

## CALIFORNIA DINING COMES TO HICKSVILLE!



Red Angel Pizza is proud to introduce you to their newest chef, Amber Headley. She hails from Los Angeles, CA. Amber received her degree from Le Cordon Bleu College of Culinary Arts of Pasadena, CA.

Amber will be the morning Breakfast and Lunch chef. Yes, you read that right Red Angel will be serving breakfast starting April 1st. No, that is not a April fool's joke,

this is correct!

After many requests for breakfast from all of you and with the recent addition, they are pleased to bring this to you.

The new hours will be 6:00 a.m. - 2:00 p.m. and the evening hours will stay the same as before.

Menu is TBA but in the Red Angel Pizza Hicksville tradition it will be very complete and awesome! Everything from Belgium waffles to omelets and everything in between! Please welcome Amber as she starts her new journey!

## BIG LEAGUE VOLUNTEERS

By: Johnny Boatright

Last weekend New Haven Bulldogs Track and Field hosted the Bulldog invite at IPFW, the second of two such meets. Hundreds of athletes competed in 22 events for 150 medals and/or ribbons. Thousands of parents, relatives, and friends ate, watched, and cheered for athletes from 38 men's and women's track and field teams. Times were posted, tickets were taken, distances were measured, shirts were made, laps were counted, trash was picked up, courses were set, courses were torn down, and at the end of the day an invite was completed. The times, distances, and heights were relayed, within hours, to the Hoosier State Relay committee and uploaded into their online database. This database was viewed

by thousands whose hopes were either dashed against the rocks of a cold hard truth called milliseconds or inches, or raised to the halls of higher competition called the Hoosier State Relay's where the elite of Indiana will meet to test their ability against one another.

This is high school sports. There are no volunteer groups knocking on your door offering to man your events. Gatorade is not biting to sponsor a race. Major businesses are not throwing money at you in an attempt to market their product. This is the real "hard-core." This is the real "go time." This is the real "just do it." And it is being done by a volunteer force of parents, athletes, and caring adults.

This is not major, big league, business. This is not big-time endorsement. This, ladies and gentlemen, men and women, parents and loved ones of New Haven high school athletes is grassroots love, grassroots Indiana. These are parents, relatives, friends, educators, and local businesses combining to give our student-athletes the best possible advantage to succeed academically and athletically. These are people who have nothing to gain except the appreciation and success of our student athletes. It is these people that the New Haven Track and Field staff would like to recognize because it the effort of these people who

(Continued to Page 2)

## MARCHING TOWARDS STATE, SETTING RECORDS ON THE WAY!



2015 is the winningest season for Wayne Trace Boys Basketball Program after defeating Delphos St. John's in the Regional Championship game.

It's getting close for the Wayne Trace Raiders. They started the lead at Bowling Green on Friday evening, March 20th, against the Bluejays with a three point basket by Luke Miller. Quickly Delphos fell behind and never saw the lead in their favor.

It was the first quarter that took a while to get in gear while the Raiders ran up and down the court, almost tripling the first quarter of their opponents. In the last couple of minutes, St. John's made a recovery and narrowed the lead of their opponents.

For the Raiders, the points are much more rounded than the first regional game were Ethan Linder scored 44 points alone.

The second period got underway with Alex Odenweller of the Bluejays nailing three baskets in a row and hitting 15 points in that period alone. He scored 20 altogether, but only in the first half.

This second period for Wayne Trace reversed the trend set in the first period

and the Raiders scored only 14 points. Cole Shepherd had a great quarter this time, scoring 6 points from under the basket. By halftime the Raiders were still holding the lead at 32-36, now down to a four point match.

During the third quarter, the Raiders helped stop the bleeding of their score. The Bluejays got within 2 points by the end of this period. At one point they even tied the lead, but they never got further than that.

The Raiders got their groove back in the fourth quarter and piled on 19 points. It wasn't difficult

when the other team decided to start fouling in the last few minutes to try and gain possession of the ball, but it was not successful and Raiders claimed the title. During this last period Corbin Linder fouled out of the game. He was the only player who did. This is the first Regional title in seven years for Wayne Trace - since 2008.

The Raiders will play Canal Winchester Harvest Prep in the Division IV state final four on Thursday, March 26, at 10:45 a.m. The game will be played at Value City Arena on

(Continued to Page 8)

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1 Cor. 10:31 - whatever you do, do it all for the glory of God.

**Thank you**  
Linda Lou Pendergrast  
8/13/48 - 2/17/15  
Linda had always said that one of my biggest problems was procrastinating. I guess she was right. She has been gone for a month now, and I am just getting around to putting this thank-you in the paper. The condolence cards have finally stopped, the hugs, the "I'm sorry, how are you doing?" greetings, and my tears have slowed somewhat.  
A special thanks to Jean and Paul Reinhart for putting together the picture CD/Movie for the viewing and funeral, Mike and Cindy Knight for being here to take me to Dr. appointments, and many times out to eat trying to keep me busy. And thank you to the pharmacist behind the counter at Walgreens Drugstore Defiance, for treating me like a brother for the last two years.  
I am blessed to have so many good friends and a wonderful wife for 48 years.  
-A. Brooks Pendergrast

**Attention Antwerp Village Residents**  
If you currently have an ultra cart or want an ultra cart, please contact our office at 419-594-2888 to set up billing information as your ultra cart is not included in your water bill. Should you need to put out more than the 4 bag limit, bag tags can be purchased at the  
**Antwerp Pit Stop**  
located at 304 W. River St., Antwerp  
**REAL WASTE DISPOSAL, LLC.**

**OBITUARIES**

ANTWERP, OH  
**Richard Peffley Friend**, 86, of Antwerp passed away Wednesday, March 18, 2015 at Vancrest of Antwerp.  
 His family was assisted by Dooley Funeral Homes of Antwerp & Payne.

PAULDING, OH:  
**Linda Ferner Ross**, 51, of Paulding passed away at Parkview Regional Medical Center in Ft. Wayne, IN, on Sunday, March 22, 2015 from injuries sustained in an auto accident on Thursday.  
 Den Herder Funeral Home, Paulding, is handling arrangements.

**KEEP THE SPRING IN YOUR STEP TO HELP PREVENT FALLS**

It seemed like it would never come, but spring officially began on Friday, March 20. After a particularly harsh winter, the Ohio Department of Aging and the STEADY U Ohio initiative urge all older Ohioans to increase their activity this spring to build strength and balance and reduce their risk of falling. Falls are the leading cause of injury-related emergency room visits, hospitalizations and deaths among Ohioans age 60 and older. However, falls are not a normal part of aging and most falls can be prevented.

"By knowing the risk factors and maintaining the highest level of health and wellness possible, you or a loved one can significantly reduce the chances of a life-altering fall," said Bonnie K. Burman, Sc.D., director of the Ohio Department of Aging, which operates STEADY U Ohio.

Staying active and healthy all year long helps maintain strength and balance and greatly reduces your chances of falling. The "A Matter of Balance" program is a key component of the STEADY U Ohio initiative that can help older adults develop strategies and positive habits to prevent falls. Through community-based workshops, participants learn to manage their falls risk and increase their activity levels without the fear of falling. To learn more and find a workshop near you, visit [www.steady.u.ohio.gov](http://www.steady.u.ohio.gov).

Other things you can do this spring to take control of your falls risk:

- Get at least 15 minutes of simple exercise, like walking, biking, swimming or gardening, each day.
- Attend a balance and exercise program designed to help build balance, strength and flexibility.
- Ask your health care

provider for an assessment of your risk of falling.

- Review your medications with your doctor or pharmacist.
- Get your vision and hearing checked, and talk to your vision and hearing specialists about falls.
- Eat regularly and choose a variety of vegetables and calcium-rich foods.
- Drink plenty of fluids to prevent dehydration.

Common risk factors for older adult falls include loose rugs, obstacles in walkways, poor lighting, balance issues, pets, medications and certain health conditions.

In addition, spring weather brings some unique falls risks:

- Winter thaw and spring storms can create mud, which can make walking surfaces hazardous. Avoid walking in mud and keep shoes clean of mud and dirt.
- Wind and rain can cause debris to cover or block walkways. Be alert to obstacles in your path, and if you don't feel safe, find another way.
- Standing flood water can hide obstacles and make you slip or trip, and moving water can knock you off your feet. Never walk in flood waters.
- Severe weather can cause power outages. Keep a flashlight nearby (e.g., near your chair and bed) so you don't have to walk in the dark.

For more tips and resources, visit [www.steady.u.ohio.gov](http://www.steady.u.ohio.gov), and follow STEADY U Ohio on Facebook and Twitter.

About STEADY U Ohio:

Falls are an epidemic among our elders and are the number one cause of injuries leading to ER visits, hospital stays and deaths in Ohioans age 65-plus. STEADY U Ohio is a comprehensive falls prevention initiative led by Governor John Kasich and the Ohio Department of Aging, and supported by Ohio government and state business partners to strengthen existing falls prevention activities, identify opportunities for new initiatives and coordinate a statewide educational campaign to bring falls prevention to the forefront of planning for individuals, families, health care providers, business and community leaders and all Ohioans. Visit [www.steady.u.ohio.gov](http://www.steady.u.ohio.gov).

**PAULDING COUNTY SENIOR CENTER DINING CENTER MENU 3/25 - 3/31**

- 3/25 - Pork cutlet, baked potato, creamed peas, peach- es, WW bread, cookie
- 3/26 - Cheeseburger, oven potatoes, buttered lima beans, orange juice, rice krispie treat
- 3/27 - Fish sandwich, cheesy potatoes, capri blend vegetables, fruit cocktail, granola bar
- 3/30 - Roasted turkey, rice pilaf, green beans, tropical fruit, grape juice, dinner roll
- 3/31 - Hamburger gravy, mashed potatoes, biscuit, Betty salad, hot fruit compote, fruit & grain bar

**PAULDING COUNTY SENIOR CENTER ACTIVITIES 3/25 - 3/31**

- 3/25 - Crafts at 12:30 p.m.; Grocery Shopping at 1:30 p.m.
- 3/26 - Bingo w/The Gardens at 10:00 a.m.; Exercise at 10:00 a.m.; Turn up at 12:15 p.m.
- 3/27 - Bible Study at 10:00-11:00 a.m.; Red Hat Day; Craft store open 11:00 a.m. - 2:00 p.m.; Bingo w/Vancrest of Antwerp at 12:00 Noon
- 3/30 - Tax clinic, appointments starting at 9:00 a.m.; Exercise at 10:00 a.m.; Senior Zumba at 10:30 a.m.
- 3/31 - Euchre at 9:45 a.m. & 12:15 p.m.; Fun Facts w/Nicole at 12:00 Noon

**APRIL PROGRAMS AT MAIN BRANCH OF ALLEN COUNTY (IN) PUBLIC LIBRARY**

**Storytime for Preschools, Daycares & Other Groups:**  
 Wednesday, April 1, 8, 15, 22, 29, 9:30 a.m. - 30-minutes of theme-based stories, fingerplays, early literacy activities and fun for your 3 to 6 year old child.

**Family Storytime:**  
 Wednesday, April 1, 8, 15, 22, 29, 10:30 a.m. - Join us for a special half-hour of book-related fun. Each session is geared to preschoolers ages 3 to 6. Each session includes books, fingerplays, songs and multimedia computer fun.

**BABIES AND BOOKS:**  
 Fridays, April 3, 10, 17, 24, 31, 10:00 a.m. - Bring in those little babies for a special time just for them. They are never too young to begin with books.

**TODDLER STORY-TIME:**  
 Fridays, April 3, 10, 17, 24, 31, 10:30 a.m. and 11:00 a.m. - Special stories, songs and activities for active toddlers! Children 18 months to 3 years of age and their caregivers are encouraged to attend.

**Toddler Art:**  
 Tuesday, April 14, 10:30 a.m. - Calling all toddlers—we have an art class just for you. It is not so much about what you create but how you go about creating your masterpiece.

**LEGO Club:**  
 Thursday, April 9 & 23, 3:00 p.m. and Saturday, April 18, 3:00 p.m. - Get your brains, and hands, and imaginations working... by playing with LEGOs.

**Minecraft Masters:**  
 Wednesday, April 1, 8, 15, 22, 29, 4:00 p.m. - Welcome all Minecraft Survivors! Whether you are an expert or just getting started, come and explore the Minecraft world.

**PAWS to Read:**  
 Thursdays, April 2, 9, 16, 23, 30, 6:30 p.m. and Saturday, April 4, 11:00 a.m. - Come to the library and read a book to one of our Book-Loving dogs.

**Mixed Up Upside Down Day:**  
 Wednesday, April 1, All Day - Something is different in Children's Services today. Can you spot all of our April Fool's Day tricks?

**Nature 101: Bugs:**  
 Tuesday, April 7, 2:00 and 6:00 p.m. - Let's get to know backyard bugs and what makes them unique.

**Ballet Storytime:**  
 Wednesday, April 15, Preschools and daycares, 9:30 a.m. Families 10:30 a.m. - We are honored to have a real ballerina from the Fort Wayne Ballet join us for storytime.

You will learn some ballet steps, hear a ballerina story, and get to take a picture with the ballerina.

**Discover 3D Printing:**  
 Monday, April 20, 2:00 and 6:30 p.m. - Children ages 6-11 can learn the basics of designing a 3D object, and how to use a 3D printer. Participants will receive a certificate so that they can print an item at a later date. Registration is necessary call 421-1220 or register at the Children's Services desk

**Science Explorers: Table Top Science:**  
 Tuesday, April 21, 2:00 and 6:30 p.m. - All it takes is a table and some everyday objects to create some simply spectacular Science.

**Free Comic Book Day:**  
 Saturday, May 2, All Day - Boom! Zap! Pow! The first Saturday in May is Free Comic Book Day. We are celebrating this worldwide event by asking you to come in costume as your favorite character, or you can make a costume here. We'll have special Superhero training, and you can meet a superhero and get a Free Comic Book.

**First Friday Book Group:**  
 Friday, April 3, 10:00 a.m. - Read and discuss interesting books with other homeschoolers ages 11-14.

**Books-n-Bagels (and a few donuts):**  
 Friday, April 10, 10:00 a.m. Discuss books while enjoying tasty bagels (or donuts). For homeschool high school students.

**Sci-Fi Club:**  
 Thursday, April 9, 7:00 p.m. - Everything Sci-Fi—movies, games, books, graphic novels, new SciFi Tech in the real works, and any other science fiction topic. Dr. Who, Star Trek, Star Wars, Ender's Game, Etc.

**Totally Terrific Tuesdays:**  
 Tuesday, April 14, 7:00 p.m. - Have fun using your own ideas and library provided supplies to make a unique button of your very own.

**Minecraft Club:**  
 Thursday, April 23, 2:00 and 7:00 p.m. - Play Minecraft with other people who love the game as much as you do!

**Homeschool Happenings:**  
 Thursday, April 2, 1:00 p.m. - Learn something new or participate in an interesting activity every month. This month we will be writing letters to Veterans

**Otaku Anon:**  
 Thursday, April 2, 7:00 p.m. - Otaku Anon is back. Watch anime and hang out with others who love anime and manga as much as you do. We will also be showing off Mango Languages, the new online way to learn a language. This is your way to learn Japanese via the computer.

**7th Annual Poetry Slam:**  
 Tuesday, April 14, 7:00 p.m. - Curtis Crisler returns as emcee. Bring your original poems and be ready to slam. There will also be an open mic segments. Prizes and refreshments too!

**Craft Café:**  
 Thursday, April 9, 6:30-8:30 p.m. - Want to get crafty? So do we! Bring your project to the library and enjoy drafting, coffee and conversation. All crafters and projects are welcome.

**Movie Night@ the Library:**  
 Tuesday, April 28, 6:30

**SCRIPTURE OF THE WEEK**

"Blessed is the one who perseveres under trial because, having stood the test, that person will receive the crown of life that the Lord has promised to those who love him."  
 —James 1:12 NIV



Kent Goegelein talking with NHHS boys coach Steve Ryan.

(Continued from Page 1)  
 If you are interested in volunteering for New Haven high school Track and Field, or for any New Haven sporting events, please contact the New Haven high school athletic director David Myers at (260) 446-0220.  
[www.newhavenbulletin.com](http://www.newhavenbulletin.com)

p.m. - Theater Lower Level 2 Main Library. We will present a G, PG or PG-13 moving on the big screen the 4th Tuesday of the month. Adults must accompany children under 13, the doors open at 6:00 p.m., first come, first seated.

**New Millennium Jazz Orchestra:**  
 Sunday, April 26, 2:00 p.m. - Theater Main Library. The New Millennium Jazz Orchestra is Northern Indiana's premier jazz ensemble. The 18-piece band entertains audiences with the superb sounds of big band jazz.

**Preservation Week - Pass It on... Through Genealogy:**  
 In six different sessions we will be explaining and exploring Photography and how we can preserve it and then pass it on.

Sunday, April 26, 1:00 p.m. - Photographers and Photography of Fort Wayne, 1843-1930

Monday, April 27, 6:30 p.m. - How to Look at Your Photographs, Analyze and Organize

Tuesday, April 28, 6:30 p.m. - Scrapbooking Your Photographs

Wednesday, April 29, 6:30 p.m. - Taking Better Photographs

Thursday, April 20, 6:30 p.m. - Preserving Photos on Social Media and In the Cloud.

Saturday, May 2, 2:00-4:00 p.m. - A Preservation and Care of Photographs Discussion

**Day in Allen County:**  
 Friday, May 1, 2015 - We invite you to capture a day in Allen County Indiana. Take pictures of anything and everything that is happening in our county in the 24 hour time period. Then include a description you would like included and send them to us at [Genealogy@ACPL.Info](mailto:Genealogy@ACPL.Info)

**ACAC BOYS BASKETBALL ALL-CONFERENCE SELECTIONS**

Team Records:  
 1. Leo 7-0; 2. Jay County 6-1; 3. Heritage 5-2; 4. Bluffton 4-3; 5. South Adams 2-4; 6. Woodlan 2-5; 7. Adams Central 1-5; 8. Southern Wells 0-7

FIRST TEAM:  
 David Hardin 12, Leo; Adam Davison 12, Leo; Dylan Barrow 11, Jay County; Adam Dirksen 11, Jay County; Jay Houck 10, Jay County; Bradley Scott 12, Heritage; Branson Dossen 12, Heritage; Grant Prible 11, Bluffton; Cole Myers 11, South Adams; Evan Gustin 12, Woodlan; David Fox 11, Adams Central; Keaton Coleman 11, Southern Wells

SECOND TEAM:  
 Kray Klopfenstein 11, Leo; Zach Pryor 12, Jay County; Justin Dirksen 12, Jay County; Billy Lomow 11, Heritage; Jacque Jacquay 11, Heritage; Josh Moriarity 12, Bluffton; Kevin Moser 12, Bluffton; Derek Wanner 12, South Adams; Conner Sealscott 12, South Adams; Andrew Krahn 11, Woodlan; Luke Voiron 11, Adams Central; Evan Huffman 10, Southern Wells

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**PAM TEBOW AT THE NISWONGER PERFORMING ARTS CENTER**

**Mrs. Pam Tebow speaking with Hands of Hope Board Chairman, Doug Roop.**

On Wednesday, March 18, Pam Tebow spoke to a group of 185 at the Niswonger Performing Arts Center. The event was to benefit Hands of Hope Pregnancy Services in Paulding, OH. Mrs. Tebow shared stories of her family's ministries around the world, and also about her son "Timmy". Pam and her son, Heisman Trophy Winner Tim Tebow, were featured in a Focus on the Family ad promoting families and life. That ad has opened many doors for the Tebows to speak on behalf of groups like Hands of Hope.

Hands of Hope serves any pregnant woman, or parent of a child 18 months and younger. They offer free pregnancy testing, pregnancy options counseling, parenting classes, and abstinence classes. By taking classes, clients have the opportunity to earn free items such as cribs, car seats, diapers, and baby clothes. For more information about Hands of Hope please call 419-399-2447, visit their website [handsofhopepaulling.org](http://handsofhopepaulling.org), or search for them on Facebook.

**PAULDING BUSINESSES DONATE TO LOCAL FOOD PANTRY**

CMR Wholesale, Returned to You, and Rip It Fit Club Fitness recently held a raffle to raise money to be donated to the food pantry in Paulding. On March 14,

2015 we were able to present a check to the food pantry. Pictured from left to right are Chris Reinhart, Anne Reinhart, a food pantry representative, and Reta Ptak.

**190 APPLICANTS WITH MORE THAN 600 PARTNERS APPLY FOR COMMUNITY CONNECTORS GRANT**

A total of 190 unique applications from more than 600 partners representing more than 250 businesses, 225 faith and values-based organizations, and 200 public school districts serving more than 105,000 students have come together to request the first-ever Community Connectors grants to mentor students. The deadline to apply for the grants ended Tuesday, March 11.

Many businesses that are pillars in Ohio's major cities have applied to help mentor students including: AEP, Huntington National Bank, Cardinal Health, Fifth Third Bank, Nationwide Children's Hospital, Battelle, ProMedica, the Greater Cleveland Partnership and many local chambers of commerce. Community non-profits and values-based organizations, large and small, that applied to serve as the lead applicants are organizations such as Goodwill, Big Brothers/Big Sisters, United Way, University of Akron, Easter Seals, Kent State University and others.

of the relationships in the applications is just incredible," said Dr. Richard Ross, state superintendent of public instruction. "There is a clear desire across the state to better connect our communities with our schools, lift up our educators, inspire our students and make it possible for more of our young people to enjoy the success each one of them deserves."

Ohio Gov. John R. Kasich proposed the creation of the Community Connectors program in his 2014 State of the State address to help students reach their full potential by bringing together parents, schools, communities, values-based groups, businesses and students in mentoring programs. The \$10 million grant program will match \$3 for every \$1 provided by local partnerships with a maximum award of up to \$500,000.

Grant initiatives focus on the following:

1. Setting goals to be prepared for 21st century careers;
2. Building character;
3. Developing pathways to achievement;
4. Building resiliency;
5. Believing in a positive future.

Eligible school districts are those with a high per-

centage of students in poverty and a high number of students not graduating on time. All students within that district, regardless of socioeconomic status are eligible to participate in the program. The grant money will be awarded in April 2015. Each grant application will be scored by approximately three independent scorers selected by the Ohio Department of Administrative Services. After the independent scorer review, the advisory board will make recommendations to Superintendent Ross for his final selection of grant award winners.

For more information go to [www.CommunityConnectors.ohio.gov](http://www.CommunityConnectors.ohio.gov).

**LUTHERAN HEALTH NETWORK PLAZA REDIMED OPENS**

Lutheran Health Network kicked off the ceremonial start of construction of its \$1.9 million, 9,000-square-foot medical facility at the site of a former Scott's Foods in New Haven on March 31, 2010. That event - what may have been Allen County's first-ever "wallbreaking" ceremony - also signaled the beginning of the transition of the Minnich Road complex to what is now called Lutheran Health Plaza. The plaza now includes physician offices and a RediMed New Haven, which opened at the end of October.

To celebrate the support they have received during Lutheran Health Plaza's first five years, leaders from Lutheran Health Network and RediMed will present officials from the City of New Haven including Mayor Terry McDonald and Chamber of Commerce President Charlie Hatten a "Band-Aid to the City" outside of the RediMed clinic, 1302 Minnich Rd., on March 26 at 4:00 p.m. This will be followed by a "Meet Me at 5" hosted by the chamber for its members and Lutheran Health Network representatives.

**LATTA STATEMENT REGARDING SUPPORT OF LEGISLATION TO FUND DHS**

Congressman Bob Latta (R-OH) issued the following statement after voting in support of the Senate Amendment to H.R. 33, a bill Making Further Continuing Appropriations for Fiscal Year 2015. The bill continues current funding levels for the U.S. Department of Homeland Security (DHS) through March 6, 2015.

"The Federal District Court in Brownsville, Texas, has issued an injunction against the implementation of the President's executive action, preventing his immigration directives from going into effect. The court ruled that the President and his Administration violated the Administrative Procedure Act and has yet to rule on the constitutionality of the action and the merits of the lawsuit.

"In the interim, we must protect the homeland and fund the U.S. Department of Homeland Security. This vote is a vote to protect America and the American people."

