlighting the lifeline between higher learning institutions and local healthcare providers in terms of workforce development. Kim Bordenkircher, CEO for Henry County Hospital served as the emcee of the event, and noted a Bureau of Labor Statistics study that concluded there will be a shortage of 200,000 nurses in the healthcare setting over the next decade.

"We are pleased to strengthen our relationship

with Bowling Green State University in this nursing pathway, and we are equally honored that Henry County Hospital volunteered to host this signing event," said Dr. Michael Thomson, NSCC President. "This articulation agreement is not just an academic connection. It is about strengthening the community overall, so we can have a high quality of life," Thomson continued.

"Educating the next generation of nurses drives the health vitality of our communities. This transfer agreement is a great example of two public organizations coming together to create public good," said Dr. Rodney Rogers, BGSU President. "BGSU is excited about the nursing education opportunities this partnership brings."

During the signing event, the creation of the Henry County Hospital nursing scholarship was also announced. The hospital's foundation board agreed to a philanthropic gift of \$35,000 to support an endowed nursing scholarship for BGSU's RN to BSN program. The scholarship will give preference to students matriculating to BGSU from Northwest State Community College.

DOE-C-DOE CLUB APRIL MEETING SET

By: Raeley Franklin

The Doe-C-Doe 4-H Club meeting was held on Sunday, March 1, 2020, at the Antwerp Methodist Church. On March 14, 2020, the club will be at the Antwerp Exchange Bank from 9:00-11:00 a.m. There were discussions on how and when to provide our club's community service. Members of the club continued presentations about the project they would be taking to fair. To end the meeting we had refreshments and snacks. The next meeting is scheduled for April 5, 2020 at 1:30 p.m.

OAKWOOD ELEMENTARY ANNUAL SPRING CARNIVAL

The Oakwood Elementary PTO will hold it's annual spring carnival on Friday, March 20th from 5:30-8:00 pm. The event will take place in the cafe and gymnasium. Bring the family for dinner and fun! The menu will consist of pizza, hot dogs, and walking tacos. There are many games; such as Plinko, Ring Toss, and Party Pooper! There will be several themed baskets of prizes to be raffled. We hope to see you there!

All You Can Eat
Spaghetti Supper
Salad, Dessert, Texas Toast & Beverage
Thursday, March 12 • 5:00 pm to 7:00 pm
at Church of the Nazarene
210 Dooley Drive Paulding
Free-will donation
Sponsored by Flat Rock Masonic Lodge #580 & Special Olympics in Paulding County
Proceeds to Benefit Special Olympics in Ohio

HERITAGE LIONS CLUB DONATES TO 'WALK IN MY SHOES'



Cindy Wolf of the Heritage Lions club is shown presenting Susan Hoffman a \$200 check from the Lions for the "Walk in My Shoes" team in Monroeville. They are participating in the 2020 Walk to End Alzheimer's.

PARSON TO PERSON

By: Dr. James Bachman
 Dear Parson,
 With some leaders who don't seem to fear God and a society which is becoming more anti-Christian, how can I keep from getting discouraged?

Study Acts 4:23-37. The early church at Jerusalem started facing persecution and left us some good examples:

1. They lifted up God together as the Sovereign In-Charge Creator.
2. They turned to Psalm 2 for truth and direction.
3. They let God take care of their enemies in His time and way.
4. They understood God allows the wicked to bring about His purposes eventually.
5. They prayed to God for boldness to keep speaking His Word.
6. They stayed in unity and love toward each other in word and deed.

Read how David handled it in Psalm 43:1-5. In verse five he said, "Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall

yet praise him, who is the health of my countenance, and my God."

Send questions and comments to: jamesbachman@juno.com

YOU CAN PROVE ANYTHING BY THE BIBLE

By: Lonnie Lambert, Oakwood Church of Christ

Have you ever heard, "You can prove anything by the Bible"?

This is only true if someone misuses the Bible and misapplies its teachings. The Bible is unified; it harmonizes. It brings unity, not confusion (Ephesians 4:1-6; 1 Corinthians 14:33, 40).

How is the Word of God misused?

The Word of God can be perverted by removing a passage from its setting and giving it a meaning never intended by the Holy Spirit. For example, this is done when 1 John 3:9 is used in an attempt to prove that a child of God cannot fall from grace because he cannot sin. This passage actually teaches that the child of God does not continue in the old life of sin he lived prior to his conversion, since the seed (the Word of

God, Luke 8:11) abides in his heart.

The Word of God is perverted when a misconception is placed on a text. This is done when "rock" in Matthew 16:18 is made to apply to the apostle Peter. "Rock" refers to the great truth Peter confessed, that Christ is the Son of God (see 1 Corinthians 3:11).

The Word of God is perverted when it is changed to suit the times. This is often done in moral issues (divorce, homosexuality, abortion, modesty). God's Word flows from God's nature and thus, like God (Malachi 3:6), the Word of God changes not (Luke 21:33). God has given different covenants at different times (Hebrews 8), but the Law of Christ has never changed since it was completed nearly two thousand years ago (Galatians 1:6-9).

The Word of God can be perverted by misusing passages to justify evil practices. For example, this is done when 1 Timothy 5:23 is used to justify social drinking. This text is dealing with using wine as a medicine.

The Word of God is perverted when figures of speech are literalized. For example, some try to argue that the "cup" of Matthew 26:27 is made to refer to the container rather than to the content.

The Word of God is perverted when it is misquoted. In the Porter-Tingley Debate years ago, Glenn V. Tingley took the word "not" out of 1 Peter 3:21 and made the text teach the opposite of what the Lord intended.

Let us all sincerely study the Bible and carefully follow its teachings.

Email:lonnielambert62@yahoo.com Phone 429-399-5022

ST. LOUIS SPRING SQUARE DANCES

Grab your partner and promenade to the St. Louis Besancon Hall for the Spring Square Dance.

The St. Louis HASA is again sponsoring this great event on Saturday, March 14th, 2020. Doors open at 7:30 p.m. and dancing is from 8:00 - 11:00 p.m. (Cafeteria doors will open at 7:00 p.m. for those who would like a quick review of basic square dance steps/terms before main dancing begins).

Music provided by Bill Werling and Breakaway.

All proceeds benefit the St. Louis Home & School Association.

If you have questions call Ashley@260-385-1244.

CECIL COMMUNITY CHURCH UPCOMING EVENTS

Free Meal

Sunday, March 22nd following the 11 AM Worship Service there will be Meal of scalloped potatoes and ham and chicken sandwiches around noon at Cecil Community Church, 203 S. Main St. Cecil Ohio 45821. Questions Text 419-564-8383

Music Event

Sunday March 29th at 6 PM the Harvest Time Gospel Singers will be at Cecil Community Church, 203 S. Main St. Cecil Ohio 45821. Questions Text 419-564-8383

Food Pantry

Saturday, April 4th 1:30 PM to 4 PM Food Pantry is at Cecil Community Church, 203 S. Main St. Cecil Ohio 45821. Questions Text 419-564-8383

Prayer Meeting

Sunday April 5th 6 PM Prayer Meeting at Cecil Community Church, 203 S. Main St. Cecil Ohio 45821. Questions Text 419-564-8383

IT'S ALL ABOUT YOU

Saturday March 28, 9am to 2pm Harlan United Methodist Women (UMW) are again presenting *It's All About You!* an enjoyable, educational day for men and women. The event features speakers, vendors and lunch focused on YOU! Attendance is FREE

Beginning at 9:30 a. m. Dennis A Bennett, AARE, CES, MPPA will share insights on 'Life's Planning'; handling all aspects of estate settlements. At 11:00am Amanda Hakes, BSN, RN, Community Nurse Navigator for Parkview Health will speak about 'Being Heart Smart; Managing stress & learning to control the controllable risk factors. Our final speaker will begin at 12:30pm. Michelle Clayton Nestleroad, Director of Program Operations at The Rescue Mission will share 'Freedom thru Faith of a Mustard Seed'; building faith as a survivor of abuse and addiction.

In addition to the educational presentations we are excited to have Francine's Friends on site this year! For more information and to schedule a mammogram call 260-483-1847 or 1-800-727-8439 (ext 68120). There will be several vendors present including: Infinity Casket, Vault & Monument Co; Kingston Wellness Program; Trades of Hope; Nancy Jewelry. A Grab-N-Go HEALTHY LUNCH will be available from 11am ~ 1pm. Register for a FREE Attendance Door Prize that includes a 3 month membership to Jackson R. Lehman Family YMCA! Purchase tickets for one of four baskets being raffled!

Stay all day or pick a time for the event you would like to attend. This is a day for taking care of you! Harlan United Methodist Church is located at 16434 State Road 37, Harlan IN. This event is a fundraiser sponsored by Harlan UMW.

GREEN PASTURE, FRESH WATER

By: Doris Applegate
 "The Lord is my shepherd; I shall not want. He maketh me to lie down in green pas-

OAKWOOD ELEM. STUDENT COUNCIL & KINDERGARTEN STUDENTS HOLD FUNDRAISER & FOOD DRIVE



Shown with several of the boxes of food items collected and the last bag of popcorn to sell are kindergarten students Tierney Tenwalde, Audrey Etter, Kasyn Sheaks, and Joshua Schlatter. Behind the kindergarten students are the Student Council members Emma McCray, Addy Hunt, Hunter Harwell, Abby Elkins, and Brooklyn King.

The Oakwood Elementary Student Council teamed up with the Kindergarten students to hold a fundraiser and canned food drive for the area food banks.

The Student Council

collected multiple boxes of items for the food pantries. The kindergarten students raised over \$160.00 by selling popcorn to other students to supplement the food items collected.

tures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever." (Psalm 23).

Now that was very refreshing wasn't it? Nutritious food and fresh water. That is what we get when we read God's Holy Word (the Bible). The word of God is Living! It gives life and energy to all who read it.

Another great scripture to read and enjoy is the book of St. John verses 1-7 (Chapter 1). It says "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him, and without Him was not anything made that was made. In Him was life, and life was the light of men. And the life shineth in darkness and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of light, that all men through Him might believe."

Here we see that the Word that was with God and IS God is none other than Jesus Christ, God's son. We also see that Jesus created everything that was created. Because

Jesus is the Light that came into the world we do not have any excuse to reject Him and the salvation and forgiveness that He offers us. If we do reject Him it is because we love the darkness rather than the light.

In 1 John 4:19 we read that we love God because He first loved us. How wonderful is that? God's love is awesome and He desires us to live forever with Him. Have you come to the light (Jesus Christ) and been born again? "Today is the day of salvation and the accepted time" (Read 2 Corinthians 6:2). Come to Jesus, come today and let Him take your sins away. Amen

WLS ALL YOU CAN EAT FISH & CHICKEN STRIP DINNER

Woodburn Lutheran School, 4502 State Road 101 N., Woodburn, IN will host an all you can eat fish & chicken strip dinner prepared by Dan's Fish Fry, 4:30 - 8:00 p.m., Friday, March 20, 2020.

The menu includes "all you can eat" fish and/or chicken strips, in addition two of the following menu items may be chosen with each meal: Cole-slaw, green beans, apple sauce or french fries. Drinks and a variety of desserts are also included. Carry-out dinners are available.

Woodburn Lutheran School is a Christian School providing a Christ-centered education to the families of East Allen County for the past 60 years.

WLS invites all to come and enjoy our annual fish fry.

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 Sundays at 8:00 A.M. (Wed. Night 7PM)
Contemporary Service
 Sundays at 10:30 A.M.
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PAULDING FFA CELEBRATES NATIONAL FFA WEEK



Pictured here are the members of the House Stupendum who were the winners of the Country Olympics.



Pictured here are students participating the tug of war competition during the Paulding FFA Country Olympics.

The Paulding FFA celebrated FFA week by having many events around the school. During this week, every day was a dress up day. Monday was American Monday, where students wore red, white, and blue. The Ag students made a quiz to educate the entire high school about agriculture in Paulding County. The students took the quiz and once they got a 100% they were given a cookie donated by Ag Credit. Tuesday was hats, boots, and buckles day, so students wore their favorites of those three and also there was a cornhole tournament held in the ag shop. Wednesday was blue and gold day. Students and staff wore their FFA shirts and official dress. Also, on Wednesday, FFA members brought in a wide variety of food to host their annual teacher appreciation lunch. Friday was flannel Friday, so students wore their favorite flannels and the members handed out popcorn to each staff member as an appreciation for their support. The popcorn was donated

by Beck's Hybrids. Due to the cancellation Thursday, John Deere vs. Case day was moved to Monday so students wore shirts of the brand they preferred. Also, the Paulding FFA hosted their annual Country Olympics with the entire high school in attendance. The students competed in a wide variety of games and competitions with their house in order to be crowned the winning house. These games consisted of straw stacking, stick horse races, tug of war, cattle roping, musical chairs, and a milking contest. Finally, each house made their own line dance to perform at the end of all the other contests. The house, Stupendum, ended up as the winner of the competition. Overall the students had a very fun day at the country Olympics and are very excited for next year!

During FFA week and the week before, students and staff brought in supplies for the Paulding FFA's hygiene closet. This hygiene closet will be for elementary,

middle and high school students who are not able to afford their own hygiene items, so will be able to get them from the hygiene closet whenever they are needed. The hygiene drive during the last two weeks provided a good jump start for the project, with students and staff donating more than 1,600 items total.

OHIO LEADERS PROCLAIM OHIO 4-H WEEK

Ohioans will be seeing green even before St. Patrick's Day this year as 4-H members, in their official colors of green and white, will celebrate 4-H Week March 8-14 throughout the state.

Ohio Gov. Mike DeWine and Lt. Gov. Jon Husted officially proclaimed the seven days as Ohio 4-H Week, with a state proclamation released last week. A number of special activities will help increase public awareness of the Ohio 4-H program.

As America's largest youth development organization, 4-H supports about 6 million children nationwide including nearly 172,000 children in Ohio, where 4-H clubs exist in all 88 counties.

Ohio also has the distinction of being the birthplace of 4-H. In 1902, schoolteacher A.B. Graham started a youth program in Clark County, Ohio. Since then, youth in Ohio 4-H clubs have followed the motto "make the best better."

Gov. DeWine recognized

the impact of 4-H in his proclamation, noting that "Ohioans enjoy seeing the many and varied 4-H projects—from livestock to fine arts and from photography to model rockets—each year at their county fairs and the Ohio State Fair."

Although originally started as an organization for farm children, today Ohio 4-H emphasizes leadership and citizenship skills, and it extends into the suburbs and inner cities.

Ohio youth, ages 5-19, participate in 4-H through community clubs, camps, schools, and short-term experiences. Regardless of the environment, 4-H relies on the experiential learning model, which emphasizes "learning by doing" through hands-on activities.

Much of this learning revolves around projects selected by the 4-H member. Working in partnership with adult leaders and volunteers, youth delve into animals, computers, public speaking, cooking, art, gardening, leadership, and environmental sciences, just to name a few.

According to Kirk Bloir, state 4-H leader and assistant director of Ohio State University Extension, 4-H helps youth develop important life skills. "Youth in 4-H are more likely to be active in their communities, make healthy choices, and look for higher education opportunities," he said. Additionally, Ohio 4-H alumni are 10% more likely to have a college degree than their counterparts.