**ANTWERP SCHOOL LOOKING FOR STADIUM LIGHT INSTALLER**

The meeting called to order on March 19 at 6 pm opened with Dennis Recker asking if everyone had read the agenda and if there were any changes to the previous minutes.

Bob Herber gave the Liaison report. March 5 was the Vantage meeting and Mr Recker gave that report. There are many students who are working on state and national competitions there at this time. There is a grant coming out for the Adult Education for receiving the Diploma at Vantage right now.

Treasurers report was by Kristine Stuart. Income is \$843,602.16 and the expenditures were \$582,123.26. The first half of real-estate taxes were received and that is why the amount is more than usual. \$1,769.54 was received from interest.

High School Principal Mike Bute gave his report. The list of students for graduation was given out and approved. OGT just finished this week. Academic excellence was awarded by the Pride Cards this week. Jostens are now delivering the cap and gowns for the stu-

dents who have earned the right to graduate.

Wednesday, March 25th is Hoops for Heart. Much more testing is coming up for the end of year and other tests for grades from middle school to freshman classes.

Elementary principal, Tim Manz, gave his report. Mr Manz said the dentist presentation about hygiene went well. PTO Bingo was on March 2 and 199 cards were sold. March 24 & 25 is Kindergarten Registration and Screening. So far only 38 have signed up and it is open for many more at this time. There are 50 students coming in for Preschool so far and up to 64 could be entered.

Mrs. Ross said the Vantage Awards is April 9 with State Legislators to be speaking. Calamity Days are at 13. Extended time makes 5 days. April 2 and May 21 are now makeup days. Jean Detmon scholarship has been setup and there are 6 \$500 scholarships available. Any senior can apply and it will be a complete draw. The receipt of the text books and then checks will be issued. The golf fundraiser commemorating Ms. Detmon will happen again this year.

STS (Student Teacher Services) will be hiring students

again this summer to handle getting everything ready for next year. Harold Gotke recognized the students who have worked hard for the school. AEP will be paying for a complete study to retrofit the school for energy efficiency.

Mrs. Reyes received another grant for helping kids learn about money, balancing accounts and other financial projects. She has already received the money from the donations for this program.

The stadium lights have arrived. There is still a few more that need to be brought in. A contractor for installing the lighting is being sought.

Painting projects are being looked at now and the contractor from last year will probably be used again since they did a good job.

**PAULDING CHAPTER 10 PERI APRIL MEETING SET**

The Paulding County Chapter 10 Public Employee Retirement Incorporated (PERI) will be meeting at 10:00 a.m. on Wednesday, April 1, 2015 at the Paulding County Senior Center (401 E. Jackson St.). Guest speaker for the meeting is Mike Kausser speaking about the Fairground Building Project.

# The Road Home

...from The Gardens of Paulding

**40% Discharged Home in 2014\***

\*Percentage reflects January 1, 2014 through June 30, 2014

At The Gardens of Paulding, we have one simple goal – to get you healthier, stronger, more independent and on the road home following **surgery, hip or knee replacement, heart attack or stroke.**

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*"I came to The Gardens of Paulding after both my knee replacement surgeries and it was nothing like what I thought it would be. I had my own room. Nursing was right on top of my meds. The aides were fantastic, they helped me day and night." – Jacqueline Y.*



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**DO YOU KNOW THERE IS SOMEONE WHO CAN READ YOUR MIND?**

**Winning the Battle for a Generation by: Pastor Rick Jones**

When I was working with Youth for Christ, on my way to the YFC Office, I would pass a house with a big sign on their front yard that read... Palm Reader, I Can Read Your Future... Do you know there is "Someone" who can read your mind?

When I would see this sign I couldn't help but think of the scripture that reminded me of God, the only one who can read minds. "For there is not a word on my tongue, but behold, O LORD, You know it altogether," Psalm 139:4.

Regarding knowing what will happen to us in the future, Author/Pastor David Jeremiah writes in his March 19, 2015, "Turning Point" devotional...

The original goal of Google Books, which began in 2004, was to digitize (scan the pages of) "all" the world's books—and by extension, all the world's knowledge. Many copyright issues have delayed the project over the last 10 years, but as of April 2013, Google Books' database contained more than 30 million scanned books.

Only part of the world's knowledge is contained in books, so no database of scanned books could contain all knowledge. But there is a "database" that does: the mind of God. "Omniscient" is the word used to describe God's infinite, all-encompassing knowledge. He knows not only what has happened but what has not yet happened. David understood that God knew what he would say before he spoke the words, and where he would walk before he took a step (Psalm 139:4,16). Jesus said God knows the number of hairs on our head and knows when a sparrow falls from the sky (Matthew 10:29-30).

God's omniscience warns us to avoid sin and comforts us when we wonder about the future. God knows what we know and everything we don't.

If you're stressed about your future life, what will be, I would point you to Jesus Christ, One the scriptures proclaim as the "same, yesterday, today & forever," (Hebrews 13:8). We can trust Him with our past, our present and most poignantly, our future.

*Pastor Rick Jones previously served on the staff of Defiance Area Youth for Christ for 36 years, first as a ministry coordinator and later as Executive Director. Rick is currently a pastor of an area local church.*

**RELIGIOUS DISCUSSIONS EXPLORED AT LIFETREE CAFÉ**

How to live out faith without being a jerk will be discussed at Lifetree Café on Thursday, April 2 from 7:00-8:00 p.m.

The program, titled "How to Be True to Your Faith (Without Being a Jerk): Confessions of a Religious Ethicist," features an interview with religious ethicist Jacob Robinson.

"I started to learn that instead of correcting people, I needed to learn how to listen. Before I had always listened to correct; I didn't listen to care," says Robinson.

Participants will gain practical skills for having religious conversations in a way that engages people instead of pushing them away.

Admission to the 60-minute event is free. Snacks and beverages are available. Lifetree Café is located in The Bachwell at 116 N. Washington Street, Van Wert, Ohio. Please enter through the backdoor on Court Street.

Lifetree Café is a place where people gather for conversation about life and faith in a casual coffeehouse-type setting. Questions about Lifetree may be directed to First UMC at 419-238-0631 or fratchurch@wcoil.com.

Upcoming Lifetree Café on April 9, "Surviving the Death of a Loved One."

**SPRING CRAFT SHOW AT DIVINE MERCY CATHOLIC CHURCH**

Divine Mercy Catholic Parish, Antwerp, OH, is sponsoring their Spring Craft Show on Saturday, April 4, 2015, from 9:00 a.m. - 2:00 p.m.

The talented craft people that you find at these craft shows are unique and interesting. Items of wearing apparel, handbags, jewelry, scented soaps, candles, floral and wreath arrangements, wood items just to mention some of what will be on display.

Divine Mercy famous homemade noodles will be featured again this year. Also breads, pies, apple dumplings, cakes and many other pastries that our ladies of Divine Mercy Parish are well-noted for and all of this just in time for your Easter dinner.

Again our kitchen will be open for a delicious luncheon serving our own homemade soups, sandwiches, and homemade pies. Carry out will be available.

New this year: A reverse raffle featuring six prizes has been added to the show. This includes a quilt made by the ladies of the Payne campus and a top prize of \$300 cash

and other cash and gift card prizes (the winner does not need to be present). There will be a door prize drawing on the hour that you will need to be present for.

All of this will take place on April 4th at Divine Mercy Parish in Antwerp, OH. For more information, please call Virginia Kunesh at 419-258-0065 or Rita Brinkman at 419-258-6361.

**BIRTH ANNOUNCEMENT**

Reece Michael Bidlack was born on March 18, 2015 at 7:15 a.m. at Community Memorial Hospital, Hicksville. He weighed 7 lb. 2 oz. and was 19 inches long. His parents are Seth and Mindy Bidlack of Antwerp, OH. His grandparents are Donna and Barry DeLong of Antwerp, OH; and Terry and Karen Bidlack of Oakwood, OH. His great-grandparents are Jean DeLong of Antwerp, OH; and Paul and Betty Smalley of Antwerp, OH. Seth and Mindy are very grateful for everyone for their support and the awesome staff at CMH.

**ANTWERP CONSERVATION CLUB HOSTS ANNUAL EASTER EGG HUNT**

The Antwerp Conservation Club will host its annual Easter Egg Hunt on Saturday, March 28, 2015 at 1:00 p.m. It is open to the public for children up to age 11 or the 5th grade. There will be areas for three age groups. No rain date is planned, so dress the children for the weather. Please bring a basket in which to put the collected eggs. The eggs gathered will be opened in the club house and the prizes given out. Refreshments will be available to all attending.

**SIBSHOP TO BE HELD AT WAYNE TRACE**

The Autism Society of Northwest Ohio will hold a Sibshop, an exciting program just for the typically developing brothers and sisters (ages eight years through 14 years old) of siblings with developmental disabilities.

This event will take place on Saturday, April 11, 2015 from 10:00 a.m. - 3:00 p.m. at Wayne Trace Jr/Sr High School, 4915 US 127, Haviland, OH 45851. Lunch will be provided by the Parent Mentor Grant, Western Buckeye, ESC. Sibshop is directed by Linell Weinberg and Lou Curcio of the Autism Society of NWO.

At the Sibshop, brothers and sisters will meet other brothers and sisters of children with developmental disabilities, have fun, talk honestly about their brothers and sisters with others who really know what it is like to have a

sibling with a disability, make new friends, problem solve and learn more about developmental disabilities.

Sibshops are a lively mixture of new games, discussion, and guest speakers. Pre-registration is a MUST for this program. For more information, please contact Cathy Ruiz, Parent Mentor, Western Buckeye, ESC at 419-399-4711 or email Cathy at [cruiz@wb.noacsc.org](mailto:cruiz@wb.noacsc.org) or go to the Autism of NWO website for the registration application: [www.asno.org](http://www.asno.org)

**DUPONT HOSPITAL INVESTS \$4.2 MILLION TO RENOVATE OUTPATIENT SURGERY CENTER**

In recent weeks, Dupont Hospital began preliminary work on a \$4.2 million renovation of its Ambulatory Surgery Center, located within the medical office building at 2510 E. Dupont Rd. on the hospital's campus.

Endoscopy and pain management suites are being refreshed and streamlined to improve both the workflow for clinicians and the overall experience for patients. The 2510 Building currently contains numerous medical providers, and the hospital's outpatient surgery center, which will also receive cosmetic updates and remain open throughout the project.

"Dupont Hospital is excited to create a more comforting environment for our guests and add efficiencies for our clinical team members," said Chad Towner, CEO, Dupont Hospital. "This project is another demonstration of our Dupont Difference as we always strive to enhance the patient experience."

The crux of the project includes repurposing and refreshing six suites; three rooms have been designated for endoscopy and three for pain management procedures. The remodeling will update flooring, lighting and furnishings in the exam rooms, offices and waiting areas. New equipment will be added for many diagnostic procedures and a new nurse call system will support patient communications.

The project is scheduled to be completed in fall 2015. Weigand Construction is managing the project and MKM Architecture + Design is responsible for the design work.

The 2510 Medical Office Building on the Dupont Business and Medical Park first opened in 1990. Dupont Hospital opened in April 2001. Among its numerous achievements, Dupont has been named one of the 100 Top Hospitals in the U.S. by independent surveyors twice, first in 2012, and again in 2015.

**NEW HEIGHTS EDUCATIONAL GROUP PARTNERS WITH 2<sup>ND</sup> & 7<sup>TH</sup> FOUNDATION**

The New Heights Educational Group is proud to announce a new partnership with the 2<sup>nd</sup> and 7<sup>th</sup> Foundation in the hopes of bringing a love of reading to area schools, educational groups, businesses and to the NHEG events and satellite office. Student Cuyler Spangler will act as ambassador for the program by setting up athlete visits within our local community. Any local or professional athlete from any sporting background is

**DIVINE MERCY STUDENTS LEARN ABOUT PALLIUMS**



Fifth and sixth graders at Divine Mercy recently made palliums. A pallium is worn by the pope and archbishops. The pallium is made from the wool of two lambs that are blessed on the feast day of Saint Agnes, a martyr of the church. Pope Emeritus Benedict XVI said, "the lamb's wool is meant to represent the lost, the sick or weak sheep which the shepherd places on

his shoulders to carry to the waters of life." The students enjoyed being pope for a day. Pictured above front row from left to right: Cameron Cox, Treyton Banks, Garrett Williamson, Kaden Sutton, and Grant Schmidt. Back row from left to right: Jacob Graham, Carson Rupp, Jayden Molitor, Kenadie Daeger, Allie Dyson, and Isaac Head.

*We can do your wedding, graduation, anniversary or any other announcement that you may need!  
Come in and browse our selection!!  
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invited to contact us to learn how they can help. We also invite public/charter school and home school students interested in the program to contact NHEG to find out how you can participate in this amazing opportunity.

**ABOUT THE 2<sup>ND</sup> & 7<sup>TH</sup> FOUNDATION**

History of Tackling Illiteracy - The 2<sup>nd</sup> & 7<sup>th</sup> Foundation is a 501(c)(3) non-profit organization based in Columbus, Ohio. Former Ohio State football players Luke Fickell, Ryan Miller and Mike Vrabel started the foundation after graduation in order to continue to give back to the community. They decided to promote literacy by giving free books to kids in need. The program began in central Ohio in 1999 and now reaches children all across the country.

Student-athletes visit 2<sup>nd</sup> graders to read to them and give each of them a new book, provided by 2<sup>nd</sup> & 7<sup>th</sup>, to take home. These role models talk to the kids about the importance of reading early and often while also highlighting the valuable lesson contained in each of the stories they read.

The mission of The 2<sup>nd</sup> & 7<sup>th</sup> Foundation is to promote reading by providing free books and positive role models to kids in need while encouraging young athletes of the community to pay it forward.

**LATTA INTRODUCES LEGISLATION TO EXPEDITE VA APPEALS CLAIMS, RELIEVE BACKLOG**

Congressman Bob Latta (R-OH) reintroduced the VA Appeals Backlog Relief Act, legislation to expedite the processing of U.S. Department of Veterans Affairs (VA) appeals claims. The legislation places a 12-month deadline for all appeals claims to be certified by a regional VA office and sent to the Board of Veterans Appeals.

"Our veterans deserve the utmost care and service," said Latta. "However, the unacceptable wait times and lengthy delays that have plagued the VA have prevented many of our nation's heroes from receiving the benefits they deserve. The VA Appeals Backlog Relief Act would streamline the VA's processes and provide a deadline by which all appeals must be certified to ensure a more timely processing of veterans' appeals."

Currently, when an initial VA claim is denied, a veteran has the choice to appeal the decision. However, in order to do this, he or she must enter into an inefficient process, which has forced many veterans to wait years before receiving a final decision. The deadline imposed by the Congressman's legislation would require the VA to expedite and streamline these procedures to ensure this trend does not continue.

**CHRIST CENTERED ACADEMIC EXCELLENCE**  
**HARLAN CHRISTIAN SCHOOL**  
17108 State Road 37 Harlan, IN 46743 260-657-5147 www.harlanchristian.org  
Registration Open for 2015-2016  
Openings in All Grades  
Pre-Kindergarten - High School

**Maples United Methodist Church**  
13240 Church Street, Fort Wayne, IN 46816  
**Sunday Service: 11:00 AM**  
Pastor Gerry Weesner 260-627-8141  
**Traditional Service • Traditional Values**  
First Sunday: Healing Service  
"Is any sick among you? Let him call for (go to) the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, ..." James 5: 14-15a KJV  
Location: On Franke Road; 3 miles South of Hwy 30 and 2 1/2 miles North of Monroeville Road.

**THE LIVING LAST SUPPER**  
Woodburn Missionary Church  
5108 Bull Rapids Road, Woodburn  
March 30, 31 and April 1, 2, 2015 • 7:00 p.m.  
Tickets are free, but necessary for seating availability. Call the church office at 260-632-4615 Monday-Friday, 8 a.m. - 3:30 p.m.  
Childcare will be provided for children 5 years and younger.

**NESTER AG SPEAKS AT ANTWERP ROTARY**



Joe Nester (left in photo), from Nester Ag LLC, Bryan, OH, was guest speaker at the Antwerp Rotary meeting on Thursday, March 19<sup>th</sup>. Joe presented interesting data and information about the

causes of algae blooms in our area including the bloom that affected over 400,000 individuals in Toledo. Tim Derck (pictured right) was program chair.

**SPRING PARTY PLANNED AT THE PAULDING LIBRARY**

“Here comes Peter Cottontail!” Join Kooky Kirk and hop on down to the Children’s Room for a fun-filled Spring Party. Children, aged preschool through 1st grade, will enjoy an egg hunt, stories, prizes, crafts, games and refreshments. The highlight of the party will be a visit from the Easter Bunny. Children will enjoy having their pictures taken with this springtime celebrity! This exciting event will be held on Thursday, March 31st from 6:00-7:00 p.m. in the Children’s Room at the main historic Carnegie library in Paulding. Don’t miss out! Join the fun! Call 419-399-2032 for more information.

**APRIL PROGRAMS AT DUPONT BRANCH OF ALLEN COUNTY PUBLIC LIBRARY**

**Born to Read Storytime:**  
Mondays, April 6, 13, 20, 27, 10:15 a.m. for lap sitters and 10:45 a.m. for walkers up to 24 months – Bring your baby in for fingerplays, rhymes, songs and stories just right for little ones.

**Baby Steps Storytime:**  
Tuesdays, April 7, 14, 21, 28, 10:15 & 11:00 a.m. – A storytime featuring songs, rhymes and short stories just right for two year-olds.

**Ants in Your Pants:**  
Wednesdays, April 1, 8, 15, 22, 29, 10:30 & 11:30 a.m. AND Thursdays, April 2, 9, 16, 23, 30, 10:30 a.m. – Does your little one love to move? We have a program for active preschoolers who don’t like to sit still.

**PAWS to Read:**  
Wednesdays, April 1, 8, 15, 22, 29, 4:00 p.m. – Like dogs? How about reading to dogs? Our specially trained dogs are panting to hear a story.

**Dupont Branch “Classics” Adult Book Group:**  
Tuesdays, April 28, 7:00 p.m. – Adults here is your chance to discuss those classics you always wanted to read or would enjoy reading again. This month we will discuss *The Mill on the Floss* by George Eliot  
**Printing for Kids:**  
Monday – Wednesday, March 30 – April 1, 2:00

p.m. – Learn the basics of 3D printing and Tinkercad by creating a key chain. Key chains will be printed out for free and can be picked up later in the week. Sign up is required and begins March 23, call for more information 260-421-1315.

**Mixed Media Quilting:**  
Thursdays, April 2, 2:00 p.m. – Ages 11-16. Beads, sequins, buttons, and paint all will be used as you learn the basics of Teesha Moore style quilting. We will make a funky coin purse but you must sign up beginning March 26. Call to sign up.

**iPads for Seniors:**  
Wednesdays & Thursdays, April 8 & 9, 4:00 p.m. – You have an iPad? Well we are having a hands-on class on iPad basics. Registration is required, call or ask at the desk.

**LEGO Open House:**  
Saturday, April 25, 10:30 a.m. – Our LEGO bricks + your Imagination = tons of Fun

**GRABILL BRANCH OF THE ALLEN COUNTY PUBLIC LIBRARY APRIL PROGRAMS**

**Born to Read:**  
Tuesdays, April 7, 14, 21, 28, 10:30 a.m. – You’re never too young to enjoy the library. For babies and their caregivers.

**Smart Start Storytime:**  
Wednesdays, April 1, 8, 15, 22, 29, 10:30 a.m. – Preschoolers and their grownups are invited to attend a storytime designed to help them as they begin to read.

**LEGO Club:**  
Wednesdays, April 22, 3:30 p.m. – Use our stash of Lego blocks to build amazing things. Each month we’ll have a special challenge and time to share our creations with each other.

**Monday Night Book Club:**  
Monday, April 6, 7:00 p.m. – The first Monday of each month we have a lively book discussion.  
**Lunch and Lit:**  
Wednesdays, April 8, 1:00 p.m. – Stop by and join us for this lunchtime book discussion.

**Grabill Branch Library’s 10<sup>th</sup> Anniversary Open House:**  
Saturday, April 18, 12:00

**Noon** – The Grabill Branch opened during National Library Week in 2005, it has been 10 years and we want to celebrate! We will have an open house where you can snack on treats, see pictures from the past 10 years and enter to win a special prize.

**APRIL PROGRAMS AT MONROEVILLE BRANCH OF THE ALLEN COUNTY PUBLIC LIBRARY**

**Mondays, April 6, 13, 20, 27, 3:30 p.m.** – Enjoy the latest books, some old favorites and an awesome craft each week.

**LEGO Mania:**  
Monday, April 6, 6:30 p.m. – Bring your own LEGOS or use ours. Make friends and have a treat.

**Budget Scrapbooking:**  
Thursdays, April 16, 4:00 p.m. – We will have a different layout page each month and provide supplies. You bring your adhesive & scissors and have fun whether you are a new or an experienced scrapbooker.

**Computer Basics:**  
By appointment. We will be glad to show you the basics of Internet searching and e-mail. Just call and set up an appointment.

**Pieceful Quilters:**  
Saturday, April 11, 10:00 a.m. & Wednesday, April 29, 6:30 p.m. – Quilters of all types and skill levels are welcome.

**APRIL PROGRAMS AT NEW HAVEN BRANCH OF ALLEN COUNTY PUBLIC LIBRARY**

**Smart Start Storytime:**  
Tuesdays & Wednesday, 10:30 a.m. – Enjoy 30 minutes of stores, songs, fingerplays and an easy craft just right for Preschoolers.

**April 1 – April Fools**  
**April 7-8 – Good Day**  
**April 14-15 – Baby Animals**  
April 21-22 – You are My Sunshine  
April 28-29 – Blue Skies

**Teen Thursdays:**  
Thursdays, 3:30 p.m. –  
April 2 – Peanut Butter and Jelly Goodness  
April 9 – Color in the Lines  
April 16 – Book BINGO  
April 23 – Guinness World Record Challenge  
April 30 – Modern Art

**Those Witty Brits:**  
Wednesdays, April 15, 7:00 p.m. – A book club devoted to British humor. Come and laugh with us.

**Get your LEGO on:**  
Wednesdays, April 1, 8, 15, 22, 29, 3:30 p.m. – We will supply the LEGO blocks, you supply the imagination.

**Kids Can Cook:**  
Saturday, April 18, 2:00 p.m. – Kids 8-12 will learn how to make easy recipes that they can make at home. Registration required limited to 10 children.

**Spring Break Fun: Teen Style Movie Marathon:**  
Monday, March 30, 10:00 a.m., 5:00 p.m. – We will be watching movies all day. Pop in when you can during the day and kick back for Spring Break.

**Spring Break Fun: Soarin’ Raptors Visit the Library:**  
Tuesday, March 31, 10:30 a.m. – Discover interesting facts about birds of prey and meet them yourself! The library will be visited by owls, hawks, and raptors.

**Spring Break Fun: Wacky Wednesday:**  
Wednesday, April 1, All

**Day** – Lots of Wacky things are going on in the New Haven Branch. See if you can find them all. If you do—you get a prize.

**Spring Break Fun: LEGO -thon:**  
Wednesday, April 1, 11:30 a.m. - 5:30 p.m. – Start building your LEGO creation at 11:30 a.m. and don’t stop until 5:30 p.m.

**Spring Break Fun! Teen Style: Peanut Butter and Jelly Goodness:**  
Thursday, April 2, 3:30 p.m. – Create and enjoy delicious treats in honor of this tasty combination.

**WOODBURN BRANCH OF THE ALLEN COUNTY PUBLIC LIBRARY APRIL PROGRAMS**

**SMART START STORY-TIME:**  
Fridays, April 3, 10, 17, 24, 31, 10:30 a.m. – This Storytime features finger plays, songs, stories of various lengths and crafts.

**Yarn Lover’s Gathering:**  
Thursdays, April 2, 9, 16, 23, 30, 7:00 p.m. – If you already know how to knit or crochet or if you want to learn how to knit or crochet join us at Woodburn. We have people that can help you get started or teach you new techniques. Join us for a creative evening.

**Woodburn LEGO Club:**  
Monday, April 13, 4:00 p.m. Grades 3 and up can create with Legos. There will also be Legos at the library for you to use. And, of course, snacks.

**Woodburn Kids Club:**  
Wednesdays, April 8, 3:00 p.m. – Each meeting will include a game, a reader’s theater, a craft and a snack with book sharing. This month is a Hawaiian Luau.

**The Mix:**  
Monday, April 22 4:00 p.m. – Drop by the library for a different activity each month. Music or crafts, or games or whatever is in The Mix. This month is Planting a Seed

**National Library Week Storytime:**  
Friday, April 17, 10:30 a.m. – A special storytime dedicated to stories, songs, poems and crafts about libraries.

**BALLOT BOARD CERTIFIES MARIJUANA LEGALIZATION AMENDMENT AS SINGLE BALLOT ISSUE**

The Ohio Ballot Board today certified the ballot initiative sponsored by ResponsibleOhio concerning the legalization of marijuana as a single issue.

Petitioners will now need to collect 305,591 signatures, which is equal to 10 percent of the total vote cast for governor in 2014, in order to place the issue on the ballot. As part of the total number of signatures needed to place the measure on the ballot, petitioners must also

have collected signatures from at least 44 of Ohio’s 88 counties, and within each of those counties, collect enough signatures equal to five percent of the total vote cast for governor in the most recent gubernatorial election, 2014.

Secretary Husted serves as chair of the Ballot Board and oversees the board’s proceedings. Other members of the Ballot Board include: State Senator Bill Coley; State Representative Kathleen Clyde, former State Senator Nina Turner; and William N. Morgan. Ballot Board meetings are open to the public.

**The West Bend News**  
**READER PICK-UP LOCATIONS**

OHIO LOCATIONS	INDIANA LOCATIONS
<b>Antwerp:</b> Country Time Market, Antwerp Branch Library, Antwerp Pharmacy, H20, River Street Market, Antwerp Exchange Bank, Papa Oley’s, Hometown Pantry, Pop-N-Brew, The Rootbeer Stand, Agora, Pit-Stop	True Value, Maramart, Dollar General, Dairy Queen, Holly Wood and Vine, Paulding County Senior Center, Rite Aid, Ace Hardware, Gorrell Bros., Country Inn Living Center, Albert Automotive, Paulding Courthouse, Paulding Co. Bookmobile, Susie’s Bakery, Paulding VFW Post 587
<b>Broughton:</b> Kohart’s Surplus & Salvage	<b>Payne:</b> Lichty’s Barber Shop, Payne Super Valu, Antwerp Exchange Bank, Maramart, Payne Branch Library, Puckerbrush Pizza
<b>Bryan:</b> Chief, Town & Country, McDonald’s, Bryan Senior Center	<b>Scott:</b> Scott Variety Store
<b>Cecil:</b> Cecil Elevator, Maramart, Vagabond	<b>Sherwood:</b> Sherwood Post Office, Village Food Emporium, Sherwood Bank,
<b>Charloe:</b> Charloe Store	<b>Van Wert:</b> Pak-A-Sak, Short Stop, Family Video, Orchard Tree, BalyEat’s, Lee’s Ace Hardware, Main Street Market, Walmart
<b>Continental:</b> Okuley’s Pharmacy, Dollar General, ACE Hardware	
<b>Defiance:</b> Newman’s Carry Out, Butt Hutt, Chief, Senior Center, Walmart, Big Lots, Cabin Fever Coffee	
<b>Edgerton:</b> Marathon, Valero, Kaiser Supermarket, Frager’s Barbershop, Utilities Office	<b>INDIANA LOCATIONS</b>
<b>Grover Hill:</b> Ross’ Gas Station, N&N, Quick Stop	<b>Grabill:</b> Save-A-Lot, Grabill Hardware, Grabill Country Sales
<b>Grabill:</b> Do-It Best Hardware, Save-A-Lot	<b>Harlan:</b> Marathon, Harlan Donuts, Harlan Cafe, iAB Bank
<b>Hicksville:</b> Cline’s Market, Hickory Hills Golf Course, Sailers, Shell Station, Lassus Handy Dandy, McDonald’s, H20, Senior Center	<b>Hoagland:</b> Mel’s Town Market, Hoagland Pizza Pub
<b>Melrose:</b> Uncle Fudd’s Diner, Morning Star Convenience Store	<b>Monroeville:</b> Mel’s Deli, The Village of Heritage, Phillips 66 Gas Station, Dollar General
<b>Oakwood:</b> Rhees’ Market, The Landing Strip, The Oakleaf, Cooper Community Branch Library, TrueValue Hardware	<b>New Haven:</b> Curves, Milan Center, New Haven Branch Library, Ken’s Meat Market, New Haven Bakery, Broadway Deli, Paterson Hardware, Richard’s Restaurant, New Haven Chamber
<b>Paulding:</b> Paulding Co. Carnegie Library, Chief, Corner Market, Integrity Ford, Napa Financial Partners	<b>Woodburn:</b> Clip-N- Tan, Jim’s Pizza, Woodburn Hardware, Bob’s Restaurant, Woodburn Xpress, Country Oasis, and Woodburn Branch Library, Napa Financial Partners

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## THE LOBO TANK BUSTERS

By: Stan Jordan

We took off at daylight this morning on dawn patrol. We went over close to the Caen area. There is a highway junction west of Caen called Bordeaux. We hit that rail-yard as early as possible and we had good luck. We blew one locomotive to smithereens and a couple smaller switch-engines. The Germans need gasoline badly and we blew up a couple of tank cars. Oh, what a fire that made! That started a box car on fire and a warehouse that was by the tracks. Lt. Ames, from Bad Axe, MI, took a few rounds into the tail section of his plane. Some of this metal fabric was dangling and moving a little with the wind.

He came over on the radio and asked for us to look at his tail section over. It didn't look like any damage to the super-structure, but I said I thought he ought to fly back to base, which is anyhow, 200 miles or more. He said, "I'm not going to take any risks! I'm heading back to the base." So he turned and headed back towards the channel.

About mid-morning, we saw a gaggle of around 15 Spitfire fighter planes. One of the group dropped down a little and flew over and under our four P-51's. They had never seen a Mustang fighter plane with rockets underneath. He looked my plane over good and then came up beside me and smiled and waved. He gave us a little wobble as he flew back to his squadron. He was probably telling the others about our load of rockets. You see, we four are the only allied planes in the E.T.O. that are equipped with rockets. We are testing them for the ordinance outfit. That's what we do, test new equipment before it is issued to the other pilots.

In the rail yard at Bordeaux, we were surprised to see that the control tower was still standing and looked like it was in pretty good working order. Well, we couldn't have that. We usually shoot up the control tower with our machine guns and cannon

fire, as they are mostly glass all the way around. Well, Lt. Nelson fired a rocket into that glass enclosure, and what an explosion! The glass all disintegrated, the roof blew off into the air and two of the metal legs were bend half-way back to the ground. The other two pointed off towards Murphy's. Oh, what a job that rocket did! It will be months before they have a workable tower again.  
See ya!

## WE MISSED THIS ONE!

By: Stan Jordan

This about 1990 on Lake Istokpoga in Florida, probably the last part of January. It was going to be a nice day, although it was a foggy morning. My brother-in-law, Ray Gross, and I had a few days left on our fishing trip to Florida. We would go out and do some casting for bass whenever the weather would let us. This was a foggy morning, so we took our 14ft. aluminum boat and kept fairly close to the south shore and went about a mile and a half to the Old Red Barn area.

There was an open water spot there about a couple of hundred yards long, between the lily pads and cypress trees along the shore. We went back inside that area because the fog was still hanging around. I was using a plastic worm called, "Tequila Sunrise," and throwing my bait and hook up against a cypress trunk, letting it fall into the water, which was two or three feet deep. Ray was sitting in the back of the boat, running the electric trolling motor, and he was using the same kind of bait. But, he was throwing it up by the lily pads. That was a good place for bass to hide, but a bad place to get your hook caught on a lily pad stem.

One of the old timers at the fish camp told me, "All you can catch around those cypress trees are Yearling Bass and get hung up on some roots or cypress knees." Well, he was right. I think I had thrown back three small bass, but they were full of fight.

The sun started to come through the fog and I took out our thermos of coffee. Right then, Ray said, "I have a good one on!" Then he added, "If I can keep him out of the lily pads!" Well, he went back and forth and came up out of the water a couple of times. He was a good sized lunger, probably between five or six pounds. Well, Ray got him up to the boat and I got the landing net ready. Ray

led him back to the middle of the boat where I was on my knees with the landing net in the water. Well, either the net or boat scared the big fellow and he jumped up out of the water and pushed my net to the side, and he spit that bait and hook out all in the same jump. Well, all this happened in a split second and the action and carrying on in anticipation was gone. I felt very bad about that big fellow getting off the hook. I didn't knock him off with the net, but it might look like I did.

Well, we finished our coffee and Twinkies and fished in that backwater until Noon. About three o'clock we went back to that area and picked up some small ones, but no more big lunkers.

See ya!

## ATTENTION ANTWERP READERS!

I would like to do a column on the old Antwerp Cheese Factory, some people call it the Creamery, and I need a picture of that building. It was situated on Wilcox Street and some people call that "Creamery Street." If you have a picture of that area, would you please let us use it? We can scan the picture in a minute or two and it will not harm your photo.

See ya!



## Advice from an Old Farmer

\* Your fences need to be horse-high, pig-tight and bull-strong.

\* Keep skunks and bankers at a distance.

\* Life is simpler when you plow around the stump.

\* A bumble bee is considerably faster than a John Deere tractor.

\* Words that soak into your ears are whispered... not yelled.

\* Meanness don't jes' happen overnight.

\* Forgive your enemies; it messes up their heads.

\* Do not corner something that you know is meaner than you.

\* It don't take a very big person to carry a grudge.

\* You cannot unsay a cruel word.

\* Every path has a few puddles.

\* When you wallow with pigs, expect to get dirty.

\* The best sermons are lived, not preached.

\* Most of the stuff people worry about ain't never gonna happen anyway.

\* Don't judge folks by their relatives.

More advice next week!

See ya!

## FISH WINTERKILL MAY BE COMMON AS ICE RETREATS FROM OHIO'S PONDS AND LAKES

The Ohio Department of Natural Resources (ODNR) is reminding people that fish kills may be common in ponds and small lakes this spring. Winter die-offs of fish that result from long periods of heavy ice and snow cover on small waters are referred to as "winterkills." Winterkills may occur in some Ohio waters this year as ice and snow of the past few months gives way to spring.

Winterkills are caused when persistent ice forms a surface barrier between water and air that prevents circulation of oxygen and blocks sunlight. If these conditions continue long enough, the oxygen fish need to survive may be depleted and result in some or all of them suffocating. Lacking sunlight, plants stop making oxygen and eventually start to use it as they die back and decompose.

Winterkill is most common in shallow ponds and will become obvious if dead fish are seen along the shore. Ohio's northern counties are most susceptible to winterkill because of colder temperatures and more frequent snows. However, similar to last year, winterkill of ponds is possible in any part of the state due to persistent cold weather and snow cover.

Some fish die-offs are expected in Ohio's larger lakes as well this year, but for different reasons. Fish which are less tolerant of long, cold winters, such as gizzard shad, are commonly seen along the shorelines of reservoirs and even Lake Erie during moderate winters. However, in larger waters, the species that commonly die off following winter are resilient and return in great numbers following a single spawning season.

Go to wildohio.gov to find more information about fish and preventing winterkills.

ODNR ensures a balance between wise use and protection of our natural resources for the benefit of all. Visit the ODNR website at ohiodnr.gov.

## 2015-16 OHIO HUNTING REGULATIONS PROPOSALS AMENDED

After receiving public input about regulations proposed to the Ohio Wildlife Council on February 11, modifications were made to some of the proposed season dates for the 2015-2016 hunting regulations. These changes were presented to the Ohio Wildlife Council at Wednesday's meeting. The council will vote on these amended proposals as well as all other fish and wildlife proposals at their next meeting, according to the Ohio Department of Natural Resources (ODNR).

The youth deer-gun season has been proposed to remain in its current time frame of the third weekend in November. Comments from stakeholders during the ODNR Division of Wildlife's open house process revealed both support and a lack of support for moving the season, as well as a range of suggestions for a new time frame and some proposals to remove the season entirely. The division plans to engage sportsmen and women over the next year prior to recom-

## 35 YEARS OF BASKETBALL MEMORIES...



(back, l-r) Lori Clemens, manager; Lana Hughes, Christine Slattery, asst. coach; Kim Reinhart, Julie Cross, Mary Vail, Janis McCalla, Lisa Spryn, Cindy Savage, and Ken Focht, coach. (front, l-r) Sue Brown, Janean Franklin, Joni Smith, Marcia Bute, and Lynn Meyer.

The memories came flooding back to me last week at the girls district finals basketball tournament in Archbold as I watched Pettisville and Holgate do battle... memories of some 35 years ago when a small town team nicknamed the Archers were in a tournament run of their own.

We were 15, 16, and 17 year old girls playing a game that brought a lot of joy not only to us, but to many loyal fans as well. I will never forget the many rides on the fire trucks with people lining the street cheering for us after winning districts, regionals, and coming home from state.

The pep rally before we left for Columbus holds a very special memory as well. We all came running into the gym to a huge explosion

of noise, and I remember seeing Mr. Stallkamp's third grade class with the A's on their head. I still have one folded in my scrapbook!

And I would not be doing those memories justice if I did not mention our great male cheerleaders and their famous "Is this not a basketball..." cheer and the way they would spell A-R-C-H-E-R-S on the gym floor with their bodies.

I could go on and on with the many, many memories because if was so very special. Perhaps the best memory of all was the way a community (and county) came together and rallied around a group of young ladies who truly enjoyed playing basketball together, just as we did again just a few years ago. Thanks for the memories!

mending any changes to this season.

The fall wild turkey season has been proposed to open on October 10, two days earlier than the original proposal of October 12.

The proposed two days of gun hunting in December are December 28-29. The newly proposed dates for muzzleloader season are January 9-12. Comments about these seasons as initially proposed showed that a season the day after Christmas caused conflict with family and travel plans. Further, hunters wanted additional time between the two days of gun hunting in December and muzzleloader season. The proposed January 9-12 muzzleloader season gives additional time between gun and muzzleloader hunting while staying within the time frame prior to the time most bucks start dropping their antlers.

All other proposals remain unchanged from their original presentation at the Ohio Wildlife Council meet-

ing on February 11.

The ODNR Division of Wildlife remains committed to properly managing Ohio's deer populations through a combination of regulatory and programmatic changes.

The Ohio Wildlife Council will vote on proposals at its next regularly scheduled meeting on Wednesday, April 8. Visit wildohio.com for more information.

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**Fryday, March 27**  
**Fish Fry 4:30-7:00**  
Saint Michael's Catholic Church  
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Good food @ family-friendly prices  
Adults - \$9 Kids 5-12 - \$5 4U: Free  
Last KofC Fish Fry in 2015 - don't miss it!  
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**MICKEY C. SCHWARZBEK APPOINTED TO ICBA TAX COMMITTEE**



The Independent Community Bankers of America recently announced the appointment of Mickey C. Schwarzbek, President/CEO of The Sherwood State Bank, to the organization's Tax Committee. Schwarzbek will serve for the 2015-16 year. This was announced at the national convention in Orlando, FL.

ICBA serves over 6,500 community banks throughout the country and offers advocacy, education, and products and services. To learn more about The Sherwood State Bank, visit sherwoodstatebank.com.

**iAB FINANCIAL BANK DONATES \$2,500 TO HAUPERT INSTITUTE FOR AGRICULTURAL STUDIES AT HUNTINGTON UNIVERSITY**

iAB Financial Bank recently donated \$2,500 to the new Hauptert Institute for Agricultural Studies at Huntington University. iAB is privileged to make a donation to this new program providing expertise in agricultural education to the students at Huntington University. "We greatly value the growth the agribusiness community contributes to our area and are pleased to be a part of this new initiative with Huntington University," stated Michael C. Marhenke, President and CEO of iAB Financial Bank. "iAB is excited to partner with students and faculty as they embark on this new opportunity."

iAB Financial Bank, a wholly-owned subsidiary of Independent Alliance Banks, Inc., is one of the largest locally-owned community banks in the area and employs approximately 290 people throughout Allen, Huntington, Marshall and Wells counties.

**HALF A BILLION WATER LILIES IN FULL BLOOM AT NATION'S POST OFFICES**

Spectacular photographs celebrate the beauty and elegance of water lilies with four new Forever stamps available nationwide. The Water Lilies Forever stamps were dedicated at the Garfield-Perry March Party Stamp Show in Cleveland.

Art director Phil Jordan of Falls Church, VA, selected the images taken by Alexandria, VA-based photographer Cindy Dyer at the Kenilworth Park and Aquatic Gardens in Washington, DC. Each stamp depicts a close-up of the flower of one of four classic garden water lilies.

"It is truly a distinct honor to have an example of my passion appear on

these Forever stamps — a feeling I will savor forever," said Dyer, who became entranced with garden photography more than a decade ago. "It was simply mind-boggling to learn the Postal Service printed 500 million of these stamps."

The Postal Service typically prints between 20 million and 40 million stamps of an individual subject. Half a billion Water Lilies Forever stamps were printed in anticipation of extreme customer demand.

**Getting the Shots**

Using a tripod, Dyer captured the images on a hot overcast July day using a Nikon D300 with a 105mm Nikkor 2.8 macro (close-up) lens. She set her exposure at f8 and 1/125th of a second with an ISO of 400.

"I used a handheld translucent diffuser (a piece of fabric stretched out on a frame) to eliminate harsh shadows and allow for a deep, even saturated color along with a remote shutter release to eliminate vibration," Dyer said.

Visit this link for Dyer's tips on garden photography.

**The Flora**

The appreciation for the beauty of water lilies has a long history. The plants take their botanical name, Nymphaea, from the nymphs, nature deities from Greek mythology. Water lilies are featured often in the art of the Maya, an ancient Mesoamerican culture. Some of the most well-known paintings of French impressionist Claude Monet were of water lilies; the artist dedicated the last decades of his life to capturing the beauty of the lily pond on his estate in Giverny, France.

Water lilies are aquatic herbs that live in both temperate and tropical climates around the world. Found in still freshwater habitats, most of the more than 50 species of the water lily family (Nymphaeaceae) have round waxy leaves that float on the surface. They are attached to long stalks that rise from thick underwater stems.

The flowers of the hardy water lily sit at or slightly above the water's surface; the flowers of tropical water lilies, which produce more blossoms each season than the hardy variety, are held aloft on stems several inches from the surface.

Although delicate looking, the flowers are tough and hardy. They grow well in water gardens in much of the U.S. Tropical water lilies, which require water temperatures above 70 degrees, have a more limited range, but the flowers are larger and more vibrantly colored. Water lilies bloom in the U.S. from spring to fall. Many water lilies bloom only during the day, but there are several night bloomers whose flowers open in the late afternoon and close at morning's light.

Customers may purchase the stamps at usps.com/stamps, the Postal Store, at 800-STAMP24 (800-782-6724) and at Post Offices nationwide or visit ebay.com/stamps to shop for a wide variety of postage stamps and collectibles.

**LATTA RAISES CONCERNS ABOUT NET NEUTRALITY, RURAL TELECOMMUNICATIONS AT FCC HEARING**

Congressman Bob Latta (R-OH), Vice Chairman of the House Energy and Commerce Committee's Subcommittee on Communications and Technology, questioned the five Commissioners of the Federal Communications Commission (FCC) at a subcommittee hearing. Latta raised concerns about the FCC's decision to reclassify the Internet under Title II of the Communications Act. He also addressed the FCC's new threshold for broadband speeds and how this will deter investment and competitiveness in rural broadband markets, like parts of Ohio's Fifth Congressional District.

"The communications and technology industry is a beacon of success and productivity and a bright spot in our economy, as it rapidly advances and evolves to meet consumer demands," said Latta. "Given the FCC's integral role in the broadband marketplace, it is critical that the agency is transparent, efficient and accountable."

"I am concerned about the direction the FCC has taken in regard to reclassification of the Internet. Abandoning the successful light-touch regulatory approach will negatively impact the industry's flexibility and deter future investment, innovation and job creation. The FCC's handling of this issue was not transparent and represents a regulatory overreach that will have lasting negative consequences."

"The FCC's new threshold for broadband speeds will also deter growth and competitiveness in rural markets. This decision was unnecessary and will have unfair repercussions on consumers and businesses in these areas. I would caution the FCC to rethink both of these decisions and instead work with Congress to put forward sound policies that will strengthen our communications and technology laws, so the United States can continue to be a leader in these areas."

**OLSON, LATTA REINTRODUCE OZONE BILL REQUIRING EPA TO BALANCE CLEAN AIR WITH ECONOMIC STABILITY**

Rep. Pete Olson (R-TX) and Rep. Bob Latta (R-OH) reintroduced bipartisan legislation that would require the Environmental Protection Agency (EPA) to include feasibility and economic impacts when issuing major rules. EPA has indicated they intend to propose a National Ambient Air Quality Standard (NAAQS) for ozone, from the current level of 75 parts per billion (PPB) down to 70-65 PPB. These levels are so low that most of America will be out of compliance. The Clean Air, Strong Economies (CASE) Act, would require EPA to protect health AND consider feasibility when issuing rules under the Clean Air Act.

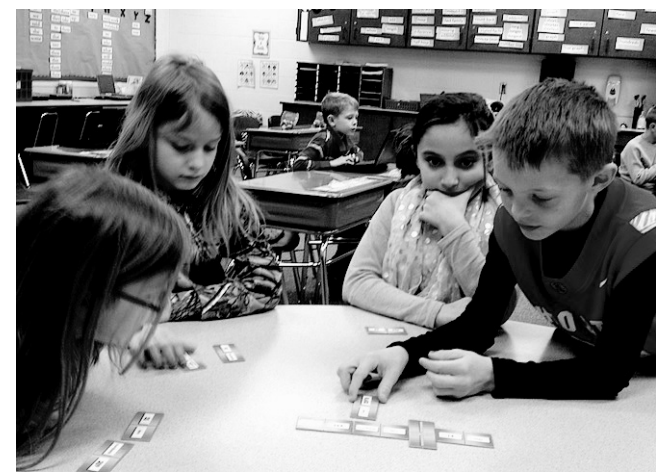
"America has made important gains in air quality over the last 30 years and will continue down this path," Rep. Olson said. "But this new level puts most of America out of compliance, putting jobs and economic development at risk. Our bipartisan

bill will update the Clean Air Act to allow EPA to consider economic costs when issuing rules, something they are currently not allowed to do. It would bring the proper balance to improving air quality, while doing so with achievable technology and ensuring the process does the least harm to our economy."

"We all want clean air and a healthy environment," said Rep. Latta. "When proceeding with new regulations, they must be achievable and without significant harm to our economy. Manufacturers should not be faced with the choice of complying with EPA regulations or staying in business. Not only would these new standards put much of America out of compliance, but they also fail to take into account the \$270 billion and millions of jobs that would be lost nationwide. The CASE Act would ensure we continue to improve our air quality, while also factoring in the feasibility of compliance and economic harm."

"Nonattainment' designations under the ozone NAAQS are often viewed as devastating for economic and business development in an area because they lead to permitting delays, restrictions on expansion, increased costs to industry, and adverse impacts on transportation planning. Consequently — as called for by the CASE Act — it is imperative that the EPA consider all relevant factors, use the best scientific data, and be completely transparent in its review and setting of any ozone standard. We applaud Representatives Olson and Latta's introduction of the CASE Act, which is an

**DOMINO PLACE VALUE REVIEW**



First graders in Mrs. Hammer's class at Antwerp Elementary review place value by playing place value dominoes. Here, Zaine McMichael plac-

es his domino while Lauren Walters, Cami McAlexander, and Leigha Doster check to make sure he is correct.

important piece of legislation for the business community, as well as states and localities working to grow their economies and bring new jobs to their areas," said Bill Kovacs of the U.S. Chamber of Commerce.