Volunteers are a vital part of Ohio 4-H with more than 1,200 sharing their time and expertise to help youth succeed. They assist with programs, camps, fairs, committees, and serve as club advisors. Ohio 4-H volunteers will be recognized on March 14 at the Ohio 4-H Conference in Columbus.

The Ohio 4-H youth development program is part of OSU Extension, the statewide outreach arm of The Ohio State University College of Food, Agricultural, and Environmental Sciences.



DIAPERS, BOTTLES AND AN EMPTY NEST

I really shouldn't be "singing the blues" but as I age, I see and I have adapted to many life changes. Some good; others bad. (looking old is never good)

I believe I have, and still have, the empty nest syndrome. My kids will always



be my babies regardless of how old they are.

When I was a young mom, I would be busy working, taking care of my babies, cooking, taking kids to school events, packing lunches, and making sure everyone got a bath at night.

In fact when I was young, I worked 6 days a week in a restaurant, had 2 babies at home and went to school in Fort Wayne on Saturdays. I sure don't have that stamina today.

Yes, there were times when I did not think I would ever get a minute's peace. I longed for a little "me" time along with some peace and quiet.

I longed to go to the bathroom or take a shower without 4 little kids trying to get Mom's attention.

I can now look back and say, "Those were some of the best years of my life."

I loved the diaper changing, the bottle warming and cuddling with a sick child.

I remember bathing my babies in a kitchen sink, having a bassinet, a plastic child carrier and cloth diapers.

It seemed like I could never keep up with the bunches of laundry as babies either spit up on me or on themselves.

I remember taking them

to the grocery store on Friday nights, and when they were old enough we would put their pajamas on them, load up some pillows and blankets and head for a drive in movie.

We would take some snacks, but would always go check out the snack bar.

I have always said if I were a millionaire, I would buy my kids and all of my family houses side by side. Probably, in their eyes it doesn't sound like a good idea, but to me it does.

I loved having my kids at home and raising them was an integral part of my life.

I enjoyed bed time stories, packing lunches, making Valentines Day boxes, being a part of the PTA and cheering my sports minded kids on to victory.

I remember with laughter some of my good times and with tears I can recall the bad times.

To everyone raising a family, enjoy the busy times, cherish the birthday parties, swimming lessons, TV time, family dinners, parades, and vacations. Don't forget that these days pass quickly and you will wonder where did the time go and how fast it went.

Well I like to think that I could do it all again and like I said those were the days that formed me into who I am today, a Mama with an empty nest, but also a full heart of love and memories.

Do you still have kids at home and are busy all the time? Have you ever suffered Empty Nest Syndrome? Let me know and I'll give you a Penny for Your Thoughts.

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WILL YOUR MONEY LAST AS LONG AS YOU DO?

What do your fellow citizens fear most? Almost half of them - 49% - are most afraid of running out of money during retirement, a higher percentage than the 44% whose chief concern is failing health, according to a recent survey by Aegon Center for Longevity and other groups.

What steps can you take to help ensure your money will last as long as you do?

Here are a few suggestions:

- Estimate your longevity.

None of us can say for sure how long we'll live. However, you can make some educated guesses based on your health and family history. And once you do have at least a ballpark

figure, you can then determine about how much money you may need to last the rest of your lifetime. A word of caution: It's probably going to be more than you think. Health care costs alone can run into the hundreds of thousands, even with Medicare.

- Determine when you'll retire. Your retirement age will have a big impact on how long your money can last. The longer you work, the more you can contribute to your retirement plans, such as your IRA and 401(k). Plus, if you have health insurance through work, you should be able to cover some of the out of pocket health care costs you'd normally have to pay if you're retired.
- Invest as much as you can

in your retirement. During your working years, contribute as much as you can afford to your IRA and your 401(k) or similar employer-sponsored retirement plan. And every time you get a raise, try to increase the amount you put into your employer's plan.

- Protect yourself from long-term care costs. If you're fortunate, you'll never need any type of long-term care, such as an extended stay in a nursing home or the services of a home health care provider. Still, there are no guarantees, and long-term care expenses can be big enough to threaten your retirement savings. The average cost for a private room in a nursing home is about \$100,000 per year, while a home health aide costs about \$50,000 per year, according to the insurance company Genworth. Medicare typically pays just a small portion of these amounts, so you may want to purchase a long-term care insurance policy that will pay for qualified long-term care costs. Or you might consider a "hybrid" policy, which combines long-term care protection with life insurance.

So, if you never needed long-term care, your hybrid policy would pay a death benefit to your beneficiary, but if you did need the care, your policy would pay benefits toward those expenses.

- Choose an appropriate withdrawal rate. During your retirement, you'll need to withdraw money from your IRA, 401(k) and other retirement accounts. But you'll want to avoid taking out too much each year, especially during the early years of your retirement. It's important to establish an annual withdrawal rate that's appropriate for your needs, taking into account your age, sources of income, lifestyle and other factors.

The thought of running out of money during retirement is scary indeed - but by making smart choices, you can go a long way toward alleviating this fear and enjoying your life as a retiree.

This article was written by Edward Jones for use by your local Edward Jones Financial Advisor.



Bryan R Post
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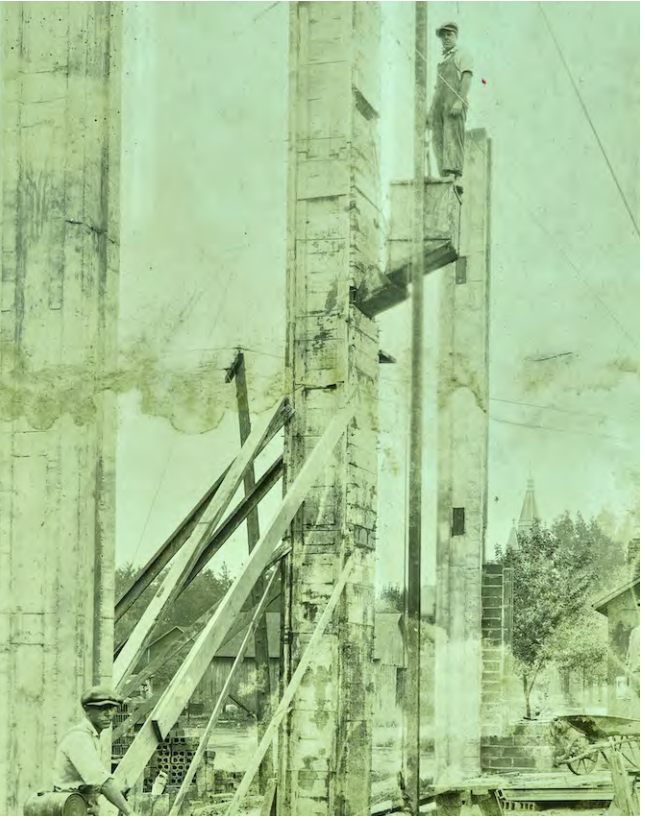
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A LONG TIME AGO

By: Stan Jordan
This photo was taken in 1925 at the building of the chair factory. That is the very southeast corner of Daggett and Cleveland Street. That, to the west, is the City Livery Stable, which is now the fire-house, and you can see the steeple of St. Mary's Church

in the background.
To your left across Daggett Street is the Cleveland Horseshoe business. That, in my time, was the upstairs shop of Frank and Ken Boland. They were there for years and it is now H & W car parts.
Here at the West Bend News, we think, maybe, that is where Cleveland Street got it's name, from Cleveland Horseshoe repair shop. Who knows?
But as I understand, there was a number of owners in that corner between Boland and H & W. If you wonder what H & W stands for, it is Leo Heddley and Harold Whittig.
I used to bowl with those boys when Hicksville had 2 lanes downtown.
See ya!



THOSE PRETTY CHEER-LEADERS

By: Stan Jordan
Lately, the girls softball team won the State Championship in 2019.
The boys baseball team went to Columbus in the 2019 final four.
The 2019/2020 basketball team is setting all kinds of records and heading for Columbus now.
Let's not forget the Archer cheerleaders though. I cannot come up with the correct words to describe their abilities and my appreciations of their job and role in Archer sports. One word...fantastic.
The halftime show is both the varsity and junior varsity cheerleaders, about 17 total. The coaches are Kelly

Bradbury and Katie Scharr, and their girls deserve a lot of credit for a job well done. The varsity cheerleaders are Maycee Conteraz, Mia Altimus, Jaidis Getrost, Summer Franklin, Chloe Saul, Holly Sanders, Aleyah Cline and Hannah Rettig. The junior varsity cheerleaders are Siera Octaviano, Morgan Boesch, Maddie Smith, Kiera Reyes, Emerson Litzenberg, Lauren Schuller, Hailey Grant, Megan O' Donnell and Kaitlyn Rager. The junior high cheerleaders are Mia Wollet, Shelby Bowley, McKenzie Monroe and Izzy Meyer, now these girls don't participate in the half time show.
I understand that the cheerleaders were in a meet a few weeks ago and they won a right to go to the finals down in Columbus, March 1.

UPDATE: They won 3rd in State Championship.
Jessi has helped me with this column.
See ya!



By: Stan Jordan
A patrolman stopped a young guy and then he said, "Do you know why I stopped you?"
The 'alec said, "If you don't know, I'm not going to tell you."

~~~~~  
A lady went into a Taco place and said, "I want minimal lettuce." The clerk said, "All we use is Iceberg lettuce."

~~~~~  
A census taker knocked on Blondie's door and told her, "We want to see how many people are in the United States." And Blondie says, "Why ask me? I don't know a thing like that."

~~~~~  
My two marriages were not happy. My first wife ran off with another man and my second wife wouldn't.

~~~~~  
An EMS man asked the rookie policeman about the body he had just pulled from the lake, "How did he die?" The rookie said, "He couldn't breathe under water."

~~~~~  
A woman was leaving a cafe when she noticed an unusual funeral.

~~~~~  
A funeral coffin was followed by a second one. Behind the second coffin was a solitary woman walking a black dog. Behind her dog was a queue of 200 women walking in a single line.

~~~~~  
The woman couldn't stand her curiosity. She approached the woman walking the dog, "I am so sorry to disturb you, but I've never seen a funeral like this with so many walking in a single line. Whose funeral is it?"

~~~~~  
The woman replied, "That first coffin is for my husband."

~~~~~  
"What happened to him?"

~~~~~  
"My dog attacked and killed him"

~~~~~  
"Well, who is in the second coffin?"

~~~~~  
"My mother-in-law. She was trying to help my husband when the dog attacked and killed her also."

~~~~~  
A thoughtful moment of silence passes between the two women.

~~~~~  
Then the woman asked in excitement, "Can I borrow the dog?"

~~~~~  
The woman replied, "Join the queue!"

~~~~~  
A chemist walks into his shop to find a man leaning against the wall.

~~~~~  
"What's wrong with him?" he asks his assistant.

~~~~~  
"He came in for some cough syrup" the assistant explains. "But I couldn't find any so I sold him a bottle of laxatives instead."

~~~~~  
"What?!" the chemist says horrified. "You can't treat a cough with laxatives!"

~~~~~  
"Of course you can," the assistant declares. "Look at him - he's far too scared to cough."



By: Stan Jordan
I have shown this picture before, but I want you to see the street is paved with bricks. It hadn't been covered up with black top.

~~~~~  
These first two boys are the late Glenn Foust and Budd Overmeyer. I just don't remember that last boy. The class of 1943.

~~~~~  
Now that is looking straight east on Stone Street and that will lead you to the old ball diamond.