Original cosponsors of the CASE Act include: Henry Cuellar (D-TX), Ann Kirkpatrick (D-AZ), John Shimkus (R-IL), David McKinley (R-WV), Scott Tipton (R-CO), Mike Pompeo (R-KS), Andy Barr (R-KY), Mike Kelly (R-PA), Bill Johnson (R-OH), Tom McClintock (R-CA), Paul Gosar (R-AZ), Bill Flores (R-TX), Gus Bilirakis (R-FL), Billy Long (R-MO), Lamar Smith (R-TX), Jason Smith (R-MO), Randy Hultgren (R-IL), Jeb Hensarling (R-TX), Brian Babin (R-TX), Jim Bridenstine (R-OK), Rod Blum (R-IA), John Duncan (R-TN), Walter Jones (R-NC), and Ted Yoho (R-FL).

**WT LOCAL SCHOOL BREAKFAST & LUNCH MENUS 3/25 - 3/31**

- Breakfast:**
- 3/25-27 - No school, Spring Break
- 3/30 - Sausage pizza, juice, milk
- 3/31 - Egg & cheese muffin, juice, milk
- Lunch:**
- 3/25-27 - No school, Spring Break
- 3/30 - Popcorn chicken, HS: mashed potatoes w/gravy, ELEM: french fries, corn, dinner roll w/butter, fruit, milk; JH/HS: Chef salad, pizza sub or grilled chicken sandwich w/salad bar
- 3/31 - Spaghetti w/meat sauce, iceberg lettuce salad w/dressing, garlic bread, cheese stick, fruit, milk; JH/HS: Chef salad, pizza sub or grilled chicken sandwich w/salad bar

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"We hope to see you again on Mother's Day May 10th"

(Continued from Page 1)



Ethan Linder shown breaking the free-throw shots record in one season at Wayne Trace with 144 at the Bowling Green Stadium.

the campus of The Ohio State University.

More records have been broken this year for the Raiders boys basketball team. Even with missing two games for weather, Wayne Trace's 25th win in the regional championship set a new school record for victories in one season. The old record was 24, accomplished three times (1986-1987, 1990-1991 and 2000-2001).

According to Kevin Wannemacher, School statistician, Senior guard Corbin Linder has eclipsed the school record for three-point field goal attempts. Linder is now at 199 attempts for the season, breaking the old mark of 193 set by Nathan Overmyer in the 1992-1993 season. Additionally, Sophomore Ethan Linder also has broken the free throw records for both made and attempted in a season. Ethan is currently 144 of 173 on the season, breaking

the old record of 131 made by Rob Welch (1992-1993) and 163 attempted by Chris Shepherd (2000-2001).

Score by the Quarter:  
Delphos St. John's - 11 21 12 56  
Wayne Trace - 22 14 10 19=65

Scorers of the Game:  
Wayne Trace - Arend 5, Miller 11, E Linder 14, Shepherd 6, C Linder 12, Sinn 15, Speice 2

Delphos St. Johns - Grotthouse 18; Hays 8, Conley 6, Odenweller 20, Keeger 4

More pictures at westbendnews.net

### RAIDERS SKID INTO FINAL 8

The Raiders struck gold on Tuesday, March 17 at the University stadium in Bowling Green. Without a doubt this was the closest game the Raiders have played all season and for good reason: This team from Plymouth had the same record, 23-1.

Wayne Trace took the guests' seats in this match while the Vikings called this home. This match started with Plymouth dominating the first quarter. The Raiders were struggling and it didn't look good. Shot after shot, either blocked or missed for a score of only seven points, while the Vikings posted 18.

The second period began and it was the revival for the Paulding County team, though they weren't able to tie the game until the third, this one set the standard for the rest of the game. Ethan Linder was overloading the scoreboard and he held well under pressure. This game was fast

paced from the beginning through the half. This quarter finished 24-29 and the Raiders were back in the game.

The third period was the comeback kids' time for reentry. Second period's momentum carried over in this one and it turned out to be the highest of either team in the game. Corbin Linder was the second highest scorer for the team. He was able to hit three point baskets but only two for the whole game. Wayne Trace took the lead back and finished the third quarter, 45-42.

The Raiders increased the lead a little more in the fourth quarter, but soon Tyson Beebe of Plymouth began turning the momentum back to the home team as they began eating away at the Raider. With seconds left, both sides were vying for control of the court. The Vikings were certainly not ready to hand over their battle axe to the stumbling team of the first quarter, they came back to tie the game in the last seconds sending the game into overtime.

Overtime became scary when Tyler Tayler and Tyrell Edmiston took the lead back by six over the Raiders. It looked like it was all over for the Paulding County Team. Not so, between David Sinn and Ethan Linder they were able to once again check the game temperature and increase it by a few degrees. The game was back on and Linder tied the game again. The ball went back to the Vikings and they got the last chance to score but when push came to shove, Edmiston missed. The game went to a second overtime to the screaming of 3,000 Wayne Trace fans.

This time energy stayed with the Raider Nation.

Tyrell, the player who kept Wayne Trace in check, fouled out when Cole Shepherd went for the lay up. He struck him hard and the game was sealed

for Wayne Trace. Cole scored both free-throw shots.

It can't be ignored looking at the tally of scores: Ethan Linder had an amazing 44

point game. He nearly reached the school record of 47. These points are not possible though without great teamwork and a lot of training and good coaching.

Score by the Quarter:  
Wayne Trace - 7 17 21 11 51 = 76  
Plymouth - 18 11 13 14 57 = 68

Scorers of the Game:  
Wayne Trace - Miller 4, E Linder 44, Shepherd 4, C Linder 14, Sinn 4, Arend 4, Speice 2

Plymouth - Tayler 13, Collins 3, Bailey 2, Beebe 28, Edmiston 14, Remington 2, Nester 6.

More pictures at westbendnews.net

### OHIO VS. INDIANA BOYS & GIRLS ALL-STAR BASKETBALL GAME

Parkview Sports Medicine All-Star Classic Basketball Game at Antwerp High School Gym will take place on April 18th. The girls' game will begin at 6:00 p.m., with the boys game starting at approximately 8:00 p.m. In between games, a boy and girl 3-point contest will take place. At the half of the boys' game be ready for a dunk contest.

The Ohio roster will be made up of seniors from Paulding and Van Wert Counties (Antwerp, Paulding, Wayne Trace, Lincolnview, Van Wert, Crestview, and Hicksville).

The Indiana roster will be made up of seniors from Adams Central, South Adams, Belmont, Leo, New Haven, Heritage, and Woodlan.

Look for further information coming soon.



Cole Shepherd scores both shots after Plymouth's Tyrell Edmiston fouls out of the game in the fourth quarter. More pictures at westbendnews.net

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### DEADLINE APPROACHES FOR 2015 CONGRESSIONAL ART COMPETITION

The deadline for high school students in Ohio's Fifth Congressional District to submit their original artwork for the 2015 Congressional Art Competition is Wednesday, April 1. The competition, which is hosted by Congressman Bob Latta (R-OH), provides an opportunity for one high school student to have his or her artwork displayed in the U.S. Capitol for one year.

"The Congressional Art Competition is a tremendous opportunity for us to showcase the wealth of artistic talent in Ohio's Fifth Congressional District," said Latta. "I encourage all high school students to submit their artwork this year and look forward to seeing our district's artwork on display in the United States Capitol."

All artwork will be on display at the Dudley and Mary Marks Lea Gallery in the University of Findlay's Virginia B. Gardner Fine Arts Pavilion from April 27 through May 2. The winners of the 2015 Congressional Art Competition will be announced at a reception held in the Virginia B. Gardner Fine Arts Pavilion on Saturday, May 2. The overall winner's artwork will be displayed in the U.S. Capitol alongside the artwork from other nationwide contestants. In addition, three honorable mentions will also be announced and displayed in Congressman Latta's district offices.

Each student is allowed one entry. Eligible artwork includes the following:

- Paintings: oil, acrylics, watercolor, etc.
- Drawings: pastels, colored pencil, pencil, charcoal, ink, markers
- Collage: must be two dimensional

- Prints: lithographs, silk-screen, block prints
- Mixed Media: use of more than two mediums, such as pencil, ink, etc.
- Computer Generated Art
- Photography

Applicants can drop off their application and artwork at one of the Congressman's district offices located in:

- Bowling Green - 1045 N. Main Street, Suite 6, Bowling Green, Ohio 43402
- Defiance - 101 Clinton Street, Suite 1200, Defiance, Ohio 43512
- Findlay - 318 Dorney Plaza, Room 302, Findlay, Ohio 45840

District staff is also available to pick up artwork from students. To arrange a pick-up time, contact Congressman Latta's office toll-free at (800) 541-6446.

To share a graphic with information about the Congressional Artwork Competition, click one of the following links: Facebook, Twitter and Instagram.

### FORT WAYNE AREA COMMUNITY BAND TO PERFORM AT IPFW

Fort Wayne Area Community Band will present a concert Tuesday, May 5 at the John & Ruth Rhinehart Music Center on the IPFW campus. Downbeat is 7:30 p.m. The band will be joined by the 50-member Summit City Singers under the direction of Judy King. Conductor Scott Humphries and assistant conductor David Blackwell have chosen a variety of music that includes An American Celebration, Battle Hymn of the Republic, Andrew Lloyd Webber: A Concert Celebration, Armed Forces—The Pride of America, Irving Berlin: From Rags to Ritz, Of Sailors and Whales, Sea Songs and Second Suite in F for Military Band.

### SERVANT LEADERS VS. EMPTY SUITS

By: Winslow Myers

In a normal world, Israeli Prime Minister Netanyahu's speech to a joint session of the U.S. Congress would have been roundly mocked by the audience for its hypocritical fear mongering. In a normal world, 70 years beyond Hiroshima, major powers would have long since acceded to the wishes of their constituents and established far more extensive arms reduction treaties. In a normal world, there would be a single, not a double, standard challenging the undiluted evil of nuclear weapons, no matter who possesses them. That single standard would underpin not only a regional but also a planet-wide effort at nuclear disarmament. And in a normal world, a foreign leader would not have been handed the most prestigious possible venue to undermine delicate, complex negotiations merely to allow him to score political points in two countries simultaneously.

To focus upon the existential danger of a nuclear Iran is to miss the point Albert Einstein, one of the most prophetic Jewish thinkers, made back in 1946: "The unleashed power of the atom has changed everything save our modes of thinking, and we thus drift toward unparalleled catastrophe." By making Iran into Israel's nemesis, Netanyahu particularizes and localizes what should be universal and planetary: for Israel to be secure, all nations must be secure. Every nuclear point of tension on the planet today is equally an existential threat to all of us: Ukraine-Russia, India-Pakistan—and Israel-Iran.

Netanyahu did not call for general nuclear disarmament because he is stuck in an old mode of thinking based in his limited identification with his own nation, a nuclear-armed nation tied in ethical knots by the need to choose between democracy and privileging a particular ethnicity. In this old mode, self-interest is defined in terms of what's good for my own country, in particular for the Jewish citizens of my country, rather than the planet as a whole. The scenario of a nuclear-free zone in the region is dismissed because it doesn't fit with the Israeli—and American—right wing's hyper-macho view of response to perceived threats. The drift toward nuclear catastrophe continues, even accelerates, in an atmosphere of mutual paranoia and denial.

In this obsolete mode of thinking, "we" are exceptional and "they" are the axis of evil. "We" project our own unacknowledged aggressiveness onto adversaries and dehumanize them, justifying endless mistrust, closed hearts, and killing that resolves nothing. "We" become more and more like the very thing we fear and hate, descending into torture, unjust land appropriation, secret arms sales, assassination, imperial expansion of spheres of influence—dysfunctional tactics common not only to both Israel and Iran, but also to the

### MOUSTACHE MONDAY AT ANTWERP ELEMENTARY



Mrs. Tempel's third grade class decked out in their moustaches.



Kindergartener Holly Richey, moustache you a question about the Minecraft book she is reading!



Third grader Savannah Smith enjoys her day with a moustache.

On Monday, March 16<sup>th</sup>, the Antwerp Elementary Student Council sponsored Moustache Monday. Students could purchase and wear a moustache for \$1. The student council raised over \$200 through this event, all of which will be donated to an Antwerp Local School family.

**RDS** on the West Bend News Website are now available and are only charged when people view or click on each

### RAINBOWS IN OUR LIVES!



Preschoolers at Divine Mercy Catholic School are the rainbows in our lives.

the new mode of thinking for which Einstein implied the need if our species is to survive beyond the nuclear age. As Netanyahu's hero Churchill once said, "To jaw-jaw is better than to war-war." Winslow Myers, syndicated by for Peacevoice, is author of "Living Beyond War: A Citizen's Guide." He serves on the Advisory Board of the War Preventive Initiative.

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 April 11, 2015 - James Gray, DO  
 107 Buffalo St. • Antwerp, OH 45813

April 18, 2015 - Auglaize Fire Department  
 21050 SR 637 • Defiance, OH 43512

April 25, 2015 - Timothy Hogan, MD  
 109 N. First St. • Oakwood, OH 45879

May 2, 2015 - Paulding County Hospital  
 1035 W. Wayne St. • Paulding, OH 45879

May 9, 2015 - Payne American Legion  
 Post 297  
 220 N. Main St. • Payne, OH 45880

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**LEACS BOARD HONORS ACADEMIC ALL-STATE ATHLETES**



At a recent board meeting, the Board of School Trustees along with Dr. Ken Folks, Superintendent honored the Academic All-State Fall athletes. To receive this distinguished All-State award, an athlete must have played in 70% of games this season, have a minimum of a 3.40/4.0 average 9.1/12.0, and a minimum SAT of 1660 or a minimum ACT of 24.

**Lucas Scheumann 3.7**  
**Leo High School:**  
 John Grush, 10.1; Logan Leiter 10.9  
**New Haven High School:**  
 Adam Hoffer 11.6 (Salutatorian); Nate Kitzmiller 10.9; Andrew Kohrman 10.1; Todd Moeller 9.5; Spencer Perkins 10.5; Ryan Shaffer 9.9; Vance Shearer 9.5; Zachary Watson 12.1 (Valedictorian)  
**Woodlan High School:**  
 Shawn Kitzmiller 11.4

**ANTWERP WRESTLING CLUB WRESTLES AT 2 TOURNAMENTS**

The Antwerp Wrestling Club recently competed at the Curt Florence Memorial Tournament in Ayersville on March 21, 2015. All 11 Archer wrestlers were able to place in the top 4 of their respective weight classes. Placing 4th on the day were Riley Smith, Griffin Kosch and Logan McKeever. Earning 3rd place finishes were Karsen Donat and Mason Steel. Finishing in 2nd place were Michael Rohrs, Gage Clevinger, Stroker Etter, Dayne Sholl and Lance McKeever. The Archers were able to crown 1 champion on Saturday. Ethan Steel was 3-0 on the day with 3 pins. This marks the first individual tournament championship for Ethan in his young career.

Tyler Bauer, who only lost 2 matches during the regular season, lost his first 2 matches to end his run at a Junior High state championship in the 102 pound weight class. Aidan McAlexander went 3-2 over the 2-day event recording 1 pin and 1 major decision. McAlexander put his undefeated regular season record to the test and just missed out on placing, losing a heartbreaker 4-2 to Ian Roberts from Lancaster, when a win would have guaranteed him placement in the top 8. Although neither wrestler placed, they have both had amazing seasons and the lessons they have learned this past weekend will no doubt help them in the future as they prepare for their high school wrestling careers this winter. We in the Antwerp wrestling community are very proud of both Tyler and Aidan for their hard work and leadership both on and off the wrestling mat.

**A SLAM DUNK SOLUTION TO STUDENT LOAN DEBT**

**By: IN State Rep. Casey Cox, House District 85**

With March Madness underway, millions of eyes are glued to the hardwood as the titans of college basketball square off in hopes of reaching the Final Four. Success on the basketball court requires the elimination of mental distractions. In the movie *Hoopsters*, Gene Hackman's character focuses his team prior to the championship game by saying, "Forget about the crowds, the size of the school, their fancy uniforms and remember what got you here. Focus on the fundamentals that we've gone over time and time again."

While some college players might choose to play in the NBA, others will go on to become an architect or business professional. Regardless of what career path is pursued, all college students must overcome numerous

challenges in order to be successful. Unfortunately today, students are facing challenges even before they step foot into a classroom; the largest being college affordability.

With a sharp increase in student loan defaults over the past few years, taxpayers have reason for concern. Although the tuition rates at many colleges and universities are at an all-time high, in many cases, student loan borrowing exceeds the cost of education. This is sometimes referred to as a "lifestyle gap," meaning that students are borrowing money that goes beyond their educational needs.

About two years ago, Indiana University began a financial literacy initiative aimed at informing students about the long-term consequences of borrowing. The university sent a letter to prospective borrowers detailing their likely monthly payments and the total payoff amount after the life of their loan. In just one year, federal undergraduate loan disbursements decreased 11 percent, equaling \$31 million. When provided the facts, many IU students and their families began significantly reducing their lifestyle gap.

This session, I authored House Bill 1042, which requires every institution that accepts student financial aid from the state of Indiana to provide potential borrowers with information regarding their loans such as monthly payment and total payoff amounts, similar to what IU is doing. With this information, students and their families can better decide what course of action is right for them as well as plan for the future, adjusting their lives accordingly.

Reducing student loan debt accomplishes two primary goals. First and foremost, it eases the financial burdens of thousands of young people who are looking to begin their career and eventually buy a home and start a family. It also eases the potential burden on taxpayers who might otherwise be on the hook for student loan defaults. House Bill 1042 has been passed by both the House and the Senate and is now being sent to the governor for his signature.

**MAD ANTS PICK UP DIVISION WIN**

The Mad Ants, sponsored by Lutheran Health Network, held off a close game at home, Tuesday, March 17th over the Iowa Energy 101-88 at the Allen Co. War Memorial Coliseum.

The first half of the game was a tightly contested match-up that swayed to the Mad Ants overall favor. By the end of the first half, the game was locked in a 52-52 tie with Jordan Crawford, in just his second game with Fort Wayne, finding his stride early on the offensive side of the ball, and posting 18 first half points. CJ Fair, Trey McKinney-Jones and Ramon Harris each found themselves with 6 first half points.

By the start of the second half, the Mad Ants started to pull away from the tight locked game and put together a consistent ownership to the lead. Iowa would strike back and find the lead in their hands early in the fourth quarter, but were unable to hold that advantage as they would ultimately fall 101-88.

Crawford would go on to lead the Mad Ants with 29 points and 8 assists. Fair would follow with 17 of his own and Toronto Raptor assignee, Lucas Nogueira, would grab 13 rebounds to go with his 8 points.

For the Energy, Willie Reed led with 20 points and 22 rebounds. Jarnell Stokes, in his return to Iowa, followed with 16 points and 13 rebounds.

**OHSAA BOYS BASKETBALL STATE TOURNAMENT PAIRINGS**

The 93rd annual Ohio High School Athletic Association boys basketball state tournament tips off Thursday inside Value City Arena at the Jerome Schottenstein Center on the campus of The Ohio State University. The pairings and state tournament schedule are listed below:

**2015 Boys Basketball State Tournament Pairings:**  
*All Games at Value City Arena, Jerome Schottenstein Center, The Ohio State University, Columbus*

Home teams listed first. Rankings are final regular-season Associated Press state poll.

Division IV:  
 Canal Winchester Harvest Prep (24-4) vs. #2 Haviland Wayne Trace (25-1), Thursday, March 26, 10:45 a.m.

New Philadelphia Tuscarawas Central Catholic (25-3) vs. #1 New Madison Tri-Village (28-0), Thursday, March 26, 2:00 p.m.

State Championship Game: Saturday, March 28, 10:30 a.m.

**MAD ANTS SET NEW TEAM RECORD**

The Mad Ants, sponsored by Lutheran Health Network, set a new single game team record in rebounds in their Saturday, March 14th game vs. the Delaware 87ers at Memorial Coliseum. The previous team record of 64 was set back on January 3, 2013 vs. the Santa Cruz Warriors. After Saturday, March 14th game, the Mad Ants posted 76 total rebounds setting the new team record. Leading the way in this attack was Lucas Nogueira with 19 rebounds and Jordan Crawford with 13 of his own. Travis Hyman also found his way in double figures with 12 rebounds.

**WT LOCAL SCHOOL BOARD MEETING MINUTES 3/9/15**

The Wayne Trace Local School District Board of Education met in regular session on March 9, 2015 at 7:30 p.m. in the Wayne Trace High School Lecture Room.

The following members were present: Mr. Pat Baumle, Mrs. Lisa McClure, Mr. Duane Sinn, Mr. Perry Sinn, Mr. Dick Swary  
 The Pledge of Allegiance to the Flag was recited in unison by those who were present.  
 Roll Call was taken by Treasurer, Lori Davis.

**Correspondence, Recognition of Guests, Hearing of the Public:**  
 \*Thirty minutes of public participation will be permitted. Each person addressing the Board will give their name and address. If several people wish to speak, each person will be allotted 3 minutes until the total of 30 minutes is used. During that period no person may speak twice until all who desire to speak have the opportunity to do so.  
 \*All statements should be directed to the presiding officer; no person may address or question Board members individually.

**Consent Agenda Items:**  
 One resolution passed by the Board to approve the following consent agenda items:  
 Motion by: Mr. Perry Sinn. Seconded by: Mrs. Lisa McClure.

**BELL CHOIR PERFORMANCE BY PAYNE STUDENTS**



Students in Mrs. Moran's class at Payne Elementary formed a bell choir and performed their song on the morning announcements.

They also visit Vancrest of Payne each month and on some of those visits they share their musical talent with the residents!

A. to approve the minutes of the February 9, 2015 Board Meeting;  
 B. to approve the payment of bills for the period of September 1, 2014 through February 28, 2015;  
 C. to approve the investment report for February 28, 2015;  
 D. to approve the transfer of \$118,373.26 from the General fund 001 to the Severance fund 035;  
 E. to approve the advancement of \$82,000.00 from the General fund 001 to the Lunchroom fund 006;  
**15-03-R1:**  
 F. to accept the amounts and rates as determined by the Budget Commission and Authorizing the Necessary Tax Levies and Certifying them to the Count Auditor:

- 4.00 Mills Inside Operating
  - 23.70 Mills Outside Operating
  - 1.40 Mills 2000 OSFC Construction and Renovation Bond
  - .80 Mills 2000 Local Funded Initiative Bond
  - .50 Mills OSFC Construction Maintenance
- Roll call vote: Mr. Perry Sinn, Mrs. Lisa McClure, Mr. Pat Baumle, Mr. Duane Sinn, and Mr. Dick Swary, aye. Nay, none. Motion passed.

**Vantage Report:**  
 Mr. Pat Baumle reported that the All Boards Dinner is to be held on April 9, 2015 at 6:00 p.m. All board members are invited. Senator Cliff Hite and Representative Tony Burkley will be speaking on the Governors proposed budget and how that will affect education. Vantage Career Center is also looking at hiring an administrator to oversee the Career Tech programs in the home schools. Recent legislation has placed the Career Center in an oversight position to make sure the home school programs are operating programs that follow the state curriculum. There will be more discussion on the topic.

**Report of the Building Principals:**  
 All building principals gave an update on their building.

**Committee Reports:**  
 Mr. Perry Sinn reported that all is well with the cafeteria staff.

**Superintendent's Report:**  
 Superintendent, Steve Arnold reported on the following:

- A. Curriculum
- B. Personnel
- C. Buildings and Grounds
- D. Events
- E. Operations

**Consent Agenda Items:**  
 One resolution passed by the Board to approve the following consent agenda items:

- A. to accept the resignation of Brandi Godoy as a WTGH Elementary School cafeteria worker, effective February 16, 2015;
- B. to accept the resignation of Ann Olwin as girls' ticket manager, effective at the end of the 2014-2015 winter sports season;
- C. to accept the resignation of Terri Overmyer as part-time boys' ticket manager, effective at the end of the 2014-2015 winter sports season;
- D. to accept the resignation of Christina Sinn as JH cheerleading advisor, effective at the end of the 2014-2015 season;
- E. upon the recommendation of the Superintendent, to offer a one-year contract to Kevin Wilson as principal of WTGH Elementary School for the 2015-2016 school year;
- F. upon the recommendation of the Superintendent and JH/HS Principal, to approve the voluntary transfer of April Krouse to the position of Title I teacher at WTPE Elementary School;
- G. upon the recommendation of the Superintendent and JH/HS Principal, and Athletic Director, to approve Mallory

Diamond as an assistant JH track & field coach for the 2014-2015 school year;  
 H. upon the recommendation of the Superintendent, JH/HS Principal, and Athletic Director, to offer one-year supplemental contracts for the 2014-2015 school year to the following classified personnel:  
 • Brian Yenser - Assistant HS Track & Field  
 • Tiffany Dargenson - Assistant HS Track & Field (50% of assistant coach's pay)  
 • Dan Shepherd - Assistant HS Track & Field (50% of assistant coach's pay)

I. upon the recommendation of the Superintendent, JH/HS Principal, and Athletic Director, to approve Jason Hower as a volunteer track & field coach for the 2014-2015 school year;

J. upon the recommendation of the Superintendent and JH/HS Principal, to adjust the hourly rate for the athletic director's secretary to Secretary - Step 1 of the negotiated agreement;

K. upon the recommendation of the Superintendent and JH/HS Principal, to adjust the hourly rate for the JH/HS groundskeepers to 90% of Custodian - Step 1 of the negotiated agreement;

L. to commend WTPE Elementary School fifth grader Cameron Stoller for capturing the Paulding County Spelling Bee title and to commend WTGH Elementary School fifth grader Faith Hertz for finishing as the runner-up in the county spelling bee;

M. to confirm that open enrollment applications will be accepted between April 1, 2015, and June 1, 2015, for the 2015-2016 school year, with such applications being accepted from qualifying students from anywhere in the state of Ohio (not simply just students who reside in contiguous bordering school districts);

N. upon the recommendation of the Superintendent, to approve a stipend of \$1,672.00 for Jan Kohart from the 21st Century Grant to cover professional development and additional coordinator duties;

O. upon the recommendation of the Superintendent and Director of Curriculum and Instruction, to adopt the grades K-6 ELA textbook series as selected by the elementary building principals, ELA teaching staff, and director of curriculum and instruction.

P. to accept a \$1500.00 donation for the Athletic Department from Ed and Jackie Scarborough and to Thank them for their donation.

Q. to commend Senior Hank Sinn for being chosen Paulding County's Franklin B. Walter Award winner for this year.

Roll call vote: Mr. Pat Baumle, Mr. Duane Sinn, Mrs. Lisa McClure, Mr. Perry Sinn, and Mr. Dick Swary, aye. Nay, none. Motion passed. 8:30 p.m.

The board took a short recess to visit Marla Kemler's classroom to view the LED lighting that has been installed.

**8:45 p.m. Executive Session:**  
 Motion by: Mr. Pat Baumle. Seconded by: Mrs. Lisa McClure

"Pursuant to Ohio Revised Code Section 121.22(G)(1), a motion to adjourn to executive session for the purpose of considering the employment of an employee of the School District."

Roll call vote: Mr. Pat Baumle, Mrs. Lisa McClure, Mr. Duane Sinn, Mr. Perry Sinn, and Mr. Dick Swary, aye. Nay, none. Board in executive session.

**9:35 p.m. Regular session called back to order.**

Adjournment. Motion by: Mr. Dick Swary. Seconded by: Mr. Pat Baumle. To adjourn meeting. All in favor. Meeting adjourned.

The next Board meeting will be held April 16, 2015 at 6:00 p.m. in the Wayne Trace High School Lecture Room.

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**SATURDAY, MARCH 28, 2015**  
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 4:00-7:00 pm Adult: 11-and Up \$9.00  
 Child: 6-10 \$5.00  
 5 & Under FREE  
**BAKE SALE**

**STUDENTS INVESTIGATE OWL PELLETS**

By: Staci Miller, Education Specialist, Paulding SWCD, staci.miller@pauldingwcd.org

Last week, students from the Wayne Trace 21st Century afterschool program took a field trip to the Black Swamp Nature Center to learn about owl pellets. Owl pellets are used as an educational tool to teach students about the scientific study of small mammals and their distribution. Students learned about owl species in Ohio and how pellets are formed through a PowerPoint presentation and then each student got the opportunity to dissect their own owl pellet and try to identify what animal(s) their owl consumed.

What is an Owl Pellet? Owls don't have any teeth so they have to swallow their prey whole. The owls aren't able to digest bones and feathers from their prey, so a pellet forms in their gizzard and they must regurgitate the pellet to consume another meal. On average, an owl regurgitates 1-2 pellets a day. Students dissected the pellets and were given a bone chart to help them identify what their owl consumed. Students enjoyed this activity and after they got the opportunity to go on a walk at the Nature Center.

Please feel free to contact Staci Miller, Education Specialist at the Paulding SWCD if you would like an educational presentation for your classroom or group at 419-399-4771.

**ODOT CONSTRUCTION SEASON KICKS OFF WITH FOCUS ON IMPROVING ECONOMY AND SAFETY**

The Ohio Department of Transportation today is launching a \$2.4 billion investment in transportation construction, which will include the state's first ever public-private partnership. It's all part of Gov. John R. Kasich's Jobs and Transportation Plan, which is in its third year, to advance some of the state's largest projects.

ODOT's 2015 construction season includes a state record 990 projects - up 50 from 2014.

The state's first ever public-private partnership - or P3 - begins construction in Scioto County this spring. The Portsmouth Gateway Group is set to build a \$429 million, 16-mile highway that will be the state's largest, modern earthwork project to date. The Portsmouth Bypass is a four-lane limited access highway from U.S. Route 23 north of Lucasville to U.S. Route 52 near Sciotoville. It is designed to complete the missing link of the Appalachian Highway System in Ohio and fuel economic development in the region.

"New interchanges and wider roads are the focus of this year's construction season," said ODOT Director Jerry Wray. "While our number one priority is to maintain

what we already have, this year's projects place a strong emphasis on improving the economy, safety, and overall quality of life in Ohio."

Highlights of ODOT's construction program include:

- 297 bridge and culvert projects totaling \$398 million
  - 278 pavement projects totaling \$523 million
  - 219 safety projects totaling \$250 million
  - 38 major construction projects totaling more than \$1 billion
  - 81 county bridge replacements through Gov. Kasich's Bridge Partnership Program
- Locally, projects designed to help the residents and businesses include:
- Continuation of the reconstruction of 5.5 miles of existing lanes on I-75 from Fourth Street to the Auglaize County line, Lima, including the replacement of overhead structures at McClain Road and Hanthorn Road, and the reconstruction of interchanges at SR65 and Breese Road.
  - Reconstruction of Main Street (Lincoln Highway) in the city of Van Wert from Fisher Street to John Brown Road.
  - Resurfacing of U.S. 23 from the Conrail railroad overpass just west of SR 199 north of Upper Sandusky to just south of County Road 47; and on U.S. 30 from just west of Township Highway 49 to the U.S. 23 interchange, Upper Sandusky.
  - Resurfacing and repair of pavement joints on I-75 from just south of the County Road 60 overpass to just north of the County Road 313 overpass, Bluffton.

Go to [transportation.ohio.gov/Services/RoadConstruction](http://transportation.ohio.gov/Services/RoadConstruction) for statewide construction information.

As a reminder, this is the second construction season Ohio's Move Over Law extends to construction and utility vehicles, as well as law enforcement, safety and towing vehicles. It requires motorists to cautiously shift over one lane - or slow down if changing lanes is not possible - when passing any vehicle with flashing lights on the side of a road.

When driving through work zones, motorists can increase safety by staying alert and giving your full attention to the road, following all posted signs and flagger instructions, and not tailgating.

**WORK ZONE AWARENESS WEEK BRINGS ATTENTION TO SAFETY**

Governor Mike Pence is proclaiming March 23-27, 2015, as Work Zone Awareness Week in Indiana, which marks the ceremonial start to highway construction season and intends to draw awareness to motorist and worker safety. The theme for the 2015 campaign is "Expect the Unexpected."

INDOT is dedicated to continuously improving work zone safety for workers and motorists. Last year, 11 people were killed and more than 600 were injured in Indiana highway work zones. Most of these injuries and deaths are caused by rear-end collisions, following too closely or making improper lane changes.

During Work Zone Awareness Week, follow INDOT Northeast on Facebook and Twitter for a variety of information dedicated to keep-

ing motorists and workers safe in active work zones.

More than \$1.3 billion will be invested in construction projects to build and maintain Indiana's highways in 2015. As INDOT increases its focus on preservation, drivers will continue to see work on existing state highway roads and bridges.

INDOT's goal is to maximize both the safety and mobility of motorists and workers while maintaining as much access as possible to businesses, residents and emergency services. Some local projects motorists should be aware of in the coming weeks include:

- ALLEN COUNTY**
- I-469 West of Winchester Road to East of U.S. 27 - Motorists will see several active work zones on I-469. Currently, traffic is restricted to one lane in both directions between S.R. 1 and U.S. 30 for road re-paving and rehabilitation on three bridge decks.
  - I-469 from Feigner Road Bridge to Winchester Road Bridge - Beginning in April, 8.3 miles of I-469 will be repaired and patched. This project will restrict one lane of traffic in each direction for up to four miles while crews work in the area.
  - S.R. 37 near I-469 - Also beginning in April, 1.5 miles of S. R. 37, near I-469, will be resurfaced. Traffic will be restricted to one lane in each direction for the project, which will begin just north of the main entrance to Wal-mart and Meijer.
- STEBEN COUNTY**
- I-69 Overpass Rehabilitation between S.R. 4 and U.S. 20 - Motorists can expect daytime lane restrictions, beginning in April, on I-69 in both directions. The restrictions will allow for bridge deck overlays on C.R. 500 S and C.R. 700 S in Steuben County.

INDOT urges drivers to follow the safety tips and to "Expect the Unexpected."

**Stay alert!** Look for reduced speed limits, narrow driving lanes and highway workers.

**Pay attention.** Work zone signs will tell drivers exactly what to expect ahead.

**Merge Early.** If drivers merge as soon as they see signs, traffic will flow much more smoothly.

**Slow down!** Don't speed, there could be slowed or stopped vehicles in the construction zone.

**Keep your distance.** Maintain a safe distance on all sides of the vehicles.

**Minimize distractions.**

The three Cs - cell phones, CDs, and coffee - are the primary cause of driver inattention.

**Plan ahead.** Expect delays during construction season and allow extra travel time, or select an alternate route.

**LATTA, MURPHY, YARMUTH REINTRODUCE INFECTION REDUCTION LABELING ACT**

Congressman Bob Latta (R-OH), along with Congressman Tim Murphy (R-PA) and Congressman John A. Yarmuth (D-KY), reintroduced H.R. 1424, the Infection Reduction Labeling Act. The legislation would ultimately help reduce the rate of hospital-acquired infections by allowing solid antimicrobial copper products to be labeled with their infection reduction properties.

"Infection rates within hospitals are staggering," said Latta. "More than 4 percent of patients develop an infection during their hospital stay, resulting in 100,000 deaths and more than \$100 billion in additional health care costs each year. The Infection Reduction Labeling Act would enable producers to accurately display the intrinsic properties of antimicrobial copper products, encouraging their adoption in health care settings and saving lives."

"We can save thousands of lives right now by using copper surfaces to kill deadly bacteria," said Murphy. "Bacteria like highly infectious MRSA dies within minutes when exposed to a copper surface, but if left on plastics or other similar materials, MRSA can last for days. Since 80 percent of infectious diseases are transferred by touch, expanded use of copper fixtures and surfaces will dramatically reduce the spread of deadly hospital-acquired infections."

Trials have indicated that the use of solid antimicrobial copper surfaces in hospital intensive care units can drastically reduce patient infection rates. While solid copper alloys have already been approved by the U.S. Environmental Protection Agency (EPA) and are registered as an antimicrobial agent under the Federal Insecticide, Fungicide and Rodenticide Act, current law does not permit the EPA to allow the labeling of these products as antimicrobial by producers. This legislation would permit such labeling, so these products' infection-reducing properties can be fully realized.

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**Payne, Ohio**  
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102 N. Main Street,  
Payne, OH 45880

**Harlan, Indiana - LPO**  
260-657-1000  
18214 SR Thirty-Seven  
PO Box 255  
Harlan, IN 46743-0255

**"FROM THE VANTAGE POINT:" FIREPIT PROJECT GIVES BACK TO HOME SCHOOLS**



dents worked together to design and customize 13 different firepits. Ottoville's Nick Grote, a senior in the program said he was really happy to be a part of the project. "I thought it was a great idea, and I got to learn how to roll metal doing the project." Ty Warnement and Levi Hiltner, both juniors in the program from Continental teamed up to create Continental's firepit. "We each did part of the project. It was the first time we programmed the Torchmate to cut out the school name. It was a cool way to learn the things we needed to learn to make the piece. We helped sell the raffle tickets at the Continental game and it felt great to explain to people how we made the firepit."

(By the way, Levi's grandma bought some raffle tickets and was the lucky winner of the Continental firepit!)

All of the money raised from the sale of the raffle tickets went right back to the school where they were sold. In all, a total of \$3,281 was raised through this project. Proceeds were donated to several different clubs at the home schools - Athletic Booster Clubs, FCCLA & FFA groups, Students Councils, National Honor Societies, and Junior/Senior proms.

Everyone agreed it was a terrific project - a way for students to gain some new skills and for Vantage to give back to the participating district schools.

Grant Gillett, a Wayne Trace senior in the Vantage Industrial Mechanics program is pictured with the Wayne Trace Raiders firepit with grill top that he built.

50/50 tickets. Maybe our students could create something we could raffle off at our home school basketball games."

Industrial Mechanics instructor Kevin Van Oss and his students decided to tackle the "firepit project" - not just an ordinary firepit, but one with the name and mascot of each home school cut out of the metal ring. To make it even more useful, a grilling grate was added after it was painted by Auto Body students.

Throughout the fall, stu-

One great idea + skilled students = \$\$ for home school clubs

When Student Services supervisor Mike Knott was thinking of ways to demonstrate the skills and talents of Vantage students to people throughout the district, he began by thinking of something most everyone in northwest Ohio loves - high school basketball. Each associate school that sends students to Vantage has a basketball team. "Many of those who attend buy programs and

**DERCK'S LANDSCAPING SUPPLIES**

15193 Rd. 45  
Antwerp, Ohio 45813  
419-258-2512  
419-506-1902

**Mulch Colors:**  
Red, Brown, and Gold;  
NEW COLOR: BLACK

Black Dirt and Small Gravel.  
Everything is in Bulk

**ASE KLOPFENSTEIN REPAIR ASE**  
**AUTO • TRUCK • FARM • INDUSTRIAL**

Major & Minor Repairs • Complete Vehicle Maintenance  
AC Service & Repair  
Diesel Service • Complete Engine Rebuilding  
DOT Inspections • ASE Certified Staff

Tim Klopfenstein 19718 Notestine Road  
657-5700 shop Woodburn, IN 46797



### SUFFIX PRACTICE FOR 1ST GRADERS

First grade student Stella Laukhuf is shown adding suffixes -ly and -ful to basewords to create new words on the Mimio board in Mrs. Perkins' classroom at Payne Elementary.

### TPP, PEACE AND CONFLICT - IT'S NOT ABOUT TRADE, IT'S ABOUT HOW WE TRADE

By: Patrick T. Hiller

Let's get one thing straight to begin with. Trade is good. We do it all the time. Trade has been pretty much part of recorded human history and evidence reveals prehistorical trade routes in many parts of the world. It becomes a lit-

tle bit trickier when we look at large-scale international trade agreements. The question as to whether foreign trade promotes peace and development or destructive conflict has been debated for a long time. One of the most current controversies on free trade agreements evolves around the Trans Pacific Partnership (TPP). The history of free trade agreements, the secrecy around TPP, and the leaked information of the actual agreement suggest tremendous potential for social conflict if implemented.

Described by its promoters as a "next-generation model for addressing both new and traditional trade and investment issues, supporting the creation and retention of jobs and promoting economic development in our countries," TPP is already facing broad resistance. There is sizeable opposition informing and educating about the negative consequences of what former Secretary of Labor Robert Reich calls "global corporate agreements." The opposition to TPP transcends political party lines and goes beyond the traditional left. There is a social movement against TPP. Labor groups, public health groups, digital rights groups, the environmental move-

ment, immigrant groups, and peace and justice groups, are only a few vocal opponents. Stated concerns are: offshoring of American jobs, income inequality, higher costs of medicine, free range of corporations but not people, unsafe food, and less local control to name a few. As a peace and conflict scientist, I can add another concern: destructive conflict.

When we look at conflicts, we look at why they happen to begin with - the root causes. A simple way is to look what our basic human needs are. We know air, water, food, clothing and shelter are needed for survival. Beyond those we can look at security, identity, well-being and self-determination. If those are not met, it is argued, then people engage in conflict. As currently practiced and implemented, free trade agreements contribute to structural violence - the violence where social structures and institutions prevent people from meeting their basic needs. The agreements protect the interests of elites over the vast majority of people and the planet; consequently, the potential for conflict is increased. Now it becomes a little clearer that the debated provisions of TPP can be linked directly to social conflict, unrest and instability: resource exploitation, labor rights and income inequality, agriculture, environmental issues and national, regional and local community democratic decision-making powers.

Trade and economies have the potential to lead to peace as well as violence and war. Peace through trade can become a realistic idea when connected to basic principles of a peacekeeping economy as outlined by political economist Lloyd Dumas. The principles are: (1) Establish balanced relationships - everyone gains benefit at least equal to their contribution and there is little incentive to disrupt the relationship; (2) Emphasize development - Most of the wars since WWII have been

**NOTICE OF PUBLICATION**  
**IN THE COURT OF COMMON PLEAS OF PAULDING COUNTY, OHIO**  
**LOU ANN WANNEMACHER,**  
**PAULDING COUNTY TREASURER**  
 Plaintiff,  
 vs.  
**JOHN W. OBERDIER, ET. AL.,**  
**DEFENDANTS,**  
 Case No. CI-15-017  
 Judge Tiffany Righter-Beckman  
**TO: JOHN W. OBERDIER AND UNKNOWN SPOUSE OF JOHN W. OBERDIER**  
**LAST KNOWN ADDRESS: 625 Broadway Street, Latty, Ohio 45855**  
 Please take notice that a complaint has been filed in the above-captioned action against you seeking a foreclosure of tax liens and a public sale of real property owned by JOHN W. OBERDIER AND UNKNOWN SPOUSE OF JOHN W. OBERDIER to pay delinquent real estate taxes owed by you.  
 The real property in question is situated in the Village of Latty, County of Paulding, and the State of Ohio and more fully described as follows:  
 Situated in the Village of Latty, County of Paulding, and State of Ohio.  
 Being Lot Number Six (6) in the Rixsom South Addition to the Village of Latty, Paulding County State of Ohio. Also, Lot Number Seven (7) in the Rixsom South Addition to the Village of Latty, Paulding County, State of Ohio.  
 Parcel ID No. 29-07S-010-00 (Lot 7) and 29-07S-011-00 (Lot 6) Property Address: 625 Broadway Street, Latty, Ohio 45855  
 You are required to answer in the above-captioned cause twenty-eight (28) days after the last publication hereof, or a default judgment seeking sale of your real estate will be sought. Your answer should be filed with the Clerk of Courts, Courthouse, 115 N. Williams St., Paulding, Ohio 45879.  
 Ann Deane, Clerk  
 Court of Common Pleas  
 Paulding County, Ohio  
 By: *[Signature]*  
 Deputy  
 Respectfully submitted,  
 April R. Burkard, (90)259-1001  
 Paulding County, Ohio  
 Prosecuting Attorney  
 112 1/2 N. Water St.  
 Paulding, Ohio 45879  
 419-393-8270

# ASK ME Miss C!

Dear Miss C,  
 Every time I am having a bad day and want to talk about it, someone says... "Oh, you have no reason to be depressed, look at all the people who have it worse than you." Is it me or is this just the worst advice ever? Seriously, Miss C... if this is the best support I can get from my "friends", then I may as well just talk to myself! Is this "advice" really supposed to make me feel better?  
 —SuzieBlues

Hello SuzieBlues,  
 It is certainly true that sometimes well-intentioned words of support, are anything but. But they ARE probably well-intentioned. Your friends were perhaps trying to widen your perspective. Because often, if we can step outside of ourselves for a time, the world doesn't

look like such a weary place. However, all intentions aside, here are some things to remember when the world doesn't go quite the way you planned it:  
**Pain is part of growing.** And there are two kinds of pain - the pain that hurts and the pain that changes. Sometimes life closes doors because it's time to move forward. And that's a good thing because we won't move unless circumstances force us to. When times are tough, remind yourself that no pain comes without a purpose.  
**Everything in life is temporary.** So if things are good right now, enjoy it. If they are not so good, it won't last forever.  
**Worrying and complaining changes nothing.** True happiness can only come when you stop complaining about your prob-

lem and do something... or be grateful for the problems you don't have.  
**Every little struggle is a step forward.**  
**The best thing you can do is to keep going.** Get back up! Keep dreaming, living life, and loving the world around you. Don't let that bad lesson harden your heart because often times our best lessons are learned during our worst times.  
 And finally, Yes, **life can be tough, but you are tougher.**  
 With Blessings,  
 —Miss C  
 \*Miss C is waiting to hear from you! Your questions can be submitted via email AskMissC@gmail.com, through Ask Me Miss C Facebook Page, or through your letter to the West Bend News\*

fought in developing countries. Poverty and missing opportunities are breeding grounds for violence. Development is an effective counter-terrorism strategy, as it weakens the support network for terrorist groups; (3) Minimize ecological stress - The competition for depletable resources - most notably oil and increasingly water - generates dangerous conflicts between nations and groups within nations. It is proven that war is more likely to happen when there is oil. Using natural resources more efficiently, developing and using non-polluting technologies and procedures, and better not bigger economic growth can reduce ecological stress.  
 Peace and conflict studies scholar Johan Galtung outlines the most fundamental guidelines for economics and peace as the satisfaction of basic needs on the local, national and global level, equal global trade relations, and economic activity which gives people a life in dignity and fosters equitable relations between countries. We have to ask ourselves if our current economic systems and trade policies achieve those principles or if it is in our interest to maintain and create new trade frameworks which consist of grabbing natural resources of others and using the military to protect what we took.  
 The current debate on the Trans Pacific Partnership suggests that the agreement will lead to immense social conflict, unrest and instability. Trade is not the issue. People and societies have always traded and will continue to do so. The trade relationships and mechanisms are at the core of whether trade drives violent conflict and war or contributes to peace. We've seen our share of wars and violence, it is time to use the potential of trade for peace.  
 Patrick T. Hiller, Ph.D., Hood River, OR, syndicated by PeaceVoice, is a Conflict Transformation scholar, professor, on the Governing Council of the International Peace Research Association, and Director of the Jubitz Family Foundation.