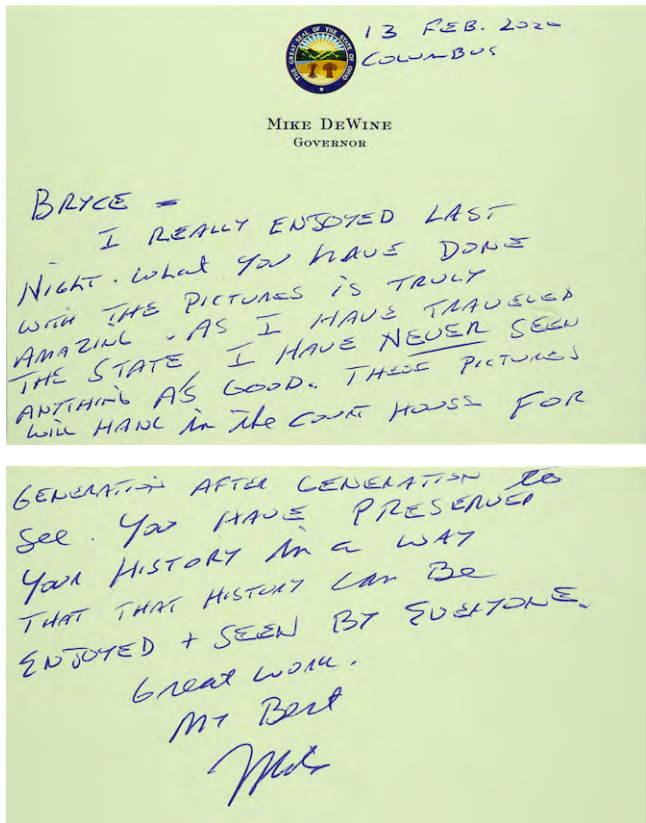
~~~~~  
Right here on your right is a restaurant called Tiny's

**BACK IN 1943**

Lunch. He was a big man, not tiny at all. He was a WWI veteran. Later on in the late 1940's, Tiny sold the restaurant to Ray Puttman. Ray was the operator and he sold it to Harold Secrest and that family had a fine clientele for years.  
That empty lot on your left, in about 1948 or 49, some people named Rife, built a dry cleaning establishment there.  
In the back ground is the East Elevator, to me, it looks like it is closed up. I know that the West Elevator bought

them out along about that time. The workers there that I remember were Harry Reeb, Joe Lucas and the clerk was Laurence Sidenbender. But you see, the war was on and help was hard to get. For instance, Harry Reeb was the fire chief at the ordinance in New Haven, Joe Lucas was a worker at the West Elevator (now Mercer Landmark) and Sidenbender went to the U.S. Navy and later in the insurance business. Folks, we just covered 73 years.  
See ya!

**PLEASE READ THIS**



**By: Stan Jordan**  
A couple of months ago the boss got a box of old pictures of this area from the John Paulding Historical Society and enlarged them from 2X2 to 8X10. Well, that made them so much clearer and interesting that he and his son Jarrison finished them, along with some other photos, and put them in frames so they could be hung in the Paulding County Court House. They are hung on the walls on all three levels.  
If you like a little history,

I encourage you to go to the court house and see them all. I guarantee you will enjoy the trip.  
When His Honor Governor Mike DeWine was here for our 200 year celebration, he visited all the floors and saw all the pictures and was really impressed and enjoyed the years of history the pictures imparted. He was so impressed, he wrote a personal note to Bryce Steiner and the West Bend News.  
See ya!

can't handle talking more about this, so you call your sister and Milwaukee and tell her."  
Frantically, the son calls his sister. She replies, "Like heck they're getting divorced! I'll take care of this!"  
The daughter calls her father and says, "You are NOT

getting divorced. Don't do a single thing until I get there. We'll both be there tomorrow!"  
The old man hangs up his phone and turns to his wife. "There you go! They're coming for Christmas - and they're paying their own way!"

**Antwerp Conservation Club**

**Event Schedule**

**March 12th - Monthly Meeting at 7pm**

**April 4th - Annual Easter Egg Hunt at 1pm**

**April 22nd - Wild Turkey Class - Calling, Hunting & Butchering class at 6pm; Registration opens April 1st**

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# ARCHERS SURVIVE, ADVANCE TO DISTRICT FINAL



Antwerp's Austin Lichty gets under the basket and scores after the ball is stolen during a full court press in the first few minutes of the game. More pictures at westbendnews.net

DEFIANCE - It is difficult to beat any team three times in the same sports season and the Antwerp Archers found that out Tuesday night at Defiance High School.

In Division IV district semifinal action, Antwerp survived a valiant Edgerton effort to nip the Bulldogs 49-48 and advance to district championship action. The Archers looked to be in control after eight minutes of action, opening an 11-5 lead at the end of one quarter.

However, the Bulldogs made things interesting in the second stanza by outscoring Antwerp 13-9 to trim the deficit to 20-18 at the midway point of the game.

Quarter number three was again controlled by Edgerton, which bucketed 20 points in the period while limiting Antwerp to 15 as the Williams County squad posted a 38-35 advantage going to the final quarter.

However, the blue and white weren't to be denied.

The Archers scored 14 points in the final stanza and kept Edgerton to ten, surviving a last second shot as well for a 49-48 victory.

Jagger Landers topped Antwerp with 14 points as the Archers remained unbeaten at 24-0 on the season. Jacob Savina and Jayvin Landers posted ten markers each for the Archers with Austin Lichty scoring nine points. Luke Krouse also bucketed six points for the blue and white.

Edgerton was led by Jaron Cape with 13 points while Colin Gary and Logan Showalter recorded 11 markers each.

Gannon Ripke also had seven and Arryn Pahl scored six for the Bulldogs, who close the season at 13-12.

It was the final game in an Edgerton basketball uniform for Jaron Cape, Elliot Roth, Arryn Pahl, Colin Gary and Logan Showalter.

# EAST ALLEN BOARD RECOGNIZE ACADEMIC ALL-STATE ATHLETES

The EACS Board of Trustees recognized the Fall Sport Academic All-State Athletes at a recent board meeting. The Indiana High School Coaches Association annually announce the high school student athletes that have excelled in the classroom, in addition to their performance in a Fall sport.

The criteria to be an Academic All-State student athlete are:

- Must be a junior (in certain sports) or senior
- Must be listed on the team's sectional roster
- Must have at least a 3.5 gpa or higher on a 4.0 scale

The 2019 EACS Academic All-State Fall sport athletes are:

**HERITAGE HIGH:**  
Parker Tracey 4.1; Hunter Teichman 4.2; Justin Burnham 3.9

**LEO HIGH:**  
Football: Gary Baker 4.1; Tom Busch 3.6; Greyson LaRocque 3.5; Dylan May 3.9; Peyton McHale 3.5; Lucas Witte 3.8

Cross Country: Joel Fowerbaugh 4.3; Alexis Lauer 4.3; Jackson Ringwood 4.1; Donovan Setser 4.1; Noah Wilder 4.4

Soccer: Gloria Coolman 4.4; Sarah Schleinkefer 4.2; Bailyanna Sholl 3.5; Chloe Yoder 4.3; Claire Buchheit 3.7

**NEW HAVEN HIGH:**  
Football: Dylan Caudill - 4.1

**WOODLAN HIGH:**  
Football: Dan Herschberger 4.2

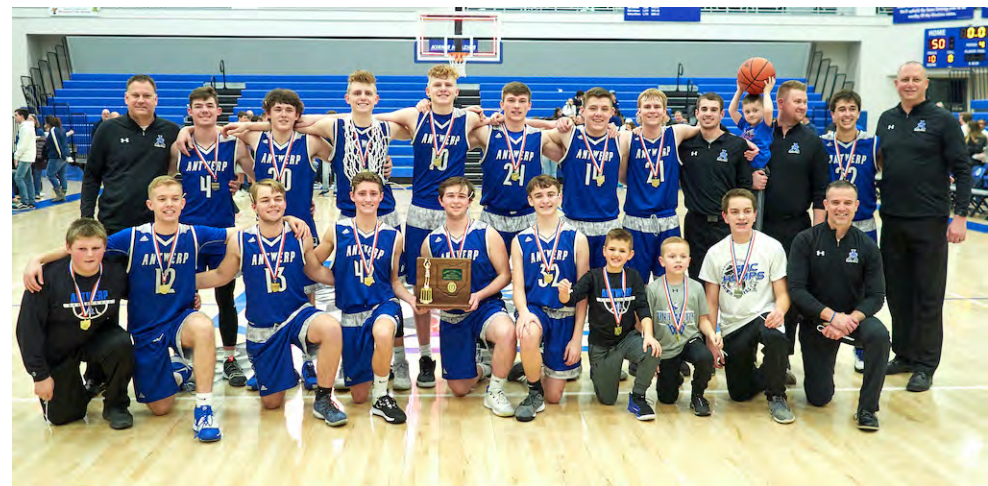
Girls Soccer: Isabell Kurtz 3.9; Evelyn Spieth 4.2; Ellyssa Spieth 4.1; Hannah Stailey 3.8; Madison Werling 4.3

**CONGRATULATIONS STUDENT ATHLETES!**

## NEW HAVEN WINS SECTIONALS!

On Friday, March 6, the New Haven Bulldogs boys basketball traveled to Huntington North for Class 4A Sectional play. Their match up was with Huntington North Vikings. Sectionals competition is a notch above regular season in terms of aggressive play and accuracy of shooting. This was evi-

# ARCHERS ON TO SWEET SIXTEEN



Archers win sending them to Regionals at BGSU!

DEFIANCE - The two largest crowds ever to grace the Defiance High School gym was Antwerp's regional semi-final following the sellout crowd of this game against Toledo Christian - both this week.

Antwerp used a big third quarter as the Archers rallied from a nine-point halftime deficit to post a 55-50 victory over Toledo Christian in the Division IV district championship game at Defiance High School Friday evening.

With the win, the Archers advanced to regional semi-final play at Bowling Green State University Tuesday night at 6:15 p.m. against Columbus Grove in a battle of teams that are currently 25-0.

The Eagles jumped out to a 16-6 advantage at the end of eight minutes of action and Toledo Christian still led 31-22 at the intermission.

Quarter number three was crucial for Antwerp, which outscored Toledo Christian 15-6 in the period to tie the game at 37-37 at the end of three quarters.

The Archers then outscored the Eagles 18-13 in the final stanza to rally for the 55-50 victory.

Jagger Landers paced the blue and white with 17 points with Jayvin Landers adding 11 and Jacob Savina chipped in ten.

Austin Lichty also had nine for Antwerp while Blake



Antwerp's Own Sheedy scores in the 1st half and draws a fouls shot at the same time! More pictures at westbendnews.net

Schuette posted four markers.

Owen Sheedy and Luke Krouse also had two points apiece for the Archers.

Cole McWhinnie bucketed 17 points to top Toledo Christian and Jared Lindke

added 13 markers.

Trevor Wensick recorded 11 for the Eagles followed by Matt Wiczynski (six) and Max Donawa (three).

## Going Green for Ag, New Practices and Technology March 17, 2020

The Orchid, 11508 Lincoln Hwy. E, New Haven  
Registration 8:30 • Program 9am- 3 pm • Lunch provided

\*CCH and CEU Credits Applied For\*

RSVP by calling the Allen County Soil and Water Conservation Service at 260-484-5848 ext. 3 or emailing Sharon Partridge at ssp2655@gmail.com  
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- Drainage Water Management - The Myths Debunked
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- Advancements to Manure Nutrient Separation Technology

Topics include:



Hosted by: Allen County Soil & Water Conservation Service,  
Natural Resources Conservation Service,  
Indiana State Department of Agriculture,  
The Nature Conservancy and Maumee Watershed Alliance

dent in New Haven's bid this weekend. The Bulldogs set the pace for this game from the jump ball. Final score: 68-51 — New Haven advanced to Championship game on Saturday night. The Bulldogs were led by Donovynn Lewis 24 points and 4 assists. JaKar Williams - 14 points, 10 rebounds. Thomas Latham - 13 points, 7 rebounds and Dre Wright 11 points.

Score by the Quarter:  
New Haven - 19 17 20 12 = 68

Huntington North - 18 10 7 16 = 51

Next up, Sectional finals on Saturday, March 7th. Bulldogs faced off against a stiff rival — Homestead. The Spartans did not make it easy for the Bulldogs. New Haven had to fight their way to the top and claim the Sectional championship. And this they did indeed! Final score: 46-44.

Score by the Quarter:  
New Haven - 15 10 11 10 = 46

Homestead - 12 8 5 19 = 44

The Bulldogs will now move onto Regional Semi-Finals in Logansport on March 14 at 12:00 p.m. where they will take on Carmel High School Greyhounds.

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# WAYNE TRACE EIGHTH GRADE BOYS BASKETBALL TEAM FINISHES UNBEATEN SEASON



Pictured are the players, coaches and cheerleaders for the team with the front row consisting of (L-R) cheerleaders Lilly Thompson, Brianna Draper, Meg Thompson, Kyla Hurd, Briley Coffman and Melanie Dunham. Coaches and players include (L-R) Assistant Coach Justin Speice, Breven Anderson, Adrian Laukhuf, Hudson Myers, Cale Winans, Caden Tumblin, Kyle Stoller, Caleb Mosier, Brooks Laukhuf, Kyle Forrer, Landen Foltz, Dylan Hildebrand and Eighth Grade Coach Ken Speice.

The Wayne Trace eighth grade boys basketball team captured the Green Meadows Conference championship recently with a 30-28 victory over Antwerp in

the championship contest at Holgate High School. Brooks Laukhuf led the Raiders with 14 points and Kyle Stoller chipped in eight markers. Hudson Myers

(five), Landen Foltz (two) and Kyle Forrer (one) also scored for the Raiders, who completed the season with a perfect 19-0 record.

# DEFENSE KEY TO LADY RAIDERS REGIONAL WIN



Raider sophomore Rachel Stoller sets up under the basket to shoot in the Regional Semi-Final. More pictures at westbednews.net

By: Joe Shouse, Sports Writer  
ELIDA - In what turned out to be a defensive beat

down the Wayne Trace Lady Raiders turned back Kalida in convincing fashion 53-28 in the semi final round of

the Elida Division IV regional. With the win the Raiders move on to the regional finals for the first time in school history. The Raiders will go up against a very dangerous Minster team with the winner earning a trip to the Division IV final four in Columbus.

Wayne Trace jumped out to a 12-2 advantage after the first quarter of play and turned their 10-point margin into a 12 point lead a, holding the Wildcats to just nine first half points for a 21-9 lead at the break.

The third quarter had the Raiders still in control with Katrina Stoller bucketing a two-point field goal followed by a Rachel Stoller three-pointer and the Raiders up 26-9 with 5:05 remaining in the third stanza.

The three-point shot was popular midway through the third quarter with Katie Stoller hitting from long range followed by a long bomb from Kalida's McKayla Maag. The next trip down the floor it was Katie Stoller for the Raiders stroking another triple only to be matched by a second trey from Maag. After the exchange of the three-point goals the Raiders was on top 32-20. However, Katie Stoller was not finished as the junior was fouled on a three point attempt as the quarter came to a close. Stoller went to the line and calmly hit all three of her tried and stretched the Raiders lead to 38-22 heading into the fourth quarter.

The 16-point Raider lead held up and ballooned to as many as 20 when Claire Sinn connected on a couple of free throws and the Raiders in control 45-25. A bucket each by Rachel Stoller and Gracie Shepherd increased the margin to 24 with Kalida having no way to respond. Wayne Trace closed out the scoring with two free throws each from the Stoller twins, Katrina and Katie. With the win the Raiders stopped the Wildcats 13 game win streak and finish the season at 19-7. Wayne Trace improve their mark with an impressive 22-4 mark

Katie Stoller finished with 17 points including 4-5 shooting from behind the arc and 5-5 at the foul line. Five different Raiders scored

between six and nine points with Katrina Stoller chipping in nine along with six rebounds. Rachel Stoller added eight points followed by Claire Sinn with seven, Miriam Sinn with six and Gracie Shepherd chipping in six and seven boards. The Raiders won the rebound battle 37-20. McKayla Maag paced the Wildcats with 11 markers.

# VIRGINIA PAULUS-ILER SCHOLARSHIP

Paulding, OH: Virginia Paulus, a long-time supporter and former board of director of the Paulding County Area Foundation has funded a scholarship administered by Paulding County Area Foundation which is available to university/college students entering their junior year, or third year of studies at an Ohio university/college. The scholarship was designed by Paulus to help students who graduated from Paulding High School. The scholarship recipients will receive \$1,000.00 each to be used to further their education. To apply for the 2020 Virginia Paulus-Iler scholarship visit [www.pauldingcountyarea-foundation.com](http://www.pauldingcountyarea-foundation.com) to complete the scholarship application. All applications are due Friday, April 10, 2020 to the school guidance counselor or to the Foundation office located at 103 E. Perry St. in Paulding. Applicants must be graduates of Paulding High School and entering their junior, or 3rd year of a university/college of Ohio in the Fall 2020 to be considered.

# RAIDERS SHOOT PAST LCC IN DISTRICT SEMI



It was a close match for the Raiders against the ferocious Thunderbirds. Shown here is Raider Alex Reinhart scoring while being blocked by Shaun Thomas. More pictures at westbednews.net

By: Joe Shouse, Sports Writer

LIMA - Wayne Trace trailed 3-2 in the early going of their Div. III District semi final match up with Lima Central Catholic but senior Reid Miller scored the next seven Raider points to put the red, white, and blue on top 9-3; a lead they would not

relinquish the rest of the contest. The Raider lead would increase to as many as 16 midway through the second period as the Raiders took care of business with a 65-58 win over the Wildcats.

The Raiders held an 18-14 advantage near the five minute mark of the second stanza

(Continued on Page 10)



# HEALTH FAIR

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**March 7, 2020**  
Regional Health Center  
608 S Erie Street, Antwerp, OH 45813

**March 21, 2020**  
Oakwood Fire Department  
201 N 6th Street, Oakwood, OH 45873

**March 28, 2020**  
Payne American Legion  
220 N Main Street, Payne, OH 45880

**April 4, 2020\***  
Paulding County Hospital  
1035 West Wayne Street, Paulding, OH 45879

\* Hot Breakfast available at PCH location. Free will donations accepted, all proceeds benefit Paulding County Relay for Life.

**HOURS:** All days are 7:00 am-10:00 am

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| PSA                        | \$20.00 |
| Vitamin D                  | \$20.00 |



Registration available the day of fair or pre-registration packets are available at Paulding County Hospital provider offices, lobby and online at [pauldingcountyhospital.com](http://pauldingcountyhospital.com). Cash and check accepted the day of the fair. Credit Card accepted ONLY when pre-registered.

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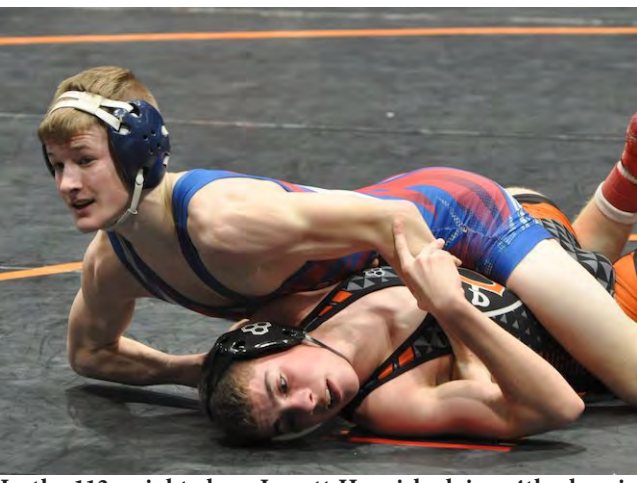
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# WT WRESTLERS MOVE ON TO STATE!



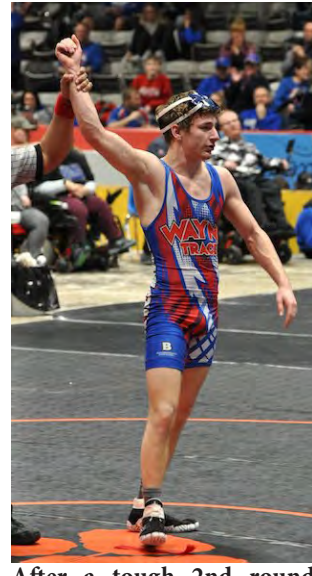
In the 113 weight class, Jarrett Hornish claims 4th place in Districts.

Wayne Trace wrestlers traveled to Hobart Arena at Troy High School this past weekend for high school wrestling District competition. All the Raider wrestlers battled well in their respec-

tive weight classes. At the end of the day on Saturday, three WT wrestlers remained standing. Jarrett Hornish, Hunter Long, and Eli Moore will all make the trip to the Schott next weekend.



Hunter Long wrestled in the 126 weight class and made it all the way to the top of the podium by the end of the weekend!



After a tough 2nd round loss, Eli Moore (160 weight class) fought back to claim 3rd place on the weekend at Districts.

Be sure to 'Like' The West Bend News on Facebook for the latest updates!

nity wishes Randall the best and hopes he closes his career out at State with another historical weekend.

Paulding wrestlers also competed at Napoleon this past weekend in Districts. Riley Coil lost his second hard fought match on Friday evening ending his season with a record of 23-17.

Jordan Mudel ended his high school wrestling career with a record of 38-6 on the year and 103 wins.

Cole Mabis placed 6th at Districts. Cole finishes his season with a record of 32-13 on the season and 62 career wins.

# HOT SHOOTING MINSTER ENDS LADY RAIDERS JOURNEY

By: Joe Shouse, Sports Writer

ELIDA - The Division IV state champion the past two years, the Minster Wildcats, wasted little time establishing themselves as a team wanting to return to Columbus to defend their title. On Saturday evening the Wayne Trace Lady Raiders had other ideas but it didn't take long for the Wildcats to continue their journey - a familiar one at that. Minister crushed the Raiders 65-30 in a game that was tied early at 2-2 but from that point on it was all Minister.

The first quarter ended with the Raiders down by ten at 17-7 but Wayne Trace lit a small spark to open the second quarter on a Katrina Stoller three-pointer followed by a Gracie Shepherd bucket to pull the Raiders to within five 17-12. Another bucket from Shepherd still had the Raiders close, trailing 19-14 but an 11-0 run quickly turned the tide in Minister's favor, leading 30-14. The halftime score had the Lady Wildcats in control 34-16.

It didn't get any better for the red, white and blue in the third quarter as Minister was

deadly from the floor hitting most everything they threw up to the basket. Minister out-scored Wayne Trace 15-2 to start the quarter and held a 49-18 advantage. In the period the Raiders scored 12 points with Katrina Stoller chipping in nine and Claire Sinn adding a three-pointer. While the Raiders struggled with their shooting the Wildcats didn't miss many in the third frame - hitting 12-13 from the floor for 26 third-quarter points.

Scoring for the Raiders was Kartrina Stoller with 14 followed by Claire Sinn with eight, Gracie Shepherd four, Miriam Sinn and Rachel Stoller with two points each. The Raiders close out their season with an impressive 22-5 record and a Green Meadows Conference title.

Minster was led by Janae Hoying who poured in 21 and Ivy Wolf chipping in 20.

Minister shoot 62 percent from the floor and committed 10 turnovers while the Raiders shot 35 percent and turned the ball over 18 times.

Minister (22-6) will move on to St. Johns Area in Columbus on Thursday for an 8:00 p.m tip off against 26-2 Beverly Fort Frye.



Wayne Trace was certain to pickup the rebound with both Claire Sinn and Gracie Shepherd grabbing the ball! See more pictures at westbendnews.net

(Continued from Page 9)

when Wayne Trace dialed in from behind the arc on four triples. Nate Gerber, Trevor Sinn and two from Cam Sinn produced a 12-0 run to put the Raiders in control 30-14. However, LCC closed out the half with the last six points to led 30-20 at the break.

The Wildcats whittled away at the Raider lead in the third period and had it down to seven before Trevor Sinn connected from long range to put the Raider advantage back in double digits 35-25. LCC continued to hang around and got within four at 36-32 but the quarter closed out with Trevor Sinn bucketing a two-pointer and Gerber connecting on a three-pointer for a 41-32 Raider lead heading into the fourth quarter. Wayne Trace was chal-

lenged throughout the fourth period as the Wildcats turned an 11-point deficit into just a four-point margin, trailing 53-49 with 1:51 remaining. The final 90 seconds was parade to the foul line for the Raiders who collected 10-14 from the stripe to secure the win.

The Raiders were paced by the 19 points from two seniors, Reid Miller and Nate Gerber and 11 points from Trevor Sinn. Cam Sinn and Alex Reinhart each added eight points a piece for the winners. Reinhart owned the glass in the contest with 16 rebounds.

The Wildcats end their season at 15-9 and the Raiders improve their mark to 18-6 and will move on to the district championship against top seed Ottawa-Glandorf.

# RAIDERS' RUN ENDS AT DISTRICT FINALS



Reid Miller scored several three point shots like this one in his final basketball game for the Raiders! More pictures at westbendnews.net

By: Joe Shouse, Sports Writer

LIMA - The tournament trail ended for the Wayne Trace Raiders last Saturday afternoon at Lima Senior High School. The Raiders were coming off a semifinal win in the Division III District tournament on Thursday but Saturday's date with top seed and number two state ranked Ottawa Glandorf was a "tall" order for the Raiders. The Titans, with a front line that averages 6'-6" had little trouble in securing their 24th win of the season 69-44. The Raiders close out their campaign at 18-7.

The Raiders came out strong after the opening tip and following a Jace Vining triple the red, white, and blue had a 7-2 lead but a 10-0 run by the Titans had them back in control 12-7 and they never trailed the remainder of the contest. A Ben Westrick two-point buzzer beater gave the Titans an 18-11 advantage after the initial period of play. OG turned their seven-point margin into a 16-point lead at the midway point 38-22.

After scoring 11 points in each of the first two quarters the Raiders matched their offensive output in quarter number three to trail 56-33. As in the three previous quarters the Raiders added 11 more points in the fourth period while OG poured in 13 for the 25 point win.

OG was led in scoring by their twin-towers Ben Westrick and Owen Nichols who dominated the inside. Nichols finished with 18 points, including a perfect 10-10 at the charity stripe, and eight rebounds while his team mate collected a double-double with 12 points and 11 boards. The two Titans also came up with five blocks. Brennen Blevins added 13 points including three buckets behind the arc.

Wayne Trace placed one in double figures with senior Reid Miller closing out a solid career with 13 points.

Ottawa Glandorf will move on to Regional play on Wednesday at Bowling Green where they will play the 8:00 p.m. game against Colonel Crawford.

## The Paulding County Veterans' Service Office

The Paulding County Veteran's Service Office is dedicated to aiding Paulding County veterans and their families in time of need.

**There are two basic services the agency provides:**

- 1 - Emergency Financial Assistance - Provide short term financial assistance to eligible veterans and their families who demonstrate a need. This includes, but is not limited to, food, gas, mortgage/rent and assistance with utility payments.
- 2 - Claims Assistance - Provide services for veterans and other claimants for help with VA claims for any federal, state, or local benefits.

We also provide reimbursement for the cost of transportation to VA medical facilities in our area, or in the case where the veteran cannot drive himself, we will provide a driver.

**Our office hours are Tuesday thru Friday, 9:30 a.m.-2:00 p.m.**

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# DOMINANT THIRD QUARTER SENDS LIONS OVER WARRIORS



Woodlan's Joe Reidy receives the ball, shoots and scores 3 points for the Warriors against the Railroaders in the first game of sectionals! Woodlan won this match up 75-50 to move onto the Sectional finals with the Leo Lions. More pictures at westbendnews.net

**GARRETT** - For a half, Woodlan gave Leo all it could handle as the Warriors held a two-point lead at the midway point of the contest.

Then came the third quarter. Leo scored 24 of the 28 points in the third quarter and the Lions pulled away from there for a 66-39 victory over Woodlan in sectional action at Garrett High

School Friday.

The Lions held a slim 11-10 lead at the end of eight minutes of action and Woodlan responded by out-scoring Leo 14-11 in the second quarter to take a 24-22 halftime advantage.

However, Leo responded with a huge third quarter as the Lions bucketed 24 points compared to the Warriors' four in opening a commanding 46-28 lead.

The Lions then sealed the contest by outpointing Woodlan 20-11 in the final period to wrap up the 66-39 win.

D.J. Allen led the way for Leo with 15 points and Andrew Tkacz chipped in a dozen markers.

Blake Davison posted 11 points for the Lions followed by Eric Steger (nine), Ayden Ruble (six), Zack Troyer (five), Landen Livingston (five) and Chase Bates (three).

Joe Reidy topped Woodlan with 14 points and Mitch Mendenhall bucketed ten.

Other scorers for the Warriors were Aiden Bayman (nine), Trevor Wiedenhoef (three) and Colin Hahn (three). Woodlan ends the season with a record of 14-11 overall.

Donning the Warrior uniform for the final time against the Lions were Aiden Bayman, Ben Reidy, Trevor Wiedenhoef, Colin Hahn, Mitch Mendenhall and Christian Moore.

## STATE PATROL INVESTIGATES FATAL MOTORCYCLE CRASH IN PUTNAM COUNTY

Perry Township - The Ohio State Highway Patrol's Lima Post is investigating a fatal crash that occurred at approximately 3:07 P.M. on Sunday March 8, 2020. The crash occurred on State Route 634 at milepost 10 in Putnam County.

A 2016 Harley Davidson motorcycle, driven by Jerry L. Miller, age 60, of Continental, was northbound on State Route 634. While exiting a curve, Mr. Miller drove off of the right side of the road, struck a traffic sign and came to final rest in a field.

Mr. Miller was pronounced dead on scene by the Putnam County Coroner. Mr. Miller was not wearing a helmet.

The Ohio State Highway Patrol was assisted on scene by the Putnam County Sheriff's Office, Continental Fire and EMS, Kalida Fire and EMS and Meyer's Towing.

The crash remains under investigation.

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# OAKWOOD ELEMENTARY BAND PERFORMS WINTER BAND CONCERT



The Oakwood Elementary Band recently performed its Winter Band Concert for a large crowd. After warming up, members stopped for

a group picture in the band room before moving onto the stage.

Their final performance of the school year is sched-

uled for Thursday, April 30th. The band students are under the direction of Mrs. Nancy Wehrkamp.

## NORTHWEST STATE COMMUNITY COLLEGE ELECTS BOARD OF TRUSTEES OFFICERS FOR 2020-2021 TERM



From L to R: Scott Mull (2nd Vice Chair), Joel Miller (Chair), NSCC President Dr. Michael Thomson and Lisa McClure (Vice Chair).

Archbold, Ohio - The Northwest State Community College Board of Trustees met in regular session on Friday, February 28 on the Archbold campus. After roll call, the board met the business office team, and shared their appreciation for the hard work the business office does to serve the students, the College, and the community.

### INSTALLING NEW OFFICERS FOR 2020-2021

As one of the final pieces of the meeting, the Board held its annual election for the positions of Chair, Vice Chair and Second Vice Chair. Joel Miller of Napoleon was elected to assume the duties as Chair, replacing Laura Howell. Lisa McClure ascends to Vice Chair, and Scott Mull will become the Second Vice Chair. All officers will serve in these positions for the period of February 2020 through February 2021. Former Chair Laura Howell nominated Miller to serve the College in this capacity. NSCC President Dr. Michael Thomson congratulated Howell for her service as outgoing Chair, and Joel Miller presented her with a plaque and noted the long hours, hard work and dedication Howell showed in the role.

In other Board action:

- Approved the promotions of Lana Snider to Vice President-Enrollment Man-

agement & Student Affairs, Dr. Dan Burklo to Vice President-Academics, and Brittainy Galbraith to Advisor-Academic

- Approved the employment of James Boone, Industrial Technologies faculty
- Approved the transfer of Sarah Stubblefield to Grants Management Coordinator
- Approved the 2020-2021 student fees
- Approved the 2019-2020 revised budget
- Approved the 2020-2021 academic year tuition via approval by Governor DeWine, which will begin with the summer 2020 semester.

In-state tuition will now be \$177.33 per credit hour (up from \$172.33), and the additional fee for out-of-state students will now be \$171.33 per credit hour (up from \$166.33).

- Selected John Bridenbaugh to serve as a delegate from the Board of Trustees to serve on the Governing Board of the Ohio Association of Community Colleges (OACC), and selected Sue Derck to serve as the alternate representative.
- Approved miscellaneous employment contracts, four resignations and one resignation for retirement

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## READER PICK-UP LOCATIONS

### OHIO LOCATIONS

**Antwerp:** Country Time Market, Antwerp Branch Library, Antwerp Pharmacy, H2O, Antwerp Exchange Bank, Pop-N-Brew, Genesis House, Pit-Stop, Subway, Manor House Assisted Living

**Bryan:** Chief, Town & Country, McDonald's, Bryan Senior Center, Walmart, Bryan Hospital

**Cecil:** Maramart, Vagabond

**Charloe:** Charloe Store

**Continental:** Okuley's Pharmacy, Dollar General, ACE Hardware

**Defiance:** Newman's Carry Out, Smoke Stop, Chief, Dollar General, Senior Center, Walmart, Big Lots, Cabbage Patch Store, Werlor's Waste, Advanced Auto, Great Clips, Meijer Great Clips, Main Stop Marathon, Rite Aid

**Edgerton:** Marathon, Valero, Kaiser Supermarket, US Post Office, Utilities Office, Napa

**Grover Hill:** Ross' Gas Station, N&N Quick Stop

**Hicksville:** Sailers, Shell Station, Lassus Handy Dandy, McDonald's, Senior Center, Community Memorial Hospital, Marathon, Dollar General, Subway

**Latty:** Kohart's Surplus & Salvage, Country Inn Living Center

**Melrose:** Morning Star Convenience Store

**Neoy:** Marathon  
**Oakwood:** Rhees' Market, The Landing Strip, The Oakleaf, Cooper Community Branch Library, TrueValue Hardware, Dollar General

**Paulding:** Paulding Co. Carnegie Library, Stykemain, Chief, Corner Market, Integrity Ford, Napa True Value, Maramart, Dollar General, Dairy Queen, Holly Wood and Vine, Paulding County Senior Center, Rite Aid, Ace Hardware, Gorrell Bros., Albert

Automotive, Paulding Courthouse, Paulding Co. Bookmobile, Susie's Bakery, Paulding VFW Post 587, Paulding Co. OSU Extension Office, Paulding County Historical Society, Paulding Co. Sheriff's Office, Past Time Cafe, Board of Elections, Gardens of Paulding, Paulding County Hospital

**Payne:** Blueberry Pancake House, Vancrest of Payne, Dollar General, Lichty's Barber Shop, Antwerp Exchange Bank, Maramart, Payne Branch Library, Puckerbrush Pizza

**Sherwood:** Sherwood Post Office, Village Food Emporium, Sherwood Bank

**Scott:** Scott Post Office

**Van Wert:** Family Video, Orchard Tree, Lee's Ace Hardware, Main Street Market - Chief, Walmart

### INDIANA LOCATIONS

**Fort Wayne:** Walmart, Walgreens & Goodwill (Maysville Rd.), Great Clips, Golden Years

**Grabill:** Save-A-Lot, Grabill Hardware, Grabill Country Sales

**Harlan:** Marathon, Harlan Donuts, Dollar General, Harlan Cafe, First Merchant Bank

**Hoagland:** Mel's Town Market, Hoagland Pizza Pub

**Monroeville:** Mel's Deli, The Village of Heritage, Phillips 66 Gas Station, Dollar General

**New Haven:** Milan Center, New Haven Branch Library, McDonalds, Ken's Meat Market, New Haven Bakery, Paterson Hardware, Richard's Restaurant, New Haven Chamber, Crumback Chevrolet, Hahn Systems, The Duce, McDonalds

**Woodburn:** Clip-N-Tan, Woodburn Hardware, Bob's Restaurant, Woodburn Xpress, Country Oasis, Woodburn Branch Library, Financial Partners, Love's Travel Center, Heckley Outdoor, S&V Liquors

# PAULDING MS PRIDE CARD WINNERS



Pictured are the Paulding Middle School Pride card winners for the month of February. Students are awarded Paulding Pride cards for going above and beyond what is normally expected of students at Paulding Middle School.

# RAIN FORREST RESEARCH DONE AT GROVER HILL ELEMENTARY



Pictured with Mrs. Judy Stuckey, Chantz Caldwell, Ben Kimmel, Alivia Moiser, Katelynn Hurd, Xzavier Kline, Remy Kohorst and Mia Adkins.

Mrs. Judy Stuckey's 2nd grade class at Grover Hill Elementary has been reading about the rainforest. All of the students chose an animal or plant listed in the sto-

ry and researched it on their computer. They learned to import the picture, make the font bold, and also to change it if they wished. It was a fun project for all!

## SHERIFF'S SALE OF REAL ESTATE

General Code, Section 11681 Revised Code, Section 2329.26

**THE STATE OF OHIO, PAULDING COUNTY: CHEMICAL BANK, A DIVISION OF TCF NATIONAL BANK, Plaintiff,**

vs.

**WANDA M. ZIEGLER, ET AL., Defendants,**

Case No. Cl 19 152.

Pursuant to an Order of Sale in the above entitled action, I will offer for sale at public auction, at the East door of the Courthouse in the Village of Paulding, in the above named County, on Thursday, the 2nd day of April, 2020 at 10:15 a.m., the real estate located at:

**15864 State Route 613, Paulding  
Parcel Numbers: 21-33B-003-00 and 21-33B-004-00;  
and 21-33B-005-00 and 21-33B-006-00**

**A PORTION OF THE PREMISES' DRIVEWAY ENCRACHES ONTO THE NEIGHBOR'S PROPERTY**

A full legal description of this property is on record at the Paulding County Engineer's Office located in the basement of the Courthouse.

Said premises appraised at Forty-eight Thousand and No/100 (\$48,000.00) Dollars and cannot be sold for less than two-thirds of that amount on the first sale date.

In the event this property does not sell on the above date, a second sale will be held on the 16th day of April, 2020 at 10:15 a.m. On this date, there will be no minimum bid. The purchaser will be responsible for any costs, allowances, and taxes which the proceeds of the sale are insufficient to cover.

The appraisal of this property was completed without an interior inspection. Neither the Sheriff's Office nor the appraisers are responsible for the condition of the property at the time the purchaser takes possession.

Purchasers are advised they have no legal right to access this property until the Sheriff's Deed has been filed with the Paulding County Recorder's Office.

**TERMS OF SALE:** Ten percent down on day of the sale with the balance to be paid before the deed is issued.

The successful bidder will have 30 days from the sale date to obtain an examination of title at their expense, if so desired. Should such examination disclose the title to be unmarketable by any defect in the court proceedings or the existence of any outstanding interest rendering the title unmarketable, the successful bidder has 30 days to file a written motion requesting the sale shall be set aside. If the court finds the title unmarketable, the court will refuse to confirm the sale or fix a reasonable time, not to exceed 90 days, within which the defect of title may be corrected.

Taxes shall be prorated to the date of the sale and paid from the sale proceeds.

Sheriff Jason K. Landers  
Paulding County, Ohio  
www.pauldingohsheriff.com

James L. Sassano, Attorney for Plaintiff

# MOBILE DENTISTS VISITS SYNERGY LEARNING CENTER



The Mobile Dentists are shown providing dental care to students attending SYNERGY Learning Center.

*Editor's Note: We here at the West Bend News print all "Letters to the Editor" because we believe that everyone has a Constitutional right to freedom of the press. In saying that, we do not necessarily agree with the content that is printed. We are just the messengers. The name of the person who wrote the letter is placed at the end of each article. To be considered for publication, letters must be no longer than 1000 words, and you must provide a name along with a phone number and/or email to confirm validity of content. You can respond or submit a new letter by email, USPS or fax.*

*Responses need to be received by Friday at 5:00 pm to be considered for the next publication. We reserve the right to edit for length, content and worthiness.*

*email: info@westbendnews.net*

*fax: 419-258-1313*

*USPS: West Bend News*

*PO Box 1008*

*Antwerp, OH 45813*

## LETTER TO THE EDITOR

### Paulding County needs a change at Commissioner

There is an important primary race on March 17th for a Paulding County Commissioner seat between the 12 year incumbent, Tony Zartman, and a new and upcoming leader in the Paulding County community, Clint Vance. In my roles with Habitat for Humanity and the Paulding County Republican Women, I have had the opportunity to work

with both these candidates. I have also hired the construction company that Mr. Zartman runs. Because of that very mismanaged and stressful experience, I believe that Clint Vance is the best possible candidate for the Commissioner's office. His energy and enthusiasm for moving Paulding County forward is clear to see with everything he has done throughout the county. He traveled to Seattle, Washington to attend the National Main Street Conference and brought back ideas which he shared with Antwerp & Payne's Chamber of Commerce, Oakwood Village and Paulding CoRP. Clint is dedicated to making Paulding County a better place to live and work in. That is evident as he manages Paulding's Tunes, Brews and BBQ which is an event held in June and August to raise money for Downtown Revitaliation. I love Clint's "get it done" attitude. We need fresh young faces with innovative ideas to make this happen. I know Clint Vance is the best possible choice for commissioner on March 17th.

—Laurie Lucas,  
Defiance, OH

## LETTER TO THE EDITOR

The comments in the previous submission to the editor goes against everything I believe in. I would never make unfounded negative comments about anyone or any business for political gain. I have and will continue to try and glorify God through my actions when I am re-elected. I am proud to serve my God and my County!

—Tony Zartman,  
Paulding County  
Commissioner

## PAULDING COUNTY HAS BEEN A BLESSING TO THE FETTERS

It has been over a month since the Bicentennial kick off event and I keep reflecting on the great impact it had on me since I moved to Paulding County as Vo Ag teacher/FFA in 1967.

Roy Klopfenstein told me before the event they had very little direction on how to coordinate the celebration. What a miracle then happened, with a team of outstanding Paulding leaders that "came to bat" with this event. Every speaker did an awesome job. Considering the fact that Paulding County was one of the last counties to be settled and yet had one of the highest percentages of men in entire state that served in the Civil War. Over 2,250 men served and 180 of them lost their lives. In WWI over 1,200 men served and 7 women served as nurses. Over 2,000 men from Paulding County served in WWII and some even left high school to serve.

What a treat it was to tour the courthouse (even with snow on my back). Bryce Steiner and his committee did a remarkable job. I truly believe it is a monument of history like no other in this state and possibly country. I did not know North Rochester was the first county seat followed by Charloe as the second county seat.

I exhort everyone to visit the courthouse. The first ex-

# SYNERGY STUDENTS ATTEND LINCOLNVIEW CAREER FAIR



Graduating seniors from SYNERGY Learning Center attended the Lincolnview Career Fair on Thursday March 5. They were able to talk with prospective employers, colleges, and branches of the military. Thank you Lincolnview for including SYNERGY students!!!

hibit is amazing, with those who served out country and pictured in front of the Armory which is now Branch Fellowship Church, where our bicentennial service was held. Before the celebration I was so blessed to see how this armory was converted to an amazing church setting. Years ago I had a debate with Charles Cunningham on if the Kiwanis Club should buy the building for \$1.00 from the town. We bought it, but the next month Lloyd Parson Jr., Chuck Boss and I faced a \$500.00 heating bill!! It was a risk, but it really turned out to be a blessing.

Governor DeWine commented that night, that every time he comes to Paulding County, he leaves with the impression that this is a family community.

I praise the Lord that 53 years ago, we were blessed to raise our family in Paul-

ding County. We participated many of the programs such as scouting, 4-H and Campus Life/YFC that our children were able to experience. As a family, we are so thankful for the spiritual encouragement through the local church which meant a lot to us.

Congratulations again to all who were involved in this amazing event.

—Jack Fetter



## SHERIFF'S SALE OF REAL ESTATE

General Code, Section 11681

Revised Code, Section 2329.26

**THE STATE OF OHIO, PAULDING COUNTY: FIRST FINANCIAL BANK, N.A., ET AL., Plaintiff,**

vs.

**IRIS H. AILES, ET AL., Defendants,**

Case No. Cl 19 0068.

Pursuant to an Order of Sale with two judgments in the above entitled action, I will offer for sale at public auction, at the East door of the Courthouse in the Village of Paulding, in the above named County, on Thursday, the 2nd day of April, 2020 at 10:25 a.m., the real estate located at:

**620 Jackson Street, Melrose  
Parcel Number: 09-09S-006-00**

Above premises has been appraised at Thirty-six Thousand and No/100 (\$36,000.00) Dollars and cannot be sold for less than two-thirds of that amount on the first sale date.

The appraisal of this property was completed without an interior inspection. Neither the Sheriff's Office nor the appraisers are responsible for the condition of the property at the time the purchaser takes possession.

A second judgment has also been rendered against parcels of property for delinquent taxes, assessments, penalties, costs and charges as follows:

**Perry Street, Melrose  
Parcel Numbers: 09-03S-043-00; 09-03S-044-00; 09-03S-045-00;  
09-03S-046-00; 09-03S-047-00; 09-03S-048-00; 09-03S-049-00;  
09-03S-050-00; 09-03S-051-00; and, 09-09S-006-00**