**PEVS BREAKFAST & LUNCH MENUS 3/25 - 3/31**  
 JH/HS Breakfast:  
 3/25 - Sausage & cheese biscuit, juice/fruit, milk  
 3/26 - Waffles, sausage, juice/fruit, milk  
 3/27 - Sausage gravy w/ biscuits, juice/fruit, milk  
 3/30 - Breakfast pizza w/ sausage, bacon & egg, juice/fruit, milk  
 3/31 - Ham & cheese, bread, juice/fruit, milk  
 JH/HS Lunch:  
 3/25 - Chicken fajita w/ peppers & onions OR Beef fiestada pizza, refried beans, Toppings: salsa, banana peppers, lettuce, corn, beans & sour cream, fruit, milk  
 3/26 - BBQ pork on whole grain bun, pickles, potato soup, crackers OR Big daddy pizza slice, seasoned corn, fruit, milk  
 3/27 - Chili dog on whole grain bun, oven potatoes OR Salad bar w/meat, vegetables & salads, garlic breadstick, fruit, milk  
 3/30 - Popcorn chicken bowl w/potatoes, gravy, corn & cheese, dinner roll OR Salad bar w/meat, vegetables & salads, garlic breadstick, fruit, milk  
 3/31 - Grilled chicken tender salad, tomato, assorted dressings, cheese breadstick OR Assorted entrée items, pickle slices, oven fried potatoes, fruit, milk  
 Paulding Elementary  
 Breakfast:  
 3/25 - Burrito, fruit/juice, milk  
 3/26 - Whole grain muffin, string cheese, fruit/juice, milk  
 3/27 - Cereal or Cereal bar, goldfish, fruit/juice, milk  
 3/30 - Trix yogurt, goldfish graham, fruit/juice, milk  
 3/31 - Pancakes, fruit/juice, milk  
 Paulding Elementary  
 Lunch:  
 3/25 - Cheesy bread w/ marinara, green beans, fruit, milk  
 3/26 - Chicken nuggets, whipped potatoes w/gravy, corn, fruit, milk  
 3/27 - Fish on whole grain bun, romaine blend w/broccoli & tomatoes, fruit, milk  
 3/30 - Chicken on whole grain bun, carrots, celery, fruit, milk

3/31 - Chicken crispos, baked beans, salsa, fruit, milk  
 Oakwood Elementary  
 Breakfast:  
 3/25 - Breakfast burrito, fruit/juice, milk  
 3/26 - Breakfast pizza, juice/fruit, milk  
 3/27 - Assorted cereals, juice/fruit, milk  
 3/30 - Warm whole grain cinnamon roll, fruit/juice, milk  
 3/31 - Pancake sausage stick, fruit/juice, milk  
 Oakwood Elementary  
 Lunch:  
 3/25 - Chicken nuggets, whole grain bread, California blend, carrot stix, fruit, milk  
 3/26 - Taco w/dorito cheese, chips, romaine lettuce, refried beans, fruit, milk  
 3/27 - Whole grain cheese breadstick, marinara sauce, green beans, fruit, milk  
 3/30 - Hot dog on whole grain bun, corn, celery stix, fruit, milk  
 3/31 - Whole grain breaded chicken on bun, peas, carrot stix, fruit, milk

### LEGAL NOTICE

**2015 Joint Chip Seal Projects**  
 Sealed bids will be received by the Board of County Commissioners of Paulding, Ohio, at its office in the Court House, 115 N. Williams Street, Rm. B-1, Paulding, Ohio, until 9:00 A.M., D.S.T. on April 6, 2015

**PROPOSAL:**  
 Chip sealing various Township roads within Paulding County, Ohio.  
 Engineer's Estimate = \$238,206.63

Each bidder is required to furnish with its proposal, a Bid Guaranty and Contract Bond in accordance with Section 153.54 of the Ohio Revised Code. Bid security furnished in Bond form, shall be issued by a Surety Company or Corporation licensed in the State of Ohio to provide said surety.

Each Proposal must contain the full name of the party or parties submitting the proposal and all persons interested therein. The owner intends and requires that this project be completed as listed above.

All contractors and subcontractors involved with the project will, to the extent practicable, use Ohio products, materials, services, and labor in the imple-

mentation of their project. Additionally, contractor compliance with the equal employment opportunity requirements of Ohio Administrative Code Chapter 123, the Governor's Executive Order of 1972, and Governor's Executive Order 84-9 shall be required.

All contractors shall follow all applicable Federal and State OSHA regulations. The contractor shall also hold the County Engineer harmless for any violations or fines received while engaged in this project.

All contractors must provide current Certificate of Liability Insurance Coverage for \$1,000,000 along with a current Certificate of Worker's Compensation Coverage, before they can be hired to perform any type of work for the Paulding County.

Bidders must comply with the prevailing wage rates on Public Improvements in Paulding County, Ohio as determined by the Ohio Department of Industrial Relations.

**All materials shall conform to the 2013 revision of the State of Ohio Department of Transportation Construction and Material Specifications.**

**"DOMESTIC STEEL USE REQUIREMENTS AS SPECIFIED IN SECTION 153.011 OF THE REVISED CODE APPLY**

**TO THIS PROJECT. COPIES OF SECTION 153.011 OF THE REVISED CODE CAN BE OBTAINED FROM ANY OF THE OFFICES OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES."**

**Prevailing Wage.** Recipient shall comply, and shall require that all Contractors and subcontractors working on the Project comply, with the prevailing wage requirements contained in Sections 4115.03 to 4115.16 of the Revised Code.

Sealed bids shall be in writing and in accordance with specifications furnished by Paulding County and on file in the Offices of the Paulding County Engineer and Commissioners.

Bids are to be sealed and addressed to the Clerk of the Board of Commissioners of Paulding County, Ohio, and bids on the above named items to be marked:

**PROPOSAL: "2015 JOINT CHIP SEAL PROJECTS"**

The Board of County Commissioners reserves the right to reject any and/or all bids received.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS PAULDING COUNTY, OHIO  
 Nola Ginter  
 Clerk, Board of Commissioners

### LATTA STATEMENT ON LATEST ATTEMPT TO DISCOURAGE AMERICAN ENERGY PRODUCTION

Congressman Bob Latta (R-OH), member of the of the Energy and Commerce Committee's Energy and Power Subcommittee, released the following statement regarding the Administration's regulations on hydraulic fracturing on federal lands:  
 "Today's final rule by the Department of the Interior is another attempt by this Administration to discourage American energy production by making it more complex and costly to develop U.S. natural resources," said Latta. "American consumers are currently benefitting from the boom of oil and gas production in the United States, and the Energy Information Administration predicts that the average U.S. household will save approximately \$750 in gasoline costs this year. While we must ensure oil and gas are produced safely, we must also work to prevent costly and burdensome regulations that will hinder businesses from being able to develop our resources."

**SHERIFF'S SALE OF REAL ESTATE**

General Code, Section 11681  
Revised Code, Section 2329.26

**THE STATE OF OHIO,  
PAULDING COUNTY:**

**DEUTSCHE BANK NATIONAL  
TRUST COMPANY AS TRUSTEE FOR  
GSAMP2002-HE2, MORTGAGE PASS  
THROUGH CERTIFICATES, SERIES  
2002-HE2, Plaintiff,**  
**vs.**  
**DEBORAH R. BAXTER, ET AL.,  
Defendants,**

Case No. Cl 14 207  
Pursuant to an Order of Sale in the above  
entitled action, I will offer for sale at public auc-  
tion, at the East door of the Courthouse in the  
Village of Paulding, in the above named Coun-  
ty, on Thursday, the 9th day of April, 2015 at  
10:05 o'clock A.M., the real estate located at:

**17624 Road 168,  
Paulding, Ohio 45879**  
Parcel Number: **16-355-015-02**

A full legal description of this property is  
on record at the Paulding County Engineer's  
Office located in the basement of the Court-  
house.

Said premises appraised at Sixty-six  
Thousand and No/100 (\$66,000.00) Dol-  
lars and cannot be sold for less than two-  
thirds of that amount.

The appraisal of this property was  
completed without an interior inspection. Nei-  
ther the Sheriff's Office nor the appraisers are  
responsible for the condition of the property  
at the time the purchaser takes possession.

Purchasers are advised they have no  
legal right to access this property until the  
Sheriff's Deed has been filed with the  
Paulding County Recorder's Office.

**TERMS OF SALE:** Ten percent down  
on day of the sale with the balance to be  
paid before the deed is issued.

Sheriff Jason K. Landers  
Paulding County, Ohio  
www.pauldingohsheriff.com  
Andrew C. Clark, Attorney for Plaintiff

**SHERIFF'S SALE OF REAL ESTATE**

General Code, Section 11681  
Revised Code, Section 2329.26

**THE STATE OF OHIO,  
PAULDING COUNTY:**

**UNITED STATES OF AMERICA,  
Plaintiff,**  
**vs.**  
**CORA E. EVANS, ET AL., Defendants,**

Case No. Cl 14 133.

Pursuant to an Order of Sale in the above  
entitled action, I will offer for sale at public auc-  
tion, at the East door of the Courthouse in the  
Village of Paulding, in the above  
named County, on Thursday, the 9th day  
of April, 2015 at 10:00 o'clock A.M., the real  
estate located at:

**120 East Wayne Street,  
Paulding, Ohio 45879**  
Parcel Number: **30-24S-022-00**

A full legal description of this property  
is on record at the Paulding County Engi-  
neer's Office located in the basement of the  
Courthouse.

Said premises appraised at Sixty-six  
Thousand and No/100 (\$66,000.00) Dol-  
lars and cannot be sold for less than two-  
thirds of that amount.

The appraisal of this property was  
completed without an interior inspection. Nei-  
ther the Sheriff's Office nor the appraisers  
are responsible for the condition of the prop-  
erty at the time the purchaser takes posses-  
sion.

Purchasers are advised they have no  
legal right to access this property until the  
Sheriff's Deed has been filed with the  
Paulding County Recorder's Office.

**TERMS OF SALE:** Ten percent down  
on day of the sale with the balance to be  
paid before the deed is issued.

Sheriff Jason K. Landers  
Paulding County, Ohio  
www.pauldingohsheriff.com  
Stephen D. Miles, Attorney for Plaintiff

community control; two evaluation at  
the DIP; secure a valid driver's license;  
40 hrs. community service; 177 jail  
days reserved; Count B; Reckless ope-  
r; J-Guilty; Pay \$400 today shall pay \$200  
per mo. Commencing 4/24/15 has a  
POC date of 6/26/15

Guillermo Carias-Reyes; Paulding,  
OH; Driv w/o lic; J-Guilty; pay all fines  
and costs today

Damon Joseph Robinson; Wood-  
burn, IN; Driv w/o lic; J-Guilty; Proof of  
financial responsibility provided; shall  
pay \$50 per mo. Commencing 3/27/15;  
has a POC date of 8/28/15; Count B; Fail  
control; J-Guilty; shall pay \$50 per mo.  
Commencing 3/27/15; has a POC date  
of 8/28/15

Augusto B. Fontanilla; Brampton,  
ON; Highway use tax; Guilty; Case was  
waived by defendant

Christine L. Olsen; Toledo, OH;  
Display plates; Guilty; Case waived

Lukus Monroe Dull; Scott, OH;  
Crim Trespass; No Cont; Defendant to  
pay all fines and costs today 3/16/15;  
shall maintain general good behavior

Michelle A. McCoy; Antwerp, OH;  
Criminal Mischief; No Cont; Defendant  
to pay all costs; 10 days jail in CCNO;  
pay for stay at jail; complete 20 hrs.  
community service; placed on standard  
probation; addition to rules; restitution  
if any requested to be paid; charge re-  
duced to criminal mischief

Angela R. Eblin; Antwerp, OH;  
Assault; Guilty; Fines and costs to  
come from bond; placed on standard  
probation; shall have no unlawful con-  
tact with victim; shall complete 40 hrs.  
community service; shall complete the  
court's domestic violence program;  
charge reduced to assault

Alyn Bickhard; Antwerp, OH;  
Assault; Guilty; Fines and costs to be  
taken from bond; shall have no unlaw-  
ful contact with victim; complete 40  
hrs. community service; complete the  
courts domestic violence course; placed  
on standard probation; charge reduced to  
assault

John L. Guyton, Jr.; Melrose, OH;  
Falsification; No Cont; Pay all fines and  
costs; evaluation at Westwood; Alcohol;  
secure a valid O.L.; complete 40 hrs.  
community service; shall have 1 phar-  
macy; 1 pharmacist; 1 doctor; placed on  
standard probation; shall not consume  
alcohol; no bars/taverns

Benjamin D. Smith, II; Oakwood,  
OH; Possession drugs; Prel-Waive;  
Bound over to the Common Pleas  
Court of Paulding County Ohio; Count B;  
Posses Drg. Inst; Prel-Waive; Bound  
over to the common pleas court of  
Paulding County Ohio; Count C; En-  
danger Child; Dismiss; Count C dis-  
missed per state

Jennifer L. Deetz; Antwerp, OH;  
Extortion; Prel-Waive; Case shall be  
bound over to the common pleas court  
of Paulding County Ohio

**PAULDING COUNTY COM-  
MISSIONERS MEETING  
MINUTES 3/4/15**

This 4<sup>th</sup> day of March, 2015, the  
Board of County Commissioners met in  
regular session with the following  
members present:

Roy Klopfenstein, Tony Zartman,  
Mark Holtsberry, and Nola Ginter,  
Clerk

**ALLOWANCE OF CLAIMS:**  
Warrants documented as 214522  
through 214599 for County Bills were  
approved and certified to the County  
Auditor for payment.

**IN THE MATTER OF AP-  
PROVING 'THEN AND NOW'  
PURCHASE ORDERS AND PAY-  
MENTS:**

The Paulding County Auditor  
has certified the following "Then and  
Now" purchase order numbers and  
payments included in the Allowance  
of Claims on March 4, 2015, Warrants  
numbered 214531 through 214553 in  
the amount of \$2,010.87; and it is cer-  
tified that both at the time that the  
contract or order was made ("then"),  
and at the time that the County Auditor  
is completing the certification ("now"),  
that sufficient funds were available  
or in the process of collection, to the  
credit of a proper fund, properly ap-  
propriated and free from any previ-  
ous encumbrance; and pursuant to the  
Ohio Revised Code §5705.41(D)(1),  
these purchases must be approved by  
resolution of the Board of County  
Commissioners. Now, therefore the  
Paulding County Commissioners ap-  
prove the Then and Now Purchase  
Orders as submitted by the Auditor;  
and it is found and determined that all  
formal actions of this Board of County  
Commissioners, County of Paulding,  
State of Ohio concerning the adop-  
tion of this resolution were adopted  
in an open meeting of this Board of  
County Commissioners, and that all  
deliberations of this Board of County  
Commissioners and of any of its com-  
mittees that resulted in such formal  
action, were in meetings open to the  
public in compliance with all legal re-  
quirements including Section §21.22  
of the Ohio Revised Code.

**EXECUTIVE SESSION:**

A motion was made by Mr. Tony  
Zartman to go into executive session  
at 8:04 a.m. with the Paulding Coun-  
ty Prosecutor to discuss legal matters.  
The motion was seconded by Mr. Mark  
Holtsberry. All members voting yea.

At 8:21 a.m. all members present  
agreed to adjourn the executive ses-  
sion and go into regular session.

**EXECUTIVE SESSION:**

A motion was made by Mr. Tony  
Zartman to go into executive session  
at 11:20 a.m. with the Paulding Coun-  
ty Court Judge to discuss personnel  
matters. The motion was seconded by  
Mr. Mark Holtsberry. All members  
voting yea.

At 11:26 a.m. all members present  
agreed to adjourn the executive ses-  
sion and go into regular session.

**IN THE MATTER OF AP-  
PROVING THE 2015 ANNUAL AP-  
PROPRIATION (FUND 068):**

The Board of County Commis-  
sioners does hereby direct the County  
Auditor to amend the 2015 Annual  
Appropriation by appropriating the  
following in the Sheriff's Reserve  
Fund (Fund 068):

068-001-00004/Sheriff's Reserve/  
Medicare

**AMOUNT: \$100.00  
IN THE MATTER OF AP-  
PROVING THE 2015 ANNUAL AP-  
PROPRIATION (FUND 068):**

The Board of County Commis-  
sioners does hereby direct the County  
Auditor to amend the 2015 Annual  
Appropriation by appropriating the  
following in the Sheriff's Reserve  
Fund (Fund 068):

068-001-00002/Sheriff's Reserve/  
PERS

**AMOUNT: \$670.00  
IN THE MATTER OF AP-  
PROVING THE 2015 ANNUAL AP-  
PROPRIATION (FUND 068):**

The Board of County Commis-  
sioners does hereby direct the County  
Auditor to amend the 2015 Annual  
Appropriation by appropriating the  
following in the Sheriff's Reserve  
Fund (Fund 068):

068-001-00001/Sheriff's Reserve/  
Salaries

**AMOUNT: \$4,500.00  
IN THE MATTER OF AP-  
POINTMENT TO DISTRICT #5  
INTEGRATING COMMITTEE FOR  
ISSUE II:**

It is necessary for the appoint-  
ment of a representative to the District  
#5 Integrating Committee for Issue  
II for a three (3) year term extending  
from March 29, 2015, to March 28,  
2018; and it is desirable to appoint an  
alternate to act in the absence of the  
regular representative. Now, there-  
fore, the Board of Paulding County  
Commissioners does hereby approve  
of the appointment of Tony Zartman  
as the representative and Tony Zart-  
man as the alternate to the District #5  
Integrating Committee for Issue II for  
a three (3) year term extending from  
March 29, 2015, to March 28, 2018.

**MEETING NOTES OF AP-  
POINTMENTS:**

Board of Elections; Dave Cline,  
Stan Harmon, Jan Comers, and  
Brenda Crawford met with the Com-  
missioners to discuss some current  
concerns. All agreed they should  
schedule quarterly meetings with the  
Commissioners to keep them abreast  
of the updates/changes in the Board  
of Elections from the Secretary of  
State. Ms. Crawford noted the County  
Prosecutor is currently working on a  
polling agreement. She also reported  
receiving a HAVA check, reimbursing  
them for previous year expenses.  
There was a brief discussion about the  
appropriate pay-in fund. Ms. Craw-  
ford commented the batteries for the  
voting units have only been replaced  
once in each machine since their pur-  
chase in 2005. She noted the batteries  
are \$85.00 each. No new batteries have  
been purchased since 2010.

Veterans' Services; Jon Lichty, Bill  
Mowery, Dan Howell, and Greg Geyer  
met with the Commissioners to report  
on the agency's activities. The Com-  
missioners stated they are interested  
in the general operation and purpose  
of the agency so they can gain an un-  
derstanding to assist them in fielding  
questions from the general public re-  
lating to the Veterans' Service agency.  
President Bill Mowery noted the agency  
provides immediate/emergency as-  
sistance to veterans in Paulding Coun-  
ty. He also said the agency reimburses  
veterans for trips made to VA hospi-  
tals, adding that the federal govern-  
ment reimburses mileage for disabled  
veterans. Director Jon Lichty reported  
he works primarily one-on-one with  
veterans, assisting them in receiving  
benefits. He sometimes refers veter-  
ans to other county entities that may  
be able to help them. Office hours at  
the Paulding Veterans' Services is  
Tuesday through Friday, 9:30 a.m. to  
2:00 p.m. The office is located at 810 E  
Perry Street in Paulding. The subject  
of the recent increase in salaries at the  
Veterans' Office was then discussed.  
The board members explained that at  
the time Mr. Lichty was hired, he was  
on disability assistance which limited  
the amount of compensation he could  
earn. Mr. Lichty chose to go off dis-  
ability. The Veterans' Services board  
then set his salary at a rate compar-  
able to other counties of our size and  
population. The office only has one  
clerical person. Her salary was also  
recently increased to what the board  
said was a comparable to other coun-  
ties. Although the office is only open  
18 hours a week, Mr. Lichty works 35-  
40 a week. The board members said  
the secretary works similar hours. Mr.  
Mowery noted the mileage reimburse-  
ments to veterans were decreased in  
2008 when the economy was in a  
slump, but has since been raised. The  
Commissioners said they would be  
interested in a report comparing the  
dollars issued directly to veterans and  
the dollars spent on overhead expens-  
es to the total budget. The Veterans'  
Services board members noted they  
believe they are conservative and use  
their funds wisely. The Commission-  
ers encouraged more regular meet-  
ings to keep them abreast of the agency's  
activities and status.

Travis McGarvey, County Engi-  
neer - Mr. McGarvey provided an up-  
date on the drainage issues at the dog  
kennel and the Jacob Eaton Children's  
home.

Suzanne Rister, County Court  
Judge - Ms. Rister reported the out-  
side entrance to the new law library  
has several inches of ice build up. She  
also requested another room at the  
Harrison Street records' storage fac-  
ility. The Commissioners noted all  
the rooms have been spoken for and  
offered options for Ms. Rister to con-  
sider. Ms. Rister announced Jeremy  
Johnson has been hired as the bailiff  
for County Court. He currently works  
three days a week. Ms. Rister remind-  
ed the Commissioners the Noffsinger  
trial is scheduled to begin the last week  
of April. The trial will be held at the  
County Court Annex for handicapped  
accessibility. Judge Rister anticipates  
a lot of traffic during the trial and is  
working with Paulding County Com-  
mon Pleas court and Judge Beckman  
to make sure all their needs are met.  
Ms. Rister then updated the Commis-  
sioners on the new ankle monitoring  
equipment they are testing.

Brian Hanenkraatt - Mr. Hanenk-  
raatt met briefly with the Commission-  
ers to discuss the status of the drain-  
age problems at the Dog Kennel.

**THE WEST BEND NEWS** Answers on  
**Sudoku Puzzle** Page 15

						9	
		3					4
				5		7	1
				8	1		
	4	2		9	5		
1				4		2	5
6				1	3	5	7
	8	7				2	
							3

**VILLAGE OF ANTWERP  
REGULAR COUNCIL MEET-  
ING 3/16/15**

The regular meeting of the Village  
of Antwerp council was called to order  
at 5:30 p.m. by Mayor Tom VanVlerah.  
Council persons present: Ken Reinhart,  
Keith West, Rudie Reeb, Larry Ryan and  
Council President Jan Reeb.

Also in attendance: Solicitor Mel-  
anie Farr, Administrator Sara Keeran,  
Fiscal Officer Loretta Baker, incoming  
Fiscal Officer Aimee Lichty and Police  
Chief George Clemens. Media present:  
Joe Shouse from the Paulding Progress  
and Peter Greer from the Defiance Cres-  
cent-News. Visitors: Roy Klopfenstein  
and Brian McLaughlin.

Motion made by West, seconded by  
Reinhart, to excuse Steve Derck from the  
March council meeting. 5 yeas, 0 nays.  
Motion carried and approved.

Minutes from the regular council  
meeting held February 23, 2015, were re-  
viewed.

Motion made by Jan Reeb, seconded  
by Reinhart, to accept the minutes from  
the February 23, 2015, council meeting.  
5 yeas, 0 nays. Motion carried and ap-  
proved.

The February disbursements were  
reviewed.

Motion made by Reinhart, seconded  
by Ryan, to approve the February recon-  
ciliation report. 5 yeas, 0 nays. Motion  
carried and approved.

**Visitors:**  
Roy Klopfenstein was present for ob-  
servation. Brian McLaughlin was present  
to voice his opposition to designating  
Archer Drive as a one-way street because  
the Manor House parking lot will not be  
as accessible for residents and visitors. He  
would like the two-way designation to re-  
main in effect for the Manor House park-  
ing lot, the same as it is for The Pit Stop  
access on Archer Drive. Keeran stated  
that the purpose for making Archer Drive  
one-way in front of the Manor House and  
MAC gym is to relieve congestion for  
those attending events at the MAC gym.  
After discussion, it was decided to table  
ordinance no. 2015-09 on designating a  
portion of Archer Drive one-way until the  
public service committee has had time to  
review the issue.

**Police Report:**  
Chief Clemens reported 85 calls for  
service and 13 citations for the month of  
February. Chief Clemens gave council a  
presentation on the body cameras the po-  
lice officers are currently using.

**EMS Report:**  
Randy Shaffer provided a written  
report showing 21 runs for February.  
Ashley McDougall provided a detailed  
written report for EMS runs billed, col-  
lected and outstanding for the month of  
February.

**Fiscal Officer Report:**  
Emergency reading of ordinance no.  
2015-11: an ordinance to retain the ser-  
vices of Melanie L. Farr as Solicitor for  
the village of Antwerp, Paulding County,  
Ohio, and declaring the same an emer-  
gency.

Motion made by Jan Reeb, seconded  
by Ryan, to suspend the rules regarding  
ordinance no. 2015-11. 5 yeas, 0 nays.  
Motion carried and approved.

Motion made by Reinhart, seconded  
by West, to accept ordinance no. 2015-  
11. 5 yeas, 0 nays. Motion carried and  
approved.

Fiscal Officer Baker thanked council  
for her employment over the past eight (8)  
years. Baker offered to assist with future  
questions or assistance, as needed.

Motion made by West, seconded by  
Jan Reeb, to authorize the use of Loretta  
Baker's services on an as needed basis and  
for her services to be paid at the rate of  
\$20.00 per hour. 5 yeas, 0 nays. Motion  
carried and approved.