The total judgment on these parcels is Eleven Thousand Seven Hundred One and 12/100 (\$11,701.12), plus interest and costs of this suit. This total amount will be added to the two-thirds appraisal amount for the starting bid on the first sale date.

Full legal descriptions of properties are on record at the Paulding County Engineer's Office located in the basement of the Courthouse.

In the event these properties do not sell on the above date, a second sale will be held on the 16th day of April, 2020 at 10:25 a.m. On this date, the minimum bid will include an amount to satisfy the taxes, assessments, penalties, costs and charges on the parcels listed for Perry Street, Melrose.

Purchasers are advised they have no legal right to access these properties until the Sheriff's Deed has been filed with the Paulding County Recorder's Office.

**TERMS OF SALE - FIRST SALE DATE:** Ten percent down on day of the sale with the balance to be paid before the deed is issued.

**TERMS OF SALE - SECOND SALE DATE:** Payment in full will be due on the day of the sale.

The successful bidder will have 30 days from the sale date to obtain an examination of title at their expense, if so desired. Should such examination disclose the title to be unmarketable by any defect in the court proceedings or the existence of any outstanding interest rendering the title unmarketable, the successful bidder has 30 days to file a written motion requesting the sale shall be set aside. If the court finds the title unmarketable, the court will refuse to confirm the sale or fix a reasonable time, not to exceed 90 days, within which the defect of title may be corrected.

Taxes shall be prorated to the date of the sale and paid from the sale proceeds.

Sheriff Jason K. Landers  
Paulding County, Ohio  
www.pauldingohsheriff.com

Matthew McKelvey, Attorney for Plaintiff

# ANTWERP MUSICAL DEPARTMENT PRESENTS NEWSIES



Antwerp Local School's Musical Department is proud to present *Newsies* on March 20th and 21st at 7:00 p.m. and March 22nd at 2:00 p.m. Set during the 1890s, this rousing tale chronicles the life of young men and boys who fought for change in the newspaper industry run by tycoons such as Joseph Pulitzer. Junior Aaron Hawley is featured as Jack Kelly, who organizes the newspaper boys

in protest of the increase in newspaper prices. Three of the four seniors starring in the show play newsies: Garrett Laney as Crutchie, Madison Boesch as Race, and Adi Hindenlang as Albert. Senior Emma Zielke is a stage manager.

During this time period, selling newspapers was a way for impoverished and homeless children to feed themselves and pay for shelter or housing. The

musical is based on the real life strike that took place in 1899 and inspired other laborers of the time period to fight for workers' rights. The audience will be impressed by the talent of our high school and junior high performers as they sing, dance, and inspire the audience that "Now is the time to seize the day!". Tickets can be purchased in the high school office starting March 1st or at the door.

## PAULDING COUNTY COURT RECORDS

### Criminal/Traffic Disposition

**Delbert Short**, Hillsboro, OH; Seat belt/drive; Guilty; Case was waived by defendant

**Nicholas R. Metz**, Oakwood, OH; Left of center; Guilty; Case was waived by defendant

**Nicholas R. Metz**, Oakwood, OH; Distracted driving; Guilty; Case was waived by defendant

**Noah S. Khanolkar**, Fishers, IN; Distracted driving; Guilty; Case was waived by defendant

**John D. Getz**, Tucson, AZ; Permit violation; Guilty; Case was waived by defendant

**Armani D. Moore**, Fort Wayne, IN; Driving under

non fra suspension; Case dismissed at state's request

**Armani D. Moore**, Fort Wayne, IN; Marked lanes; Guilty; Pay or collect 3/31/20

**Maxim C. Maroney**, Ohio City, OH; Failure to control; Guilty; Case was waived by defendant

**Maxim C. Maroney**, Ohio City, OH; Failure to report accident; Guilty; Case was waived by defendant

**Chad E. Well**, New Straightsville, OH; Non-support of dependents; Guilty; Defendant to pay all fines and costs; Maintain general good behavior; Placed on standard probation; 20 hours community service; Complete a risk assessment; Pay all arrearages and continue to make payments

**Andrea L. Brown**, Columbus City, IN; Seat belt/drive; Guilty; Case was

waived by defendant

**Kevin W. Chritenson Jr.**, Fort Wayne, IN; Distracted driving; Guilty; Defendant took course

**Aaron L. Hazelton**, Pandora, OH; Non-support of defendant; Case dismissed per state; Costs to defendant

**Saleh Ahmed S. Alsuraimi**, Dearborn, MI; Seat belt/drive; Guilty; Case was waived by defendant

**Kristina K. Fosnaugh**, Carmel, IN; No tail lights; Guilty; Case was waived by defendant

**Nicholas W. Decker**, Grover Hill, OH; Seat belt/drive; Guilty; Case was waived by defendant

**Angela M. Winekoff**, Westland, MI; Seat belt/drive; Case was waived by defendant

**Justin Michael Keeterle**, Van Wert, OH; Seat belt/drive; Guilty; Case was waived by defendant

**Stephen W. Ward**, Archie, MO; Seat belt/drive; Guilty; Case was waived by defendant

**Brett A. Riggenbach**, Paulding, OH; Seat belt/drive; Guilty; Case was waived by defendant

**Justin M. Keeterle**, Paulding, OH; Display plates; Guilty; Case was waived by defendant

**Joseph L. McGuigan**, Monroeville, IN; Seat belt/drive; Guilty; Case was waived by defendant

**Dana M. Treesh**, Latty, OH; 12 point suspension; Pled no contest, found guilty; Defendant to provide proof of insurance by 3/6/20 @ 4:00 p.m.; Defendant to report to jail 3/17/20 @ 9:00 a.m.; Defendant to pay \$50 monthly beginning 3/27/20; POC date 2/26/21

**Varaina C. Karas**, Antwerp, OH; Headlights; Guilty; Pay all fines and costs by 3/27/20; Pay \$100 today

**Varaina C. Karas**, Antwerp, OH; No operator license; Case dismissed at state's request

**Nicole D. Conn**, Paulding, OH; Burglary; Preliminary hearing waived; Case shall be bound over to the Paulding County Common Pleas Court

**Nicole D. Conn**, Paulding, OH; Theft; Defendant waived the preliminary hearing in open court; Case shall be bound over

**Hiram O. Adams**, Union City, GA; Possession; Guilty; Defendant to pay all fines and costs; All contraband shall be forfeited and destroyed or put to lawful use by the arresting agency

**Letisia Velasquez**, Defiance, OH; Distracted driving; Guilty; Defendant must complete the distracted driving course by 4/2/20

**Rage A. Erwin**, Cridersville, OH; FRA suspension; Case dismissed with costs; Pay or collect 3/27/20

**Cody L. Adkins**, Oakwood, OH; Registration violation; Guilty; Proof of insurance provided; Pay or collect 3/27/20

**Cody L. Adkins**, Oakwood, OH; Seat belt/drive; Guilty; Pay or collect 3/27/20

**Cody L. Adkins**, Oakwood, OH; No operator license; Case dismissed at state's request

**Robert Perez**, Roswell, GA; Registration violation; Case dismissed with costs at state's request

**Daniel Alvarez**, Toledo, OH; Failure to yield for emergency vehicle; Guilty; Case was waived by defendant

**Kristin R. Mihalic**, Canton, MI; Failure to control; Guilty; Case was waived by defendant

**Charles S. Gonzales**, Paulding, OH; Failure to control; Guilty; Case was waived by defendant

**Trent M. Woodin**, Continental, OH; Seat belt/drive; Guilty; Case was waived by defendant

**Kaiya Jemison**, Antwerp, OH; Traffic control light; Guilty; Case was waived by defendant

**William D. Froelich**, Defiance, OH; Seat belt/drive; Guilty; Case was waived by defendant

**Zahn F. Weidenhamer**, Defiance, OH; Seat belt/drive; Guilty; Case was waived by defendant

**Olivia Koehl**, Indianapolis, IN; Reckless operation (2nd); Guilty; Defendant may complete DIP in lieu of 3 jail days; 25 hours community service with probation department completed by 5/29/20

**Sawyer J. Grimes**, Oakwood, OH; Failure to control; Guilty; Case was waived by defendant

**Zhang H. Liu**, Brooklyn, NY; Distracted driving; Guilty; Defendant took course

**Kevin M. Martz Jr.**, Grover Hill, OH; Failure to control; Guilty; Case was waived by defendant

**Harold E. Raub Jr.**, Cecil, OH; Seat belt/drive; Guilty; Case was waived by defendant

**Harold E. Raub Jr.**, Cecil, OH; Seat belt/drive; Guilty; Case was waived by defendant

### REAL ESTATE TRANSFERS

**AUGLAIZE TWP**

3/4/20 Carnahan Douglas G Trustee to Carnahan Justin W Trustee; Rd 178; 19.839 acres; Pt Se1/4 Sw1/4 Auglaize Twp S-28

3/4/20 Shrider Marie to Shrider Bruce A Shrider Marie E; Rd 168; 32.976 acres; Pt W1/2 Se1/4 Auglaize Twp S-36

3/4/20 Shrider Marie to Shrider Bruce A Shrider Marie E; 18609 Rd 156 Paulding Oh 45879; 7.26 acres; Pt W1/2 Se1/4 Auglaize Twp S-36

# THE WEST BEND NEWS Sudoku Puzzle

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
|   |   | 5 |   |   |   |   |   | 4 |
|   | 6 | 9 |   | 1 |   |   |   |   |
| 4 |   |   | 3 |   |   |   | 5 | 2 |
|   |   | 6 | 4 |   |   |   |   |   |
|   |   | 4 |   |   | 2 |   | 7 |   |
|   |   |   |   |   |   | 9 |   | 1 |
| 5 | 7 |   |   |   | 9 | 3 |   |   |
|   |   |   | 8 |   |   |   |   |   |
|   | 1 |   |   |   |   |   |   |   |

Answers to "Sudoku puzzle on Page 15"

## 6th GRADERS AT GH ELEMENTARY DESIGN ROLLER COASTER



Miss Kathy Sinn's sixth graders from Grover Hill Elementary designed, created, tested and presented roller coasters for the staff and student body. They enjoyed demonstrating their efforts to create a track on which the marble would stop after a successful "run". As you can see, our visitors enjoyed their efforts.

3/4/20 Carnahan Douglas G Trustee to Carnahan Justin W Trustee; Rd 178; 40 acres; Ne1/4 Nw1/4 Auglaize Twp S-33

Snyder Don K Trustee; 4874 Sr 500 Payne Oh 45880; 17.19 acres; Pt Se1/4 Ne 1/4 & Pt Ne1/4 Se1/4 S Of 500 Benton Twp S-3

**BENTON TWP**  
3/5/20 Snyder Don K to Snyder Don K Trustee; Sr 500; 24.494acres; Se1/4Ne1/4 N Of Rd&Pt Sw1/4 Ne1/4 Benton Twp S-3

3/2/20Schaefer Charles F Trust Schaefer Christena Trust to Schaefer Christena M Trustee; Rd 12; 78.912 acres;

3/5/20 Snyder Don K to

(Continued on Page 15)

## VILLAGE OF ANTWERP PUBLIC NOTICES

The Council of the Village of Antwerp passed **ORDINANCE NO. 2020-04** on February 19, 2020, entitled, "AN ORDINANCE APPROVING, ADOPTING AND ENACTING AMERICAN LEGAL PUBLISHING'S OHIO BASIC CODE, 2020 EDITION, AS THE CODE OF ORDINANCES FOR THE VILLAGE OF ANTWERP, OHIO, AND DECLARING THE SAME AN EMERGENCY." This Ordinance approves the adoption of the 2020 Edition of the Ohio Basic Code as the code of ordinances for the Village.

The publication of the Ordinance is by summary only. The complete text of the Ordinance may be obtained or viewed at the office of the Village of Antwerp Fiscal Officer located at 118 North Main Street, Antwerp, Ohio.

## VILLAGE OF ANTWERP - March 2020 SPRING HYDRANT FLUSHING SCHEDULE

The Village Utility Department intends to start hydrant flushing starting the week of March 2, 2020. The first area to be flushed will be located south of River Street, depending on weather this process should take the four weeks. Starting approximately March 30, 2020 hydrants north of River Street will be flushed. The above schedule is contingent on weather and/or emergency repairs.

Residents may experience temporary discolored water during this process. If noticed, residents should run your tap water until the water is clear. This notice is being given to try to avoid discoloration to clothing during the hydrant flushing.

If you have questions, please call the Village Administrator at 419-258-2371

## SHERIFF'S SALE OF REAL ESTATE

General Code, Section 11681 Revised Code, Section 2329.26

### THE STATE OF OHIO, PAULDING COUNTY: 1ST SOURCE BANK, Plaintiff,

vs.

### WR FARMS, LLC, ET AL., Defendants,

Case No. CI 19 028.  
Pursuant to an Order of Sale in the above entitled action, I will offer for sale at public auction, at the East door of the Courthouse in the Village of Paulding, in the above named County, on Thursday, the 2nd day of April, 2020 at 10:20 a.m., the real estate located at:

**Road 21, Payne (80+ Acres)  
Parcel Number: 17-32S-010-00**

A full legal description of this property is on record at the Paulding County Engineer's Office located in the basement of the Courthouse.

Said premises appraised at Five Hundred Seventy Thousand and No/100 (\$570,000.00) Dollars and cannot be sold for less than two-thirds of that amount on the first sale date.

In the event this property does not sell on the above date, a second sale will be held on the 16th day of April, 2020 at 10:20 a.m. On this date, there will be no minimum bid. The purchaser will be responsible for any costs, allowances, and taxes which the proceeds of the sale are insufficient to cover.

The appraisal of this property was completed without an interior inspection. Neither the Sheriff's Office nor the appraisers are responsible for the condition of the property at the time the purchaser takes possession.

Purchasers are advised they have no legal right to access this property until the Sheriff's Deed has been filed with the Paulding County Recorder's Office.

TERMS OF SALE: Ten percent down on day of the sale with the balance to be paid before the deed is issued.

The successful bidder will have 30 days from the sale date to obtain an examination of title at their expense, if so desired. Should such examination disclose the title to be unmarketable by any defect in the court proceedings or the existence of any outstanding interest rendering the title unmarketable, the successful bidder has 30 days to file a written motion requesting the sale shall be set aside. If the court finds the title unmarketable, the court will refuse to confirm the sale or fix a reasonable time, not to exceed 90 days, within which the defect of title may be corrected.

Taxes shall be prorated to the date of the sale and paid from the sale proceeds.

Sheriff Jason K. Landers  
Paulding County, Ohio  
www.pauldingohsheriff.com

David J. Coyle, Attorney for Plaintiff

**DIVINE MERCY CATHOLIC SCHOOL FEBRUARY STUDENTS OF THE MONTH**



Natalie Zartman Carson Holt Noah Martinez Logan Parisot



Dashlyn Schweinsberg Brisa Chavez Arianna Viola Hannah Griffiths

**Congratulations February Students of the Month!**

**Preschool - Natalie Zartman**

Natalie is a wonderful student who is always full of big smiles and warm hugs! She's a great friend who is always there for her classmates and stays positive! She works hard at everything she does and is improving every day! Keep up the good work Natalie!

Nominated by: Mrs. Warnimont and Mrs. Carter

**Kindergarten - Carson Holt**

Carson brings such joy to our classroom. He is smart, fun, quick whitted, and he makes teaching and learning very enjoyable! Carson is a friend to everyone, and he has such a tender heart. He is a great addition to our class. He is keeping up with his math facts, and he knows his sight words. Great job Carson. I am proud of you!

Nominated by: Mrs. Ashworth

**First Grade - Noah Martinez**

Noah always has a smile on his face. He works hard in

class and tries his best. Noah loves to play at recess and is ready to join in no matter the game! Keep up that positive attitude, Noah!

Nominated by: Miss Sullivan

**Second Grade - Logan Parisot**

Logan has such a kind heart! He works hard in class and does a great job remembering to raise his hand to speak. He loves to doodle and draw and make beautiful pictures for himself and to share with his friends in the class. Keep up the awesome work, Logan!

Nominated by: Miss Sullivan and Mr. Linder

**Third Grade - Dashlyn Schweinsberg**

Dashlyn is always willing to help, and comes to school with smile on his face! He gives good effort on his assignments, and cares about his scores. Keep up the good work, Dashlyn!

Nominated by: Mrs. Gideon

**Fourth Grade - Brisa Chavez**

Brisa is a very caring young lady. Her big heart comes out when she interacts with classmates. She's always willing to help others, and she isn't afraid to ask questions if she doesn't know something. Keep up the good work, Brisa!

Nominated by: Mrs. Gideon

**Fifth Grade - Arianna Viola**

Arianna is a joy to have in class. She actively participates, does a nice job on her work, and always turns her assignments in on time. I can always count on Arianna to follow directions the first time given. She has really stepped up as a leader in our classroom this year and continues to grow as a person.

Nominated by: Mrs. Bradbury

**Sixth Grade - Hannah Griffiths**

Hannah is kind, hard working, and caring. She comes to school everyday with a positive attitude and a smile on her face. No matter what is asked of her, she always does it with such positivity and puts forth her best effort.

Nominated by: Mrs. Bradbury

Let West Bend News announce your engagement, wedding or anniversary. It's only \$6 per column for the photo and the announcement is community news.

**EAST ALLEN COUNTY SCHOOLS TO HOLD JOB INFORMATION FAIR**

Annual East Allen County Schools Job Information Fair, on Wednesday, March 18, 3:00 p.m.- 6:00 p.m. at New Haven Junior Senior High School - Athletic Entrance 1300 Green Road, New Haven, IN 46774

We are looking for bright, talented individuals with fresh ideas, who love to work and have a passion to succeed. We offer competitive compensation and benefit programs, safe schools with a history of strong community support, and outstanding programs for our students.

This is an opportunity to meet with Human Resources, Principals, Special Education, Health Services, Transportation, Facilities and Maintenance, and Food Service to discuss what types of jobs may be available in each department. Resumes will be accepted.

**SINN NAMED GMC PLAYER OF THE YEAR**

Wayne Trace senior Claire Sinn was selected the Green Meadows Conference Player of the Year for the second straight season in the voting by the league's coaches recently.

Sinn led the Lady Raiders to an outright and undefeated league title along with sectional and district championships in the 2019-2020 season. The red, white and blue was an Elite Eight squad, falling in the regional championship to Minster.

Joining Claire Sinn on the first team is senior teammate Miriam Sinn along with Edgerton senior Ally Cape, Fairview senior Riley Mealer, Fairview junior Kiersten Cine and Hicksville freshman Kenzie Schroeder.

Players named to the second team are Antwerp seniors Karsyn Brumett and Heather Oberlin, Ayersville senior Taylor Addington, Holgate senior Raena Willett, Tinora junior Tristen Norden and Wayne Trace freshman Gracie Shepherd.

Garnering honorable mention were Antwerp sophomores Astianna Coppes, Ayersville senior Kryshel Dales, Edgerton senior Coral Picillo, Fairview freshman Carrie Zeedyk, Hicksville sophomore Avery Slattery, Holgate sophomore Justine Eis, Tinora freshman Anna Frazer and Wayne Trace junior Katrina Stoller.

**MAPLE SYRUP BRUNCH AT 4-H CAMP PALMER**



The public is invited Sunday, March 15 between 11:00 a.m.-2:00 p.m. to 4-H Camp Palmer to learn about Maple Syrup making, ride on horse drawn wagon, and eat in our dining hall a brunch with real maple syrup (as long as our supply lasts) for the pancakes. Our camp nature center will be open for visitors to see and touch a variety of reptiles.

At 12 noon & 1:00 p.m. you can view a Maple Syrup history lesson in the Sauder Recreation Hall. You can see maple trees that have been taped

and see ongoing Maple Syrup making in the main camp. Some maple syrup products will be available for purchase. The cost of Pancakes/Sausage/drink-\$6.00 (ages 3 and under free) will help support funding for camp improvement project.

4-H Camp Palmer is located in western Fulton County at 26450 County Rd. MN, Fayette, Ohio 43521. For more information on the Maple Syrup Brunch please call 419-237-2247 or www.campplamer.org.

**PAULDING MIDDLE SCHOOL FEBRUARY STUDENTS OF THE MONTH**



Shown in the picture are the February Paulding Middle School Students of the Month. They are from left to right: Jackson Griffith, Hayleigh Stultz, Carla Manz, Abbie Bail, and Charity Switzer.

JD Combines - JD Drill - JD Round Baler - Semi Feed Grinder - Grain Trailer - Swing Away Auger

**ONLINE ONLY FARM EQUIPMENT AUCTION ENDING MARCH 18th**

Inspection by appointment

[www.BidUnitedEdge.com](http://www.BidUnitedEdge.com)

**UNITED EDGE** REAL ESTATE AND AUCTION CO., LLC

419-298-1100  
Auctioneer: Darren Bok CAI, CAS  
Owners: Multiple Consignors

Springfield Twp. | Allen Co. | Harlan, IN

**56+ Acres**  
Offered in 4 Tracts, Combinations of Tracts, & as a Whole

*Northeast Allen County Real Estate Auction*  
Tuesday, March 17 • 6pm

**4 Bedroom Home, Small Barn, Large Multi-use Building**

Property Location: 20833 SR 37, Harlan, IN  
Auction Location: The Christian Community Center of Harlan • 12616 Spencerville Road, Harlan, IN

Online Bidding Available! Check the website for more information including the auction brochure!

Preview Dates: Sat., Feb. 29 • 10am-Noon, Mon., Mar. 9 • 5-7pm, or call Auction Manager for a private showing (260.410.1996)

Seller: Dan & Diane Miller Auction Manager: Jerry Ehle  
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*Eicher Farm*  
**AUCTION**  
Allen County, IN • Grabill • Milan Township  
**TUESDAY, MARCH 24 • 6 pm**

FARM LOCATION: 14510 NOTESTINE ROAD, GRABILL, IN  
Located just 1 mile west off of State Road 37, just across from Dutch Made Cabinets  
AUCTION HELD AT THE CHRISTIAN COMMUNITY CENTER OF HARLAN, 12616 SPENCERVILLE RD, HARLAN, IN

offered in 4 tracts or in combinations

**62.5±**  
**Acres, Home and Buildings**

- Complete 5 acre Farm with Buildings
- Productive Tillable Soils • 11 acres of Woods
- Over 2000 feet of Road Frontage

**Bid on this Farm in any way to suit your needs!!**

THE TILLABLE GROUND HAS BEEN FARMED AS CERTIFIED ORGANIC FOR LAST 6 YEARS. IT WILL BE UP TO THE BUYER TO GET GROUND CERTIFIED AS ORGANIC AGAIN THIS YEAR AND FUTURE YEARS.

**PREVIEW DATES: Meet a Schrader Rep at the Tract 1 Buildings Sat., March 7 • 10am-12Noon | Mon., March 16 • 5-7pm**  
Or Call Auction Manager for Private Showing! 260-410-1996

SELLER: Michael & Amanda Eicher Trust | AUCTION MANAGER: Jerry Ehle  
CALL FOR AUCTION BROCHURE OR VISIT OUR WEBSITE FOR MORE INFO!

**SCHRADER** REAL ESTATE & AUCTION OF Fort Wayne  
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AC63001504, AU19300123

**Do you hate writing your Address?**

**REFUSE!!!**

Get yourself a new, self-inking stamp  
No Fuss, No Mess!

Stop in at West Bend News for a quick demonstration or give us a call  
**419-258-2000**

(Continued from Page 13)

S3/4Se1/4Se1/4&W1/2Se1/4 Benton Twp S-34 Easement Ref V 580 P 2338

3/2/20Schaefer Charles F Trust Schaefer Christena Trust to Schaefer Christena M Trustee; Rd 12; 9.422 acres; Pt E1/2 Se1/4 S-34Benton Twp

3/2/20Schaefer Charles F Trust Schaefer Christena Trust to Schaefer Christena M Trustee; Rd 12; 27 acres; Ept Sept Se1/4 Benton Twp S-35

3/5/20 Reyes Michelle to Childs Jordan S; 417 Fox Ave; 0.303 acres; Lot 18 Pt80x165 Block G Outlots Payne Vill

3/5/20 Reyes Michelle to Childs Jordan S; 415 Fox Ave; 0.2531 acres; Lot 5 Less E60' Ej Smith Subdiv Payne Vill

BLUE CREEK TWP

3/4/20 Speelman Janet D Le to Speelman Kenneth L Le Speelman Christopher A; 457 N Sherman St; 0.2 acres; Lot 32 O.p. Scott Vill

BROWN TWP

3/3/20 Essex Joseph L & Essex Alana R Et Al to Randall Ryan R Et Al; Rd 158; 81.55 acres; Se1/4 Nw1/4&S1/2 Sw1/4 Nw1/4&W1/2 Sw1/4 Ne1/4 Brown Twp S-2

3/4/20 Carnahan Douglas G Trustee to Carnahan Justin W Trustee; 12605 Rd 179 Oakwood Oh 45873; 68.821 acres; Spt Ne1/4 Above 692 Brown Twp S-5

3/3/20 Maddock Helen M Trustee to Kessler Brothers Llc; Rd 209; 40 acres; Sw1/4 Sw1/4 Brown Twp S-13

3/3/20 Craft Jack Le & Craft Margaret A Le to Craft Jack Le; Rd 209; 0.818 acres; Pt S1/2Ne1/4 Brown Twp S-26

3/3/20 Craft Jack Le & Craft Margaret A Le to Craft Jack Le; Rd 209; 73.674 acres; Pt S1/2 Ne1/4 Brown Twp S-26

3/3/20 Craft Jack Le & Craft Margaret A Le to Craft Jack Le; Rd 209; 2.008 acres; Pt S1/2 Ne1/4 Brown Twp S-26

3/3/20 Maddock Helen M Trustee to Essex Joseph L Essex Alana R; Rd 205; 2.561 acres; Pt Outlot 9 Ne1/4 Brown Twp S-34

3/3/20 Maddock Helen M Trustee to Essex Joseph L Essex Alana R; Rd 205; 12.977 acres; Pt Sw 1/4 S- 35 & Pt Se 1/4 S-34Brown Twp S 34 & 35

3/3/20 Maddock Helen M Trustee to Essex Joseph L Essex Alana R; Rd 205; 80.421 acres; Pt S1/2 Fr Nw1/4 Outlots S-35 Brown Twp S-35

CARRYALL TWP

3/3/20 Gaisford Janice M Etal to Gaisford Janice M Etal; 418 W River St; 0.2 acres; Lot 8 Forder Add Antwerp Vill

3/3/20 Gaisford Janice M Etal to Gaisford Janice M Etal; W River St; 0.1 acres; Lot 7 W1/2 Forder Add Antwerp Vill

3/3/20 Gaisford Janice M Etal to Gaisford Janice M Etal; W Franklin St; 0.2455 acres; Lot 14 Forder Add Antwerp Vill

3/3/20 Gaisford Janice M Etal to Gaisford Janice M Etal; W Franklin St; 0.2455 acres; Lot 13 Forder Add Antwerp Vill

HARRISON TWP

3/2/20 Schaefer Charles F Trust Schaefer Christena Trust to Schaefer Christena M Trustee; Rd 106; 40 acres; Pt S Pt Sw1/4 Harrison Twp Sec 21

3/2/20 Schaefer Charles F Trust Schaefer Christena Trust to Schaefer Christena M Trustee; Rd 106; 19.792 acres; Pt Sw1/4 Harrison Twp Sec 21

3/2/20 Schaefer Charles F Trust Schaefer Christena Trust to Schaefer Christena M Trustee; Rd 106; 31.5 acres; Ept Se1/4 Se1/4 Harrison Twp Sec 22

3/4/20 Parrish Shawn D & Danberry Jessica B to Schroeder Keith D Schroeder Nancy R; 8974 Rd 21 Payne Oh 45880; 1.812 acres; Pt Nw1/4 S-28Harrison Twp

3/2/20 Schaefer Charles F Trustee & Schaefer Christena M Trustee to Schaefer Christena M Trustee; Rd 94; 1.226 acres; E1/2 Sw1/4 Less 1A Harrison Twp Sec 30

3/2/20 Schaefer Charles F Trustee & Schaefer Christena M Trustee to Schaefer Christena M Trustee; Rd 94; 79.935 acres; Pt Se1/4 S-30Harrison Twp

3/2/20 Schaefer Charles F Trustee & Schaefer Christena M Trustee to Schaefer Christena M Trustee; Rd 94; 79.933 acres; Pt Se1/4 S-30Harrison Twp

3/5/20 Southside Retail Center LLC to Dobbelaere Jon; 10102 Us 127 Paulding Oh 45879; 2.183 acres; Pt S1/2 Sw1/4 Jackson Twp S-18

LATTY TWP

3/20/20 Rickard R Andrew & Jenkins Patricia J to Rickard R Andrew; 101 E Perry St; 0.2 acres; Lot 30 S-24 O.p. Grover Hill Vill

3/5/20 Paulding County Land Reutilization Corp to Rakes Johnny; 205 S Cleveland St; 0.2 acres; Lot 111 S-25 Op Grover H

CLASSIFIED ADS Sell it in the Classifieds! Classified ads are \$8.50 for 20 words or less and \$.15 for each additional word. Bold is \$1.00 additional. Ph: (419) 258-2000 • Email: info@westbendnews.net P.O. Box 1008, Antwerp, OH 45813 Classifieds MUST be paid up front!!!

12th ANNUAL 25 FAMILY GARAGE SALE: Saturday March 14th 13720 First St. Grabill, IN 9-3. Glassware, jewelry, clothing, crafts, primitive, linens, small furniture, pottery, rugs, yellowware, baby stuff, thimbles, milk glass, puzzles, books, Fenton, Vera Bradley, coins, buttons, doll and small pet t-shirts, 1981 Honda Gold Wing, Lincoln A/C 225 Ark Welder, Lincoln 140 HD Weld Pack, more items not listed. New vendors. No early sales. 11p

FT. DEFIANCE Antiques. Find your treasures at our over 4,000 sq. ft. location at 402 Clinton Street, Defiance. Hours: Mon-Sat 10-5. Phone: 419-782-6003. 500 GB 7200 RPM 3 1/2" Seagate Barracuda hard drive \$20 obo. 419-258-2000

RAIN TECH SEAMLESS Gutters, 419-258-1818. 10-12 10" TOOL SHOP compound miter saw for sale. \$75. 419-258-0127. 3TB Western Digital harddrive, 64MB Cache, WD Black, Mac or Windows. \$45. 419-258-2000

1TB Western Digital hard drive, 64MB Cache, WD Blue. \$20 obo. 419-258-2000.

(2) 8GB RAM Modules, Corsair Value Select, DDR3 1333 Mhz, Sold as pair (16GB total) \$35. 419-258-2000. PRICE LOWERED!!! Motorcycle For Sale: 1978 Honda CX500. Asking \$1500 obo. Txt or call 419-506-0266.

(2) 4GB RAM Modules, New DDR4 2666 SOD-IMM, \$15 each. 419-258-2000. Cargo Van safety cage separator including shelving, Heavy Duty Steel, gray. Came out of RAM Cargo van. \$165 OBO - 419-258-2000

HOME FOR SALE: 216 W. Garfield Ave, Paulding, OH. 1785sf. ranch. 2 bed, 1 1/2 baths, heated 2 car garage. Beautifully updated and ready to move in. All appliances stay. \$109,900.00. Call 260-750-9997. 10-11

2TB Hitachi 3 1/2" HDD for Apple or Microsoft \$35 obo 419-258-2000 FOR SALE: Very nice, two bedroom home on North Drive in Paulding. Washer & dryer stay, custom cupboards in kitchen with stove, refrigerator & dishwasher. \$78,500. 419-399-4280. 11,13p

HELP WANTED The VILLAGE OF PAULDING will be accepting applications for LIFEGUARDS AND POOL CONCESSION WORKERS for the 2020 season. Applications available at the Village Utilities Office or by emailing a request at pldgvil@paulding-net.com, or on the website at villageofpaulding.com. Applications will be take until Friday, May 17, or until the position is filled. To apply, please submit application and resume to 116 S. Main St. Paulding, OH 45879 or the above mentioned email address. The Village of Paulding is an equal Opportunity Employer.