**Administrator's Report:**  
Notice of the new trash pick-up has  
been placed in the West Bend News, on  
the village website, and by direct mailings  
for all residents affected. The first pick-up

will be April 2<sup>nd</sup>, which is also the large  
item pick-up day. Bag tags for additional  
bagged garbage will be available at The Pit  
Stop on W. River Street. These bag tags  
are for regular customers with more than  
the four (4) bag weekly limit. Carts are  
available for those who want them. Old  
carts will be picked up and replaced with  
the new ones.

Charlie Peters was hired on March  
12, 2015, to replace Aimee Lichty as the  
water/sewer/storm billing clerk. She will  
be working on Tuesday, Wednesday and  
Friday each week.

Moving Together 2040 Transporta-  
tion Plan meeting was attended by May-  
or VanVlerah. Mayor stated they will be  
looking at a long list of projects presented  
and the monies needed for each before  
they go forward. Maumee Valley Plan-  
ning will write grants for these projects.  
Keeran stated the village does not want  
state highway 49 to be turned over to the  
village as repaving for this road would  
cost \$250,000.00 or more, which the vil-  
lage cannot afford.

Committee reports: none

**Old business:** none  
**New Business:**  
Reinhart asked about the paint on the  
roads when 5k's are held as to why they do  
not use biodegradable paint. Keeran will  
check into who is doing this.

West asked about checking into the  
cost of a street sweeper or rental of one for  
the village to address complaints about  
the village's dirty streets. Keeran stat-  
ed the grit the village uses in the winter  
contributes to this and she will check into  
the cost of having certain village streets  
cleaned using a street sweeper.

Jan Reeb asked about the training for  
EMS personnel and the cost. Public Safety  
Committee will review this and get back  
to council. Jan Reeb also noted that the  
awnings on the businesses on Main Street  
need to be cleaned. Discussion had that  
this is the responsibility of the building  
owner.

**Mayor's Report:**  
Mayor's court deposited \$5,227.00  
with \$4,321.50 for the village for the  
month of February 2015.

The Chamber of Commerce will hold  
an Open House on March 31, 2015, at 7:00  
p.m.

Motion made by Jan Reeb, seconded  
by Reinhart, to go into executive session  
regarding pending litigation at 6:28 p.m.  
5 yeas, 0 nays. Motion carried and ap-  
proved.

Motion made by Reinhart, seconded  
by West, to come out of executive session  
at 6:33 p.m. 5 yeas, 0 nays. Motion carried  
and approved. No action taken in execu-  
tive session.

Motion made by Jan Reeb, seconded  
by Reinhart, to adjourn the meeting at  
6:33 p.m. 5 yeas, 0 nays. Motion carried  
and approved.

**SHERIFF'S SALE OF REAL ESTATE**

General Code, Section 11681  
Revised Code, Section 2329.26

**THE STATE OF OHIO,  
PAULDING COUNTY:**

**FIFTH THIRD MORTGAGE COMPANY,  
Plaintiff,**  
**vs.**  
**A. DARLENE EIBLING, ET AL.,  
Defendants,**

Case No. Cl 15 012.

Pursuant to an Order of Sale in the above  
entitled action, I will offer for sale at public auc-  
tion, at the East door of the Courthouse in the  
Village of Paulding, in the above named Coun-  
ty, on Thursday, the 23rd day of April, 2015 at  
10:05 o'clock A.M., the real estate located at:

**215 South Laura Street,  
Payne, Ohio 45880**  
Parcel Number: **19-06S-020-00 and  
19-06S-021-00**

A full legal description of this property  
is on record at the Paulding County Engi-  
neer's Office located in the basement of the  
Courthouse.

Said premises appraised at Forty-five  
Thousand and No/100 (\$45,000.00) Dol-  
lars and cannot be sold for less than two-  
thirds of that amount.

The appraisal of this property was  
completed without an interior inspection.  
Neither the Sheriff's Office nor the appraisers  
are responsible for the condition  
of the property at the time the purchaser  
takes possession.

Purchasers are advised they have no  
legal right to access this property until the  
Sheriff's Deed has been filed with the  
Paulding County Recorder's Office.

**TERMS OF SALE:** Ten percent down  
on day of the sale with the balance to be  
paid before the deed is issued.

Sheriff Jason K. Landers  
Paulding County, Ohio  
www.pauldingohsheriff.com  
Charles V. Gasior, Attorney for Plaintiff

**SHERIFF'S SALE OF REAL ESTATE**

General Code, Section 11681  
Revised Code, Section 2329.26

**THE STATE OF OHIO,  
PAULDING COUNTY:**

**CARRINGTON MORTGAGE  
SERVICES, LLC, Plaintiff,**  
**vs.**  
**LESLIE A. ROSS, ET AL.,  
Defendants,**

Case No. Cl 14 167.

Pursuant to an Order of Sale in the above  
entitled action, I will offer for sale at public auc-  
tion, at the East door of the Courthouse in the  
Village of Paulding, in the above named Coun-  
ty, on Thursday, the 23rd day of April, 2015 at  
10:00 o'clock A.M., the real estate located at:

**103 East River Street,  
Antwerp, Ohio 45813**  
Parcel Number: **12-31S-020-00**

A full legal description of this property  
is on record at the Paulding County Engi-  
neer's Office located in the basement of the  
Courthouse.

Said premises appraised at Twen-  
ty-seven Thousand and No/100  
(\$27,000.00) Dollars and cannot be sold  
for less than two-thirds of that amount.

The appraisal of this property was  
completed without an interior inspection.  
Neither the Sheriff's Office nor the appraisers  
are responsible for the condition  
of the property at the time the purchaser  
takes possession.

Purchasers are advised they have no  
legal right to access this property until the  
Sheriff's Deed has been filed with the  
Paulding County Recorder's Office.

**TERMS OF SALE:** Ten percent down  
on day of the sale with the balance to be  
paid before the deed is issued.

Sheriff Jason K. Landers  
Paulding County, Ohio  
www.pauldingohsheriff.com  
Ryan Hemmerle, Attorney for Plaintiff

**PAULDING COUNTY COURT  
REPORTS**

**Criminal Dispositions:**

Joshua Michael Vogelsson; Hicks-  
ville, OH; Driv/FRA Susp; Dismiss;  
Case dismissed without prejudice; costs  
waived

Devvon M. Hale; Latty, OH; Driv/  
FRA Susp; Ct-Guilty; Fines and costs to  
be paid in full by 7/31/15; complete 20  
hours of community service by 7/31/15

Cornel Vaedein; Sterling Hts., MI;  
ACD; No Cont; Case was waived by de-  
fendant

Larry E. Lambert; Defiance, OH;  
FTY/Intersct; No Cont; Case was  
waived by defendant

Hameed Zuzua Alamazi; Fort  
Wayne, IN; Regist Viol; Guilty; Case  
was waived by defendant

Craig A

**ACDC GEARING UP TO HOST ANTWERP HIGH SCHOOL REUNION THIS SUMMER!**

Every three years the ACDC has sponsored the AHSC Reunion since 2006. The dates for 2015 are August 7-8.

For reservation forms email: [mrsmaut@gmail.com](mailto:mrsmaut@gmail.com). Spread the word to all friends and classmates. Let's have a lot of fun and make some funds to make Antwerp better.

Visit us on the web at [www.westbendnews.net](http://www.westbendnews.net)

**ELECTION ADVISORY FROM OHIO SECRETARY OF STATE JON HUSTED**

Ohio Secretary of State Jon Husted announced that absentee voting for military and overseas voters began Saturday, March 21, 2015, for the upcoming Primary and Special Election. On the ballot this election will be numerous local contests including races for mayors, and city councilpersons, as well as local levies and ballot initiatives.

**Election Ballot Issues:** Information on the 336 local issues on the ballot, in-

cluding school and local tax levies, bond issues and charter amendments, is available online.

**Military & Overseas Voting:**

County Boards of Elections will begin mailing absentee ballots to registered military and overseas voters who have requested a ballot on Saturday, March 21<sup>st</sup>, 45 days ahead of the election. Military and overseas voters who have not yet submitted a request for an absentee ballot may visit [OhioMilitaryVotes.com](http://OhioMilitaryVotes.com) to download an application and/or contact their county board of elections. Requests must be received by county boards of elections no later than noon on May 2, 2015, but should be sent as soon as possible to allow adequate time for processing, mailing and the return of the voted ballots.

**Absentee Voting by Mail (for All Other Voters):**

Boards will mail out absentee ballots at the start of the early voting period, on April 7<sup>th</sup>, to those who have requested them. Voters must complete, sign and seal their voted ballots, taking care to provide the required information, including proper identification. Voted ballots must be postmarked the day before Election Day and received no later than the 10<sup>th</sup> day after the election (May 15, 2015). Absentee ballots may also be delivered in person to boards of elections no later than the close of the polls on Election Day. They may not be returned at polling locations.

All other voters have until Saturday, May 2<sup>nd</sup> at noon to request an absentee ballot by mail and they may do so by contacting their county board of elections for more information, or by downloading an absentee ballot request form at [MyOhioVote.com](http://MyOhioVote.com).

**In-Person Absentee Voting:**

Secretary Husted has established uniform in-person voting hours for the whole state. Secretary of State Directive 2014-28 sets hours beginning on April 7<sup>th</sup>. Voters should contact their county board of elections for more information.

**Register to Vote/Update Your Address:**

The deadline to register to vote for the May 5, 2015 Primary and Special Election is April 6<sup>th</sup> (30 days prior to the election). Voter registration forms are available at [MyOhioVote.com](http://MyOhioVote.com) or from local boards of elections and other designated agencies, such as libraries and BMVs. Should voters have moved since the last election, they should also act now to update their voting address online at [MyOhioVote.com](http://MyOhioVote.com).

**Check Your Registration:**

Not sure where to vote or if your voting address is up to date? Voters can easily check their voter registration information, including voting address and polling location, online at [MyOhioVote.com](http://MyOhioVote.com). The system is populated with information from county boards of elections. It is important to note that boards may make a last minute change to a person's polling place that would not be reflected online, but voters would be notified by mail. Questions about information contained in the online system should be directed to the county boards of elections.

**Election Day Voting:** Polls are open 6:30 a.m. to 7:30 p.m. on Election Day. Voters choosing to head to the polls on Election Day need to remember to bring the proper form of ID and know their polling place and precinct. Voters can check their polling place and precinct and get other important voting information by visiting [MyOhioVote.com](http://MyOhioVote.com).

**Get Elections Updates and Ohio's Virtual Voting Sticker:**

Ohio voters are encouraged to link with "Ohio-SOSHusted" on Facebook and Twitter to get elections information and updates throughout the year. Here they can also get a virtual voting sticker badge to let their friends and followers know they've participated in the election, whether they chose to cast their ballots by mail or in person. Facebook users simply need to "like" Ohio Secretary of State Jon Husted's official Facebook page to "wear" a virtual sticker on their wall. Twitter users may share their voting badge by visiting the Secretary of State's website.

**Vote in Honor of a Veteran:**

With Vote in Honor of a Veteran, voters may also demonstrate the pride they feel for a veteran by dedicating their vote to them. By participating in this program Ohioans help raise awareness about the importance of voting and highlight the powerful bond between our veterans and democracy. For more information on how to participate in this program visit [OhioMilitaryVotes.com](http://OhioMilitaryVotes.com).

**SECRETARY OF STATE HUSTED RELEASES NEW BUSINESS FILING FIGURES FOR FEBRUARY 2015**

Ohio Secretary of State Jon Husted announced that 7,918 new entities filed to do business in Ohio in February 2015. These numbers are up slightly compared to February 2014, in which 7,753 new entities filed. In 2015, the Secretary of State's office has assisted with a total of 15,423 new business filings (January and February). This is slightly lower than the same period last year in which there were 15,533 new business filings.

The state has experienced record business growth over the past five years, beginning in 2010. Growth in on-line business filings has been steady and available online services continue to be expanded through the Secretary of State's Ohio Business Central service.

In January, Secretary Husted urged lawmakers to pass legislation to cut fees associated with forming a new business in Ohio, which resulted in the introduction of both House Bill 3 and Senate Bill 26. This move was made possible by Secretary Husted's responsible fiscal stewardship over the past four years where his office has reduced its operating expenses by more than \$14 million, representing a 16% cut, from the previous administration.

Both pieces of legislation are moving quickly through the Ohio legislature. Upon passage, it would mark the first time this fee has been cut in modern history and would make Ohio the least expensive state in the region

**ANTWERP KINDERGARTNER'S HELP MR. Q & MISS U TIE THE KNOT!**



The bride, Miss U (Lexy Hicks) and groom Mr. Q (Maddox Friend) join hands in the presence of the Justice of the Peace (Gabiella Snyder).

Mrs. Hibbard's kindergarten class at Antwerp Elementary recently celebrated the wedding of Mr. Q and Miss U. Guests watched as the two letters joined together and started their new life in the World of Words. Students participated in the event as members of the bridal party, parents of the newlyweds, the choir, and more. Because of the wedding, students now have a better understanding of the relationship between the letters Q and U.

**WEARING GREEN!**



Payne Elementary Transitional Kindergarten students wear green for St. Patrick's Day. Photographed are: Kahne Mansfield, Chloe Coombs, Brinna Collins, Jerrick Johnson, Nora Wenninger and Addyson LaBounty during library time.

**ANTWERP LOCAL SCHOOL LUNCH MENU 3/25 - 3/31**

to start and maintain a new business.

Though the most visible role of the Secretary of State is that of chief elections officer, the office is also the first stop for individuals or companies who want to file and start a business in Ohio. While recognizing these numbers can't provide a complete picture of Ohio's jobs climate, they are an important indicator of economic activity that Secretary Husted hopes will add to the discussion of how to improve the state's overall climate for business.

- 3/25 - Breaded chicken on bun, carrots & peas, pears, milk; PLUS: Salad bar
- 3/26 - Fish on bun, bean dip w/scoops, apple, milk; PLUS: Salad bar
- 3/27 - French bread pizza, carrots w/dip, applesauce, milk; PLUS: Salad bar
- 3/30 - Chicken strips, cooked carrots, pineapple, milk; PLUS: Salad bar
- 3/31 - Egg & cheese muffin, hashbrown potatoes, orange juice, milk; PLUS: Salad bar

**Gorrell Bros.**  
AUCTIONEERS & REAL ESTATE  
1201 N. WILLIAMS • PAULDING, OHIO 45879  
419-399-4066  
[www.gorrellbros-paulding.com](http://www.gorrellbros-paulding.com)

*Land Auction*  
PAYNE, OH  
**SAT., APRIL 4TH @ 10 A.M.**  
**156 Acres - "Enz Farm"**  
Sec. 16, Harrison Twp., Paulding, Co., OH

**Parcel 1: 80+- Acres Of Land** ..... Located 3 mi north of Payne on Rt. 49 to Rt. 111; then west on Rt. 111 for 1 1/2 mi. .... Frontage on Rt. 111 ..... USDA Soil Survey indicates all Hoytville type soil, Nearly all tillable ..... There was 161 ton (\$7,084) of poultry manure applied to Parcel 1 in the fall of 2014, for which the Buyer of Parcel 1 will reimburse the Seller at closing. .... **Parcel 2: 76+- Acres Of Land** ... Located 3 mi north of Payne on Rt. 49 to Rt. 111; then west on Rt. 111 for 2 mi to Rd. 21; then south on Rd. 21 for 1/2 mi. with frontage on Rd. 21 ..... USDA Soil Survey indicates all Hoytville type soil ..... Nearly all tillable .... Parcels 1 & 2 are contiguous tracts with Parcel 1 having frontage on Rt. 111 and Parcel 2 having frontage on T-21 .... **Buyer Receives Farming Rights for 2015** .... Call for brochure, FSA maps & information, soil maps or visit our Web Site @ [www.gorrellbros-paulding.com](http://www.gorrellbros-paulding.com) ..... **Terms:** Multi parcel bidding with bidding on each individual parcel or the combination of parcels during the auction process ..... \$10,000 earnest money for each parcel on the day of the Auction upon the signing of the purchase agreement. Balance due at closing on or before May 4, 2015 upon delivery of Deed & Certificate Of Title. **Auction Location:** Divine Mercy Catholic Church Reception Hall / Gym - 203 W. Townline St. (Rt. 613) Payne, Ohio - 1/2 block west of Rt. 49. **Seller: Sharon L Enz Estate, Mary Jo Schoenauer, Ex., Paulding Co. Probate Ct. Case 20141102, James M. Sponseller, Attorney** ..... Aaron Timm, Sale Mgr.; Larry D. Gorrell, Broker; Sandra Mickelson, Nolan Shisler Auctioneers

**Gorrell Bros.**  
AUCTIONEERS & REAL ESTATE  
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419-399-4066  
[www.gorrellbros-paulding.com](http://www.gorrellbros-paulding.com)

*Real Estate Auction*  
PAYNE, OH  
**THURS., APRIL 9TH @ 6 P.M.**

**80 Acres SEC. 27 HARRISON TWP. PAULDING, CO., OH**

**Open Inspections**  
Wed., March 25 - 5PM to 6 PM  
Thurs., April 2 - 4PM to 5PM

**Parcel 1: 1 1/2 +- acres with Home** ..... Located at 4270 Rd. 96, Payne, OH (1 1/2 mi north of Payne on Rt. 49 to T-96; then west on T-96 for 1/2 mi --- Approx 1,416 sq. ft. 3 BR, ranch style home with 1 1/2 baths, 2 car garage, full basement, propane generator, asphalt drive, garden shed & mature trees --- nice affordable property close to Payne ..... **Parcel 2: 38 1/2 +- acres of land** ..... Located adjacent to Parcel 1 with frontage on Rd. 96 ..... **Parcel 3: 40+- acres of land** ..... Located 1/2 mi north of Payne on Rt. 49 to Rd. T-94; then west on T-94 for 1/2 mi with frontage on Rd. 94 ..... Both land tracts are mostly Hoytville & Nappanee type soils and are mostly tillable - Parcels 2 & 3 are contiguous tracts with Parcel 1 having frontage on Rd T-96 and Parcel 2 having frontage on T-94 .... **Buyer Receives Farming Rights for 2015** .... Call for brochure and bidder's packet with house information, FSA maps & information, soil maps & tile information or visit our Web Site @ [www.gorrellbros-paulding.com](http://www.gorrellbros-paulding.com) ..... **Terms:** Multi parcel bidding with bidding on each individual parcel or any combination of parcels during the auction process ..... \$2,000 earnest money for Parcel 1 and \$5,000 earnest money each for Parcels 2 & 3 on the day of the Auction upon the signing of the purchase agreement. Balance due at closing on or before May 11, 2015 upon delivery of Deed & Certificate Of Title. **Auction Location:** Divine Mercy Catholic Church Reception Hall / Gym - 203 W. Townline St. (Rt. 613) Payne, Ohio - 1/2 block west of Rt. 49. **Seller: Alice Bruns Estate, William J. Brunns, Ex., Paulding Co. Probate Ct. Case 20141074, James M. Sponseller, Attorney** ..... Aaron Timm, Sale Mgr.; Larry D. Gorrell, Broker; Sandra Mickelson, Nolan Shisler Auctioneers

**East Allen County Land AUCTION**  
**Monday, April 13 • 6 PM • Harlan, IN**  
**Auction Held At South Scipio United Brethren Church**  
24990 Antwerp Road, Harlan, Indiana  
**PROPERTY LOCATION: 11,000 block of South Scipio Rd. & Knapp Rd.**  
*Located just south of Antwerp Rd., & north of Notestine Rd.*

**66± ACRES 5 Tracts**

*Walk-over inspections permitted*

**TRACT 1: 12 Acres;** All tillable w/ approx. 400' of road frontage along Knapp Rd. A rectangular tract, all Haskins loam soils.  
**TRACT 2: 16.6± Acres;** All tillable w/ approx. 450' of road frontage along S. Scipio Road. Mostly Haskins loam soils.  
**TRACT 3: 12± Acres;** All tillable w/ over 650' of road frontage along S. Scipio Rd. Mostly Hoytville silty clay loam. \*Purchase the combination of tracts 1- 3 for a 40 acre farm on the west side of S. Scipio.  
**TRACT 4: 19± Acres;** All tillable w/ over 800' of road frontage along S. Scipio Rd. All Haskins loam soils.  
**TRACT 5: 6.6± Acres;** All tillable w/ 120' access off of S. Scipio. Offers a possible building site. All Haskins loam soils. \*Purchase the combination of tracts 4 & 5 for a 25+ acre mini farm site!

**SELLERS: STEVEN & PEGGY STIVER**  
**Auction Manager: Jerry Ehle**

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**SCHRADER REAL ESTATE & AUCTION** 260-749-0445  
#AC63001504 of Fort Wayne 866-340-0445  
[www.SchraderFortWayne.com](http://www.SchraderFortWayne.com)

## PAULDING COUNTY COMMISSIONERS MEETING MINUTES 3/11/15

This 11<sup>th</sup> day of March, 2015, the Board of County Commissioners met in regular session with the following members present:

Roy Klopfenstein, Mark Holtsberry, and Nola Ginter, Clerk; Absent: Tony Zartman

**ALLOWANCE OF CLAIMS:**  
Warrants documented as 214721 through 214770 for County Bills were approved and certified to the County Auditor for payment.

### IN THE MATTER OF APPROVING 'THEN AND NOW' PURCHASE ORDERS AND PAYMENTS:

The Paulding County Auditor has certified the following "Then and Now" purchase order numbers and payments included in the Allowance of Claims on March 9, 2015, Warrant numbered 214707 in the amount of \$300.00; and it is certified that both at the time that the contract or order was made ("then"), and at the time that the County Auditor is completing the certification ("now"), that sufficient funds were available or in the process of collection, to the credit of a proper fund, properly appropriated and free from any previous encumbrance; and pursuant to the Ohio Revised Code §5705.41(D)(1), these purchases must be approved by resolution of the Board of County Commissioners. Now, therefore the Paulding County Commissioners approve the Then and Now Purchase Orders as submitted by the Auditor; and it is found and determined that all formal actions of this Board of County Commissioners, County of Paulding, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section §121.22 of the Ohio Revised Code.

### IN THE MATTER OF AMENDING THE 2015 ANNUAL APPROPRIATION (FUND 254):

The Board of County Commissioners does hereby direct the County Auditor to amend the 2015 Annual Appropriation by appropriating the following in the Professional Training Fund (Fund 254):

254-001-00001/Professional Training/Instructor Costs  
AMOUNT: \$1,800.00

### IN THE MATTER OF AUTHORIZING THE PAULDING COUNTY ENGINEER TO ADVERTISE FOR BIDS FOR THE 2015 JOINT CHIP SEAL PROJECTS:

The Board of County Commissioners

does hereby authorize Travis McGarvey, Paulding County Engineer, to advertise in a paper of general circulation within the County for two consecutive weeks for bids for the 2015 Joint Chip Seal Projects

### MEETING NOTES OF APPOINTMENTS:

Jason Landers, Paulding County Sheriff - Sheriff Landers presented the February 2015 jail report. Total inmates held in February were 65. Average inmates per day was 25, with 19 being men and 6 being women. The average stay for each inmate was 11 days. The report also showed total inmate transport miles were 2,816. Sheriff Landers reported issues with the gate at his office. He noted it is a fairly new gate, but has required a lot of maintenance/repairs. Sheriff Landers noted there has been increased traffic since the adult probation officer has moved to his office. He also announced Paulding County's second K-9 will be arriving soon.

Jerry Zielke, Paulding County Economic Development - Mr. Zielke distributed his January/February report and reviewed the highlights. He also shared Economic Development's new web site from his lap top. Mr. Zielke was excited to announce the Career Opportunities Showcase and Job Fair, which is to be held on March 24 at the OSU Extension from 12:00 to 6:00 p.m. The job fair will feature several local businesses and possible employment opportunities. It is free and open to the public. Mr. Zielke also reminded the Commissioners he is attending an Economic Development meeting in Columbus June 24 and 25.

Ed Bohn - Paulding County EMA - Mr. Bohn provided an update on the payments for service stemming from the plane crash last fall. The Commissioners then reviewed his weekly report. Mr. Bohn noted he has been working on the EOP (Emergency Operating Plan), the mitigation plan, and the hazardous analysis plan. He also announced Paulding County will be receiving 5<sup>th</sup> quarter EMPG (\$5,600.00) soon. Mr. Bohn encouraged the Commissioners to view the Paulding County EMA's face book page. He also commented he has been communicating with the local schools' art teachers to encourage their students to participate in the poster contest for National Severe Weather Awareness month. Mr. Bohn has also been working on files and moving them to the Harrison Street storage facility. He reported having purchased shelving for his storage room. Mr. Bohn noted he will be the speaker at the next Kiwanis' meeting on March 19<sup>th</sup>.