Wanting to Buy Standing Timber! CONSCIENTIOUS TIMBER HARVESTER SAWMILL OFFICE 517-254-4463

Solid Ground, LLC will be filling the following FULL TIME positions OFERTA DE EMPLEO Necesitamos trabajadores con o sin experiencia. En trabajos de jardinería y cuidado del Césped. Personas trabajadoras y de confianza, que quieren trabajar en el cuidado y mantenimiento de jardinería. ¡Contáctenos hoy! Llame para una Entrevista at Tel: 419-769-0927 o envíe un email a: Solidgroundlawn@yahoo.com Landscape Laborer - 2 Positions Available 40-45 hrs./wk. Possible salary position based on performance and end of season review, Advancement opportunities available, Experience not required, willing to train hard working individuals, Must be able to work outdoors in all weather conditions; and be physically capable of lifting, bending, kneeling, etc. Pay is based off of experience and work ethic Lawn Care Professional - 2 Positions Available 40-45 hrs./wk. Possible salary position based on performance and end of season review, Advancement opportunities available, Experience in mowing is a plus, Must be able to operate a zero turn mower, line trimmers, blowers, etc. Pay is based off of experience and work ethic All applicants must: Have a positive attitude, Be self motivated, Be able to report to work on time, Be meticulous and conscientious, Be willing to learn and retain information We offer a competitive wage, and reward hard work and efficiency, Company funded Simple IRA, Company funded AFLAC accident policy, Paid Personal/Sick Time, Commission program for introduction of new clients, earn bonus money Come Join Our Team as we continue to grow.

NEW HEIGHTS EDUCATIONAL GROUP WINS SILVER STEVIE® AWARD IN 2020 STEVIE AWARDS FOR SALES & CUSTOMER SERVICE LAS VEGAS, NEVADA - February 29, 2020 - New Heights Educational Group was presented with a Silver Stevie® Award for Ethics in Sales category in the 14th annual Stevie® Awards for Sales & Customer Service. The Stevie Awards for Sales & Customer Service are the world's top honors for customer service, contact center, business development and sales professionals. The Stevie Awards organizes eight of the world's leading business awards programs, also including the prestigious American Business Awards® and International Business Awards®. The awards were presented to honorees during a gala banquet on Friday, February 28 at Caesars Palace in Las Vegas, NV. More than 600 executives from the U.S.A. and several other nations attended. More than 2,600 nominations—from organizations of all sizes in 48 nations and in virtually every industry—

Sudoku solution from page 13 6 2 4 3 9 7 8 1 9 7 1 9 9 2 8 3 4 6 8 9 3 6 4 1 2 7 5 1 4 6 5 8 9 7 7 3 9 7 8 2 3 6 4 9 1 5 3 2 1 7 4 9 6 8 2 9 9 7 6 3 1 8 4 3 8 7 4 1 5 6 9 2 4 6 1 8 9 2 5 3 7

were evaluated in this year's competition. Winners were determined by the average scores of more than 180 professionals worldwide on seven specialized judging committees. Entries were considered in more than 90 categories for customer service and contact center achievements, including Contact Center of the Year, Award for Innovation in Customer Service, and Customer Service Department of the Year; in more than 60 categories for sales and business development achievements, ranging from Senior Sales Executive of the Year to Sales Training or Business Development Executive of the Year to Sales Department of the Year; and in categories to recognize new products and services, and solution providers.

HELP WANTED - SENIOR PLANNER

CLASSIFICATION RESPONSIBILITIES to maintain MVPO operations.

DUTIES, FUNCTIONS, AND RESPONSIBILITIES A Senior Planner performs advanced-level professional planning work of considerable difficulty and manages complex planning projects to completion. Areas of assignment may include transportation planning, long-range planning, subdivision and zoning, grant writing, subdivision review, zoning administration, and plan review. Employees in this class may also serve as a staff liaison for national, state, and regional planning agencies and local boards such as the Planning and Zoning or Subdivision Review Boards, depending upon assignment.

QUALIFICATIONS Employee Values: All employees of the MVPO are expected to uphold and exhibit the Organization's shared employee values of knowledge, respect, and integrity. Minimum Qualifications Required: Graduation from an accredited college or university with a bachelor's degree in Planning, Urban Planning, Geography, Architecture, Landscape Architecture, Civil Engineering, Transportation Planning, or a related field. Considerable (3 - 5 years) professional experience in transportation planning, urban planning, civil engineering, land-use law, professional design, or traffic engineering. 2-5 years of experience working with ESRI ArcGIS or comparable software. Knowledge and understanding of basic GIS management functions. Expertise in Microsoft Office Suite, including Excel, Access, Word, PowerPoint, and Publisher. Excellent organizational skills; ability to prioritize workload, work independently with minimum supervision, and take initiative.

Preferred/Desirable Qualifications: American Institute of Certified Planners (AICP) certification and graduation from an accredited college or university with a master's degree are highly desirable. Possession of a GIS Certificate and/or college courses and demonstrated work experience using Geographic Information Systems. APPLICATION Salary: Salary is \$52,000 - \$65,000 annually (DOQ). This position also includes accrual of paid vacation and sick time, PLUS paid holidays. Benefits such as OPERS retirement, health, vision, dental and other insurance plans are available. Notes to Applicants: One or more openings may be filled from this job posting. How to Apply: Please send a cover letter and resume Dennis Miller, Executive Director at mvpo@mvpo.org by April 6, 2020. Candidates will not be considered until both resume and cover letter are received.

MVPO is an Equal Opportunity Employer. In compliance with United States Equal Employment Opportunity guidelines and the Americans with Disabilities Act, MVPO provides reasonable accommodation to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer. MVPO is a Drug Free & Tobacco Free Workplace.

ONLINE AUCTION Ending Tuesday, March 24th first lot starts closing at 6:30 PM Preview: March 13 & 14, 9 am - 4 pm 5166 St. Rt. 15, Ney, OH 43549 www.BidUnitedEdge.com 419-298-1100 Auctioneer: Darren Bong CAI, CAS Owner: John G. Singer Estate, John J. Singer Exec. UNITED EDGE REAL ESTATE AND AUCTION CO., LLC



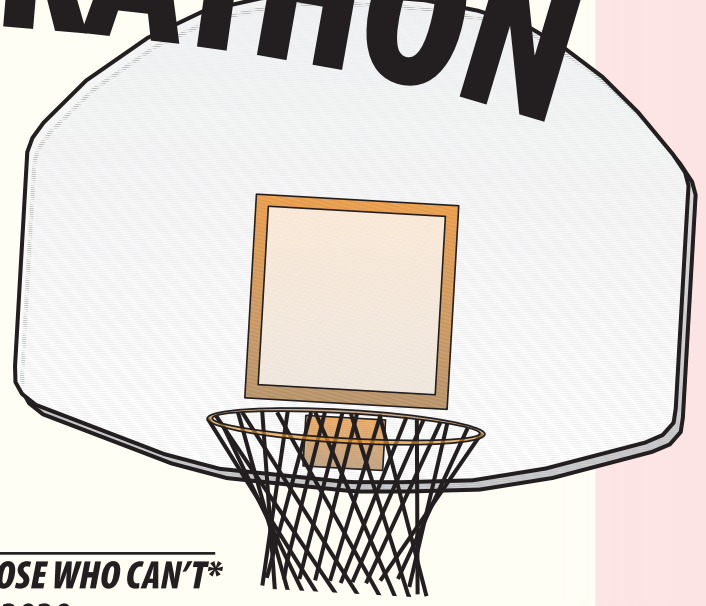
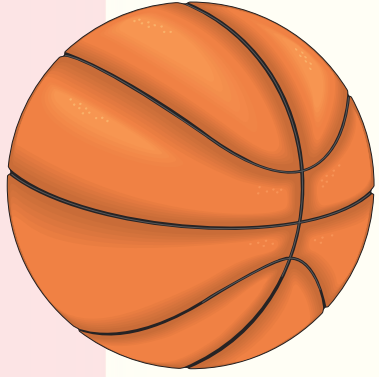
Vehicles, Guns, Coins, Tools, Furniture, Antiques, Collectibles



# YOU'RE INVITED!

For the Paulding County Society for Crippled Children & Adults, Inc.

# BASKETBALL MARATHON



**\*CHECK US OUT ON FACEBOOK AT: PLAYING BALL FOR THOSE WHO CAN'T\***  
**ENTRY DEADLINE IS WEDNESDAY MARCH 25, 2020**

## THE OBJECT OF THE MARATHON GAMES

To raise money for the Paulding Area Support Society. The Society helps to provide the handicap & other medically challenged residents of Paulding County with equipment & services that they are unable to afford. The Society helps 125-150 people per year. The basketball marathon participants are encouraged to have a great time playing a game of basketball & scoring as many points as possible in the 24-minutes allowed per game.

**SPORTSMANLIKE CONDUCT IS THE RULE, NOT THE EXCEPTION!!!**

## AWARDS (Donated by Fessel Jewelers)

First place & second place trophies will be awarded to the top two teams in the mini-youth, youth, women, men, & co-ed divisions. (If there is a tie the award will be given to the team with the larger point spread over their opponent. Sportsmanship trophies will be given to teams that were mismatched with a team of a higher skill level that caused the largest point differential in each of the seven divisions.

\*Ten individual medals will be awarded for first & second place in the mini-tots & tots divisions. \*

## THE MARATHON COMMITTEE

|                   |                          |                 |              |
|-------------------|--------------------------|-----------------|--------------|
| Chad Benschneider | 419-263-2277 or 769-4708 | Braeden Hormann | 419-406-2766 |
| Clint Reinhart    | 419-494-5570             | Rylee Hormann   | 419-406-0213 |
| John Claymiller   | 419-670-4128             | Kaleigh McClain | 419-786-0796 |
| Ben Winans        | 419-508-6017             | Nick McClain    | 419-786-0449 |
| Jeremy Dunderman  | 419-769-0680             | Russ Zinser     | 419-506-0258 |

EMAIL: BASKETBALL24HOUR@YAHOO.COM

The Marathon Committee will endeavor to make this Marathon the most enjoyable for you & the fans, & the most profitable for the Society & the people of Paulding County who need our help. If you have any Questions you may contact any of the committee members. Thank you for participating in this most worthwhile Paulding County Charity event!!!

## "42 YEARS PLAYING BALL FOR THOSE WHO CAN'T" RULES GOVERNING PLAY

- Unsportsmanlike conduct will not be tolerated
- No foul shots are permitted, fouls are awarded by taking the ball out of bounds
- No time outs permitted
- 5 players maximum on the floor at one time
- No dunking the basketball (we have had to pay for a cracked glass backboard & have had to stop the game to fix broken break away rims causing the schedule to be interrupted)
- No full court press in mini-tots, tots, or mini-youth divisions
- **In adult co-ed competition**, at least two female players on the floor at all times
- **In adult co-ed competition**, male players are not permitted to cross, remain, shoot, or rebound from the area known as the key. Girls only in the key.
- The mini-tots division will use 8' baskets & a youth basketball
- The tots, mini-youth, women, & co-ed will use 10' baskets with a women's basketball
- Youth division can use men's or women's basketball on 10' baskets
- Men will use a men's basketball

## OHIO HIGH SCHOOL ATHLETIC ASSOCIATION RULES

The OHSAA is organized to administer & supervise the athletic programs for students grades 7-12. The constitution of the association does not contain any responsibility for any type of athletic program below 7th grade. Anyone & everyone who is not yet in enrolled in 7th grade may participate in the Marathon without jeopardizing their future eligibility.

Students in grades 7-12 who are participating in basketball now & in the future, may participate in the Marathon so long as not more than two players from the same Jr. high or High school team do not play on the same team.

**"PLAYING BALL FOR THOSE WHO CAN'T"**  
**PLEASE RETAIN THIS PAPER FOR YOUR RECORDS**

## CLIP & MAIL IN WITH YOUR CHECK

## 42nd ANNUAL 24-HOUR BASKETBALL MARATHON FOR P.A.S.S. PAULDING AREA SUPPORT SOCIETY

(Formerly known as the Paulding County Society for Crippled Children & Adults)

This year the Marathon will be held in the Payne Elementary gym Good Friday April 10 & Saturday April 11, starting at approximately 5pm Friday & ending at approximately 7pm Saturday. The team schedule/ pairings will be emailed to you if you provide your email address. You can also find the schedule in the Weekly Reminder April 6th or the Paulding Progress & West Bend News Paper April 8th

## DIVISION OF PLAY

Please Check Proper Team Bracket

\_\_\_MINI-TOTS (0-2<sup>nd</sup> grade) BOYS\_\_\_ GIRLS\_\_\_ CO-ED\_\_\_  
 \_\_\_TOTS (3<sup>rd</sup>-5<sup>th</sup> grade) BOYS\_\_\_ GIRLS\_\_\_ CO-ED\_\_\_  
 \_\_\_MINI-YOUTH (6<sup>th</sup>-8<sup>th</sup> grade) BOYS\_\_\_ GIRLS\_\_\_ CO-ED\_\_\_  
 \_\_\_YOUTH (9<sup>th</sup>-12<sup>th</sup> grade) BOYS\_\_\_ GIRLS\_\_\_ CO-ED\_\_\_  
 \_\_\_MEN\* \_\_\_WOMEN\* \_\_\_CO-ED\* \*denotes no age restrictions

## REQUESTED WORDING ON BACK OF SHIRTS

One line of copy only: \_\_\_\_\_ (print clearly)

### SELECT SHIRT COLOR (CIRCLE ONE)

Irish Green, Lime Green, Safety Green, Safety Orange, Red, Maroon, Daisy Yellow, Gold, Dark Heather, Buckeye Grey, Black, Royal Blue, Navy Blue, Carolina Blue, Heliconia Pink, Purple

Please pick your 10 shirts, extra shirts are \$8.00/ 2XL, 3XL, 4XL, shirts add \$3.00

### SELECT SHIRT SIZES

|                         |                               |
|-------------------------|-------------------------------|
| <b>Children's Sizes</b> | <b>Adult Sizes</b>            |
| Extra Small (2-4) _____ | Small (34-36) _____           |
| Small (6-8) _____       | Medium (38-40) _____          |
| Medium (10-12) _____    | Large (42-44) _____           |
| Large (14-16) _____     | X-Large (46-48) _____         |
|                         | XX-Large _____ add \$3 ea *   |
|                         | XXX-Large _____ add \$3 ea *  |
|                         | XXXX-Large _____ add \$3 ea * |

## PREFERRED TIME OF PLAY

PLEASE GIVE SEVERAL DIFFERENT TIME AREAS, THIS IS A 24-HOUR EVENT & WE CAN'T GRANT EVERYONE'S REQUEST. THE LITTLE KIDS NORMALLY PLAY SATURDAY MORNING AFTER 8am OR AFTERNOON

Time #1 \_\_\_\_\_ Time #2 \_\_\_\_\_ Time #3 \_\_\_\_\_

Certain time that cannot be played? List reason: \_\_\_\_\_  
**NOT EVERYONE CAN PLAY AT 8pm OR 9pm/ 10am OR 11am**

## PREFERRED COMPETITION

Who does your team want to play? Does that team want to play your team? Is there a team your team cannot play or prefers not to play? (print clearly)

Want To Play a Team? \_\_\_\_\_ Can't Play a Team? \_\_\_\_\_

## ENTRY FEE CALCULATION

Basic Entry Fee (includes 10 shirts) \$100.00 (players must also pay regular admission at the door)  
 Additional Shirts @ \$8.00/shirt ..... \$ \_\_\_\_\_ (\$8.00 x # of shirts in excess of 10)  
 Charge for XXL and XXXL Shirts..... \$ \_\_\_\_\_ (\$3.00 x # of 2XL, 3XL or 4XL shirts)  
**Total Amount Due with This Entry Form \_\_\_\_\_ \$**

PLEASE CAREFULLY FILL OUT THIS ENTRY FORM & RETURN IT WITH YOUR CHECK PAYABLE TO (PAULDING AREA SUPPORT SOCIETY). PLEASE MAIL ENTRY FORM AND CHECK TO: BASKETBALL MARATHON 8602 ROAD 51 PAYNE, OH 45880

\*BY SIGNING THIS FORM YOU ACKNOWLEDGE THAT YOU HAVE READ & AGREE TO THE RULES\*

**\*DEADLINE FOR ENTRIES IS WEDNESDAY, MARCH 25<sup>TH</sup>, 2020\***

## TEAM REPRESENTATIVES INFO (please print clearly):

Name \_\_\_\_\_ Address \_\_\_\_\_

Ph: \_\_\_\_\_ Email \_\_\_\_\_