Jared Renollet, Dog Warden - Mr. Renollet reported he has made arrangements to have the water in the dog kennel pumped. He noted he has been in contact with Todd Schweller of Schweller Electric regarding the temporary pump now in place. Mr. Renollet briefly discussed the 'pull' fee at the kennel.

# CLASSIFIED ADS

## Sell it in the Classifieds!

Classified ads are \$8.50 for 20 words or less and \$.15 for each additional word.  
**Bold is \$1.00 additional.**  
Ph: (419) 258-2000 • Email: info@westbendnews.net  
P.O. Box 1008, Antwerp, OH 45813  
Deadline for classified ads is Mondays at 12 Noon.  
**Classifieds MUST be paid up front!!**

**WANT WINDOW COVERINGS** that look great for years? Drapes, valances, verticals, shades, etc. Measured and installed. Call Judy McCalla, Hicksville, 419-542-6182. **tf**

**INSIDE/OUTSIDE CLEANING Service Available. Mondays-Fridays. Call 260-579-6885 12-17p**

**GRAVES TREE EXPERT:** Tree trimming, tree removal, dead limb removal, storm damage, clean up, stump removal, free estimates. Call Paul, 260-341-7255. **eot**

**CULLER CONSTRUCTION LLC: Mike Culler. New Construction - Remodel - Decks - Painting - Complete Home or Office. 35 years experience. Home: 419-258-2243. Cell: 419-258-0372 eot**

**RAIN TECH Seamless Gutters, 419-258-1818. 10-12**

## PAULDING COUNTY COMMISSIONERS MEETING MINUTES 3/16/15

This 16<sup>th</sup> day of March, 2015, the Board of County Commissioners met in regular session with the following members present:

Roy Klopfenstein, Tony Zartman, Mark Holtsberry, and Nola Ginter, Clerk

### ALLOWANCE OF CLAIMS:

Warrants documented as 214771 through 214848 for County Bills were approved and certified to the County Auditor for payment.

### IN THE MATTER OF APPROVING 'THEN AND NOW' PURCHASE ORDERS AND PAYMENTS:

The Paulding County Auditor has certified the following "Then and Now" purchase order numbers and payments included in the Allowance of Claims on March 16, 2015, Warrants numbered 214771 through 214848 in the amount of \$2,815.86; it is certified that both at the time that the contract or order was made ("then"), and at the time that the County Auditor is completing the certification ("now"), that sufficient funds were available or in the process of collection, to the credit of a proper fund, properly appropriated and free from any previous encumbrance; and pursuant to the Ohio Revised Code §5705.41(D)(1), these purchases must be approved by resolution of the Board of County Commissioners. Now, therefore the Paulding County Commissioners approve the Then and Now Purchase Orders as submitted by the Auditor and it is found and determined that all formal actions of this Board of County Commissioners, County of Paulding, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

### IN THE MATTER OF AUTHORIZING THE PAULDING COUNTY ENGINEER TO PURCHASE ROAD SALT AS PART OF THE 2015 ODOT SUMMER FILL CONTRACT:

It is the responsibility of the County to maintain and operate the roadways in the County for the safety of the community and Section 5513.01(B) provides the opportunity for Counties to participate in contracts of the Ohio Department of Transportation for the purchase of machinery, material, supplies or other articles and the Ohio Department of Transportation invites all local governments and political subdivisions to partner with ODOT for the cooperative purchase of rock/road salt (Summer Contract #418-16 and/or Winter Contract #018-16) for the 2015-2016 winter season; and as members of the State Cooperative Purchasing Program, Paulding County is eligible to participate in the ODOT program; and the Paulding County Engineer has determined that cooperative bidding and purchasing with ODOT will most likely ensure the best possible price and a reliable source of availability for road salt for the 2015-2016 winter season and has formally requested authorization to purchase road salt as part of the 2015 ODOT Summer Fill Contract. Now, therefore the Board of County Commissioners does hereby authorize the County Engineer to enter into an agreement with ODOT, noting:

1. Paulding County Engineer agrees to stockpile the requested tonnage of salt at its location at 801 W. Wayne Street, Paulding;
2. Paulding County agrees to be bound by the terms and conditions of the ODOT contract;
3. Paulding County agrees to make payments directly to the vendor for the quality of all road salt purchased.

### IN THE MATTER OF AMENDING THE 2015 ANNUAL APPROPRIATION (FUND 001-035):

**FT. DEFIANCE Antiques.** Find your treasures at our over 4,000 sq. ft. location at 402 Clinton Street, Defiance. Hours: Mon-Sat 10-5. Phone: 419-782-6003. **tf**

**THINK SPRING!!** Garage sale season is right around the corner! Advertise your garage sale in the West Bend News and receive FREE use of yard signs to help promote your sale! \*Some restrictions applied. See ad on back page for more details.

**AMISH CONSTRUCTION: Pole Barns, Garages, Roofs, Decks, New Homes & All Types. Licensed & Insured. 30+ years of Experience. 260-417-2651 10,12,16...**

**DEADLINE FOR THE CLASSIFIEDS IS MONDAYS AT 12 NOON!!**

## PAULDING COUNTY COMMISSIONERS MEETING MINUTES 3/16/15

The Board of County Commissioners does hereby direct the County Auditor to amend the 2015 Annual Appropriation by appropriating the following:

001-035-00006/General Fund/General Fund Transfers

SWCD Operations A M O U N T : \$1,250.00

### IN THE MATTER OF APPOINTMENT TO THE TRI-COUNTY ALCOHOL, DRUG ADDICTION, MENTAL HEALTH SERVICES (ADAMHS) BOARD:

The Board of County Commissioners does hereby appoint Kyle Mawer, 1035 West Wayne Street, Paulding, OH 45879, to serve as board member of the Tri-County Alcohol, Drug Addiction, Mental Health Services (ADAMHS) Board, and said term begins July 1, 2015, and will expire June 30, 2019.

### IN THE MATTER OF APPOINTMENT TO THE OHIO PUBLIC WORKS COMMISSION, PAULDING COUNTY SUBCOMMITTEE:

The Board of County Commissioners does hereby appoint the following to the Ohio Public Works Commission, Paulding County Subcommittee, in his respective classification:

County Representative - Mr. Roy Klopfenstein

115 N. Williams Street, Suite B-1 Paulding OH 45879 Phone: 419-399-8215 Paulding County Commissioner

The said appointment will be in effect from March 29, 2015, through March 28, 2016

### MEETING NOTES OF APPOINTMENTS:

Sarah Noggle and Mike Schweinsberg, OSU Extension and 4-H Program - Ms. Noggle introduced Mr. Schweinsberg as Paulding County's new 4-H educator. Mr. Schweinsberg noted there are currently 353 enrolled in Paulding County's 4-H program. He also shared the animal project are down, while the still projects are up. Ms. Noggle noted the project books are slow to come, as they are printing them at OSU this year. She noted it becomes a challenge for Paulding County 4-H participants due to the fact that our County fair is the first scheduled early in the summer (the first in the state). Mr. Schweinsberg commented he would be in favor of kicking off 4-H in September, just after the new projects are announced. That would give 4-H members more time to receive the books and work on their projects. Mr. Schweinsberg also noted new LEGO robotics projects are now available. He added there may be a possibility of borrowing the project kits, as the kits can be pretty expensive to purchase. Mr. Schweinsberg presented the current 4-H calendar for the Commissioners' review. He then discussed the various camps the 4-H members could attend. He also noted the hand book has been completed. The first 4-H advisor committee meeting was well attended. Ms. Noggle noted the Paulding County Master Gardener program is gaining members. There are currently 24 volunteers in the 4-H program, with 23 having been accredited. Ms. Haggie reported they are considering levy consulting services, provided at no cost from OSU. She also noted pesticide application testing dates will be set by Ohio Department of Agriculture.

Chuck Boehm, Plattenburg CPA - Mr. Boehm conducted a pre-audit meeting with Claudia Fickel (County Auditor) and Lou Ann Wannemacher (County Treasurer) present. Mr. Boehm provided a re-cap from the 2013 audit by reviewing the findings. Most corrective action involved the financial statements. Mr. Boehm noted that Paulding County opts to not use GAAP. He commented that most small entities do not use GAAP. Mr. Boehm noted they are scheduled to begin the 2014 audit in April, with another visit scheduled in June.

Aaron Timm - Mr. Timm presented and reviewed blue prints for the dog kennel and the Jacob Eaton Children's home septic system.

## WBESG GOVERNING BOARD MEETING MINUTES 3/16/15

The Western Buckeye ESC Governing Board held its regular monthly Board meeting at 6:00 p.m. on Monday, March 16, 2015 at the Paulding ESC office. Board President Mr. Billy Poe II welcomed Board members and school personnel to the meeting. Treasurer Kim Jones reviewed the current financial reports, investments and the monthly expenditures with the Board.

Superintendent Brian Gerber updated the Board on Legislative Issues, Personnel items, and ESC activities. He continued his discussion on the Governor's Executive Budget proposal for fiscal years 2016 and 2017. Mr. Gerber reminded the Board that the Executive Budget goes through numerous processes and steps before passage. The five primary stages the proposed budget goes through are the Ohio House Finance and Appropriations Committee hearing, House Hearing, Senate Hearing, Conference Committee, and Passage.

### WBESG Fiscal Action Items:

Consent Items - WBESG:

A. Motion to approve holding a public hearing during the April 15, 2015 Governing Board meeting on the retirement/rehiring of Sandra Freeman after the 2014-2015 school year.

B. Motion to approve the following contracts, effective at the beginning of the 2015-2016 school year:

Administrative:

Christine Feichter, 1 year part-time limited

Margaret Schilb, 1 year part-time limited

Becky Beaman, Diglia-1 year limited

George Dougal, 1 year part-time limited

Brian Gerber, 1 year part-time limited

Jestine Curry, 5 year limited

## Sudoku solution from page 13

3	9	6	7	2	8	1	5	4
1	4	2	6	9	5	7	8	3
7	8	5	3	1	4	6	2	9
5	2	9	4	3	7	8	6	1
8	3	1	5	6	9	2	4	7
6	7	4	1	8	2	9	3	5
2	1	7	8	9	3	4	9	6
4	5	8	9	7	6	3	1	2
9	6	3	2	4	1	5	7	8

## HELP WANTED

### Full Time Custodian Position

Antwerp Local Schools  
• Second shift during the school year and first shift in the summer.  
• Must be able to pass BCI & FBI background check and drug screening.  
Applications are available in the District Office and are due by 3:30 p.m. on April 10, 2015.

## FOR SALE:

Use your tax refund! Redman mobile home, 14x70, 2 BR 2 BA, new laminate flooring, new interior paint, new deck. This beautiful home is located in a clean, quiet community just minutes from Ft. Wayne. Spacious lots with city water and sewer included. Priced to sell with Rent to Own financing options available!  
**Call 260-632-0206 for more information!**

## FOR RENT:

Redman 3 BR 1 BA with new laminate flooring & remodeled interior, \$600 monthly; New Moon 3 BR 1 BA, \$600 monthly; Sterling 3 BR 2 BA, \$650 monthly; Parkwood 2 BR 2 BA, \$560 monthly. All are clean homes, ready to move in, city water and sewer, located within a quiet Woodburn community just minutes from Ft. Wayne.  
**Call 260-632-0206 for more information.**

C. Motion to approve a budget revision the FY15 grant; FY15 Parment Mentor Grant

D. Accept the retirement resignation of Sue Wettig from her position of EEH Teacher effective June 1, 2015, and express gratitude for her years of service to Western Buckeye Educational Service Center and the children she taught.

The Board meeting adjourned at 7:00 p.m. with no additional Board action. The next regular Governing Board meeting of the Western Buckeye Educational Service Center will be on Wednesday, April 15, 2015 starting at 6:00 p.m. at the Van Wert ESC office.

## PAULDING COUNTY COMMISSIONERS MEETING MINUTES 3/9/15

This 9<sup>th</sup> day of March, 2015, the Board of County Commissioners met in regular session with the following members present: Roy Klopfenstein, Mark Holtsberry, and Nola Ginter, Clerk; Absent: Tony Zartman

### ALLOWANCE OF CLAIMS:

Warrants documented as 214638 through 214719 for County Bills were approved and certified to the County Auditor for payment.

### IN THE MATTER OF AMENDING THE 2015 ANNUAL APPROPRIATION (FUND 068):

The Board of County Commissioners does hereby direct the County Auditor to amend the 2015 Annual Appropriation by appropriating the following in the Sheriff's Reserve Fund (Fund 068):

068-001-00006/Sheriff's Reserve/Equipment

AMOUNT: \$2,000.00

### MEETING NOTES OF APPOINTMENTS:

Jared Renollet, Dog Warden - Mr. Renollet stopped in to update the Commissioners on the Dog Kennel drainage issues. He reported there are 12 drains in the kennel. There are currently no dog being housed at the kennel. Mr. Renollet noted there is still standing water in the kennel. The Commissioners advised Mr. Renollet to have the water pumped out if it didn't recede by Wednesday.

## HELP WANTED

### FULL-TIME MAINTENANCE POSITION

Allen County grain elevator has an opening for a full-time maintenance and millwright. Must be familiar with drive and conveying systems, welding and fabrication, and electrical and control systems. May require mandatory overtime and weekends. We offer group insurance, uniforms, 401K, and paid vacations. Please send resume to Help Wanted Ad, PO Box 323, New Haven, IN 46774.

## Help Needed

- **Lab Tech (MT or MLT)**  
Position is part time, just 1 day every other week (Thursday). 7pm - 7am. Performs analysis in all specialty areas in the lab to include: Chemistry, Hematology, Blood Banking, Urinalysis, Microbiology, coagulation, and body fluid analysis. Solves unexpected and complicated problems and confirms the results of tests. Must have a degree in Laboratory Technology or Medical Technology. Must have ASCP certification (MT or MLT).
- **RN (Med/Surg)**  
Position is part time, 32 hours per week. 2nd Shift, 2:45pm - 11:15pm. Provides professional nursing assessment and initiates nursing care to patients presented to the Med-Surg unit. Requires a current State of Ohio RN License. Prior Med/Surg experience preferred.

Paulding County Hospital offers generous benefits, to include the State of Ohio Pension Benefits, Fitness Center Membership, and much more. Please apply online at [www.pauldingcountyhospital.com](http://www.pauldingcountyhospital.com), or by email to [mrittenour@pauldingcountyhospital.com](mailto:mrittenour@pauldingcountyhospital.com) - or in person at:

Paulding County Hospital  
1035 W. Wayne Street  
Paulding, OH 45879.



## HELP WANTED • HELP WANTED • HELP WANTED • HELP WANTED

# NUCOR

## VULCRAFT GROUP

Vulcraft St. Joe, a Division of Nucor, the nation's largest steel and steel products manufacturer and largest recycler, is seeking qualified applicants for 3rd Shift Receiving. Current work hours will be 10:00 PM to 6:00 AM Sunday through Thursday. Overtime may be required at times.

### RESPONSIBILITIES INCLUDE BUT ARE NOT LIMITED TO:

- Unloading railcars & trucks
- Transferring & rotating steel inventories
- Climbing in and out of railcars
- Housekeeping of receiving warehouse
- Receive steel on computer.
- Assist in inventory of steel

Individuals who would like to learn more about opportunities at Vulcraft St. Joe should register at <http://opportunity.nucor.com> and enter VINSH3. Individuals who register should be prepared to complete a brief questionnaire. Previous registrants will need to take the questionnaire again to be considered. Vulcraft will only be accepting a limited number of submissions, and the registration period will end on or before 03/31/2015 once a set number have expressed the willingness to work in the available positions. Each individual should submit only one questionnaire related to their job posting.

Vulcraft St. Joe does not accept unsolicited resumes.  
No Phone calls please.  
Nucor is an EEO/AA Employer-M/F/Disabled/Vet and provides a drug free workplace.

## TRUCK DRIVERS

### NEEDED

Experienced  
Flatbed Company  
and Owner Operators  
Sign-On Bonus

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## FWT

FWT, LLC, a leading structural steel utility and telecommunications manufacturer is expanding! Due to rapid growth we are seeking exceptional candidates for the following positions:

- Welders**  
3rd shift  
Ability to pass AWS D1:1 Certification
- Industrial Maintenance Tech**  
1st & 3rd shifts  
Experience with electrical, hydraulics, pneumatics, overhead cranes and welding equipment.
- Quality Assurance Inspectors**  
3rd shift  
2 plus years experience in a Quality Assurance environment.  
Manufacturing experience preferably in a steel setting. Ability to read blueprints, tape measure, and understanding of welding codes.
- Crane Operators**  
1st & 3rd shifts  
Ability to work with overhead cranes moving large steel structures.
- General Labor**  
1st shift  
Ability to perform various tasks such as; but not limited to, various power tools, grinders, etc.  
Apply in person Monday- Friday 8 a.m. to 5 p.m. at location listed below:

FWT, LLC  
761 W. High Street  
Hicksville, OH 43526  
Phone: 419-542-1420

### OR

Send Resumes to [hicksville@fwtlc.com](mailto:hicksville@fwtlc.com) (state position applying for in subject line)  
Applicants must be able to pass pre-employment physical and drug screen.  
FWT offers competitive wages and benefits including: Medical, Dental, Vision, Life, STD, LTD, PTO, Holiday pay, 401K, and growth opportunity.  
FWT is an Equal Opportunity Employer

# CHOCOLATE EXTRAVAGANZA A REAL BLAST!



Photo by Lindsay Clem

The Oakwood Library Association had the conference room at the Library really 'room at the Library really room' on Thursday night March 19<sup>th</sup>. Those cool cats sure did throw a blast of an evening! The attendees were on Cloud 9 as course after course of delectable cocoa confections paraded out of the kitchen.

Not only was the night filled with luscious treats but games and prizes as well. Name that Tune, What's that Movie?, and Did You Watch that TV show? were a real kick!

From the table settings to the wall decor, this year's Chocolate Extravaganza was a portal to a hip era.



Ashley Tope with some sweet treats!

## IMPROVING INDIANA EDUCATION

### The Kruse Report by: IN State Sen. Dennis Kruse (R-Auburn)

Education is one of the most important topics discussed every legislative session. Quality education is a top priority because it contributes to the success and future of our state.

This year, we are working to tackle issues such as funding for schools, teacher pay and the length of standardized tests. That's why I co-authored Senate Bill 566, which aims to address many of these areas.

As passed by the Senate, SB 566 would:

- Make more teachers eligible for stipends under Indiana's School Performance Grant Program, which provides money exclusively for teacher compensation;
- Offer local schools more freedom from state mandates by allowing all school corporations to implement the "Innovation Network Schools" model;
- Streamline student testing by replacing ISTEP+ and IREAD-3 with one testing product;

• Bring more Hoosiers with high-demand job skills into the teaching profession by allowing individuals to receive a teacher's license if they graduated from college with a 2.5 GPA in a science, technology, engineering or math (STEM) field and a minor in education; and

• Provide school corporations more flexibility to offer higher pay to teachers with master's degrees in education or the specific subject area in which they teach.

Currently, Indiana schools spend only 57.5 percent of their budgets on student instruction, according to the most recent data from the Office of Management and Budget. This bill would shift additional education dollars toward the classroom instead of overhead by increasing pay for effective teachers.

Under SB 566, school corporations can also choose to make up to half of their teachers' School Performance Grant stipends part of their base salary, providing a permanent increase instead of a one-time bonus.

SB 566 is now being considered by the House of Representatives.

What do you think?

and medical communities around the world. No family ever pays for treatments not covered by insurance, and families without insurance are never asked to pay. St. Jude is financially supported by ALSAC, its fund raising organization, through such events as Get Sold on St. Jude Kids.

We need your help once again to make this auction a success! Please contact us if you or your business will donate some items or goods. Gift certificates are always good if your business is a service. This will be our 19th annual auction benefiting St. Jude's. Over the last 18 years we have raised over \$109,000 with a lot of help from each of you.

### BOOK CLUBS, NOT JUST FOR GROWN-UPS!

Did you know the Paulding County Carnegie Library system sponsor book clubs for different ages? You might be familiar with book clubs for adults, but most of our locations sponsor book clubs for youth, too. "Book clubs are a wonderful way to meet and discuss the same book," shared Susan Pieper, Library Director. "It is exciting to hear others' interpretations of the same book." Some of the chosen books are available in Playaway, Book on CD and/or Large Print formats as well as regular print. Many of our book clubs are run by volunteers. If you would like to volunteer to sponsor a book club, or would like more information, contact the branch library directly or call the main library at (419) 399-2032.

The following is a list of Book Clubs for a variety of ages. Check them out!

**Antwerp Branch Library:** (419) 258-2855

Adult Book Club: Great Escape Book Club. Meets on second Monday of the month at 6:30 p.m.

Cookbook Book Club: Meets on third Monday of the month at 6:30 p.m.

Teen Book Club: The Shelf Searchers. Meets on the first Saturday of each month at 12:00 Noon. Call 419-258-2855 for more information.

**Oakwood Branch Library:** (419) 594-3337

Adult: Thursday Night Owls. Meets on the third Thursday of the month at 6:00 p.m. October through April.

First Grade: Fairy Tale Book Club. Meets on the first Monday of the month from 4:00-5:00 p.m. October through April.

Second & Third Grades:

Pizza Adventures Book Club. Meets on the second Monday of the month from 4:00-5:00 p.m. October through April.

Fourth & Fifth Grades: Root Beer Float Book Club. Meets on the third Monday of the month from 4:00-5:00 p.m. October through April.

**Paulding Carnegie Library (Main Library):** (419) 399-2032

Adult: Black Swamp Bookworms. Meets on the

second Tuesday of the month at 6:30 p.m.

**Payne Branch Library:** (419) 263-3333

Adult: Literacy Ladies. Meets every four weeks on Tuesdays at 6:00 p.m.

Cookbook Book Club. Meets on the second Monday of the month at 6:00 p.m.

First - Third Grades: American Girl Book Club (call for more information)

**FREE RECORDED INFO 24 HOURS A DAY!**

**CALL: 419-546-0141**

<p>Then <b>ENTER CODE BELOW PROPERTY</b> to hear recorded description!</p>	<p><b>NEW LISTING!</b></p> <p><b>PAYNE</b> - Lovely 3 bed 1 bath with Tons of updates \$69,500 <b>CODE: 7006</b></p>
<p><b>NEW PRICE!</b></p> <p><b>OAKWOOD</b> - Beautifully Updated 3BD. \$70,000 <b>CODE: 8000</b></p>	<p><b>NICE, NICE, NICE!</b></p> <p><b>PAULDING</b> - Super Cute 3BD. Open Plan. \$74,900 <b>CODE: 6003</b></p>
<p><b>BARGAIN PRICED!</b></p> <p><b>ANTWERP</b> - 3BD 2 BA in Need of a Little TLC But Bargain Priced. \$60,000 <b>CODE: 3001</b></p>	<p><b>HARDWOOD FLOORS!</b></p> <p><b>ANTWERP</b> - 2BD. Spacious. Full Basement! \$49,900 <b>CODE: 3000</b></p>
<p><b>LIKE NEW!</b></p> <p><b>DEFIANCE/PAULDING</b>-3BD 2BA 1 Acre Lot, Like New! \$62,000 <b>CODE: 5019</b></p>	<p><b>BEAUTIFUL SETTING!</b></p> <p><b>PAULDING</b> - 3 BD 1 1/2 BA, Partly Finished Basement. \$129,000 <b>CODE: 6000</b></p>
<p><b>ROOM TO ROAM!</b></p> <p><b>PAYNE</b> - 3-4 BDM 1/2 Acre Lot, Close to School. \$67,000 <b>CODE: 7001</b></p>	<p><b>BUILD EQUITY!</b></p> <p><b>PAULDING</b> - 2 bedroom, Large spaces Build equity FAST. \$55,000 <b>CODE: 7004</b></p>
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