

## HECKLEY AUTOMOTIVE EXPANDS INTO NEW MARKET



Tiffany and Kevin Heckley standing in front of their next business expansion: Auto Sales.

Heckley Auto & Diesel Service has been a family-owned local company servicing all makes of cars & trucks since opening their doors in April of 1993. Owners, Kevin & Tiffany Heckley, expanded the business in July of 2004 to include the sales and service of lawn & garden equipment. This July, they expanded the company once again, Heckley Auto Sales & Service, a pre-owned auto dealership across the street

from their current location on State Rd 101 in Woodburn. They both graduated from Woodlan High School, Kevin in 1985 and Tiffany (Rigsby) in 1988. In high school, Kevin took Industrial Arts classes and realized his passion for mechanics from teacher Bob McKennen. From that point on you couldn't keep him away from engines and cars. Today, many students don't have opportunities like this

(Continued on Page 3)

## 2014 9<sup>th</sup> ANNUAL BROUGHTON REDNECK JAMBOREE

The 9th Annual Broughton Redneck Jamboree is set to take place on Saturday, August 9, 2014 at the Broughton Town Hall from 4:00-11:00 p.m. Below is listed the schedule of events. Bring your lawn chairs, covered dish, table service and beverage and enjoy an evening of fun for everyone.

**SCHEDULE OF EVENTS:**  
4:00 - Jamboree Begins, Face Painting 4:00-9:00 p.m.  
4:30 - Honoring of Veterans and Service Men & Women, National Anthem and Prayer  
5:00 - Food Line Begins  
7:00 - 11:00 - Dale Vaughn Band  
Throughout the evening:  
• Raffles  
• 50/50  
• Games: Old Maid, Lottery Tree, Adult Tug of War  
For the kids - face painting; Inflatables; Magician and Balloon Animals  
Kids will also have their own raffle w/prizes; game tent, and craft tent  
Fireworks at the end of the festival. Plenty of fun and surprises in store  
For more information, please call Robin Dobbelaere at 419-796-7249 or Kathy Sander-son at 419-506-0421.

## FOLLOW UP TO PAULDING COUNTY TOWN HALL MEETINGS CONCERNING PC JAIL

Over the past two weeks, I have traveled all over the county speaking with my constituents in regards to a potential operating levy being placed on the November 2014 ballot. I have come to the conclusion, after speaking with the commissioners, that this upcoming election is not the best time to place a levy in front of the voters.

I have heard from some really good people along the way and taken their concerns to heart. The vast majority of the 180 residents that attended one of the meetings support putting a levy on this election. There were several folks that voiced their opposition, and I appreciated hearing their concerns.

For those residents that spoke up about putting this on the ballot and letting the voters decide, I understand, but my heart tells me this is the right thing to do at this time. Rest assured my staff will continue to work with the numbers and keep the public informed. I will continue to work hard on the best deal for Paulding County.

I was able to benefit from

(Continued on Page 2)

## ANTWERP RECOGNIZES GEM OF THE YEAR



Doug Bragg has a laugh with Chamber leaders Nancy Lichty and Michelle Dooley during the interview.

This year Doug Bragg was selected by the voters of Antwerp as the Gem of the Year! Most people who live in Paulding County probably know Doug or at least knows of his businesses. He was selected because of how much he has put into the community -- creating jobs, and ser-

vices. Doug graduated from Antwerp High School in 1985. For nearly 43 years he has lived in Antwerp. His parents, Cliff and Linda, moved to Paulding County when Doug was in kindergarten. This is his home! Doug is

(Continued on Page 6)

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**OBITUARIES**

AUBURN, IN

**Helen Lee Hitzeman**, 95 of Auburn, IN died July 28, 2014 at Betz Nursing Home in Auburn. She is survived by her children, Harry, Jr. (Donna) of Auburn, Nicki (Jim) Stamm of Port St. Lucie, FL & Steve (Sheila) of Antwerp; 6 grandchildren & 10 great grandchildren. She was also foster mother to Alvin Lee Shatto. Helen was predeceased by her husband, Harry L. Hitzeman in 1992 and sisters, Imogene (Der- 1919 in Worley, KY the daughter of James & Dora (Lee) Perkins. She was a 1937 graduate of Harlan High School. Helen and Harry married July 29, 1939 in Auburn. During their 53 years of marriage they owned farms in Indiana, Michigan & Ohio, eventually settling in the Hicksville/Antwerp area to raise their children.

Known for her inner strength and quiet demeanor Helen showed her children and those around her how to love and live life gracefully through happy and difficult times. Her life ended on earth but another chapter has just begun as she reunited with her husband who has waited 22 years for her arrival.

Her funeral service was Friday, August 1<sup>st</sup> at Dooley Funeral Home, Antwerp. She was laid to rest at Maumee Cemetery. Memorials are to DeKalb Health Home Care & Hospice. Condolences and fond memories may be shared at www.dooleyfuneralhome.com

ANTWERP, OH

**Clara Reeb**, 86 of Antwerp died Monday July 28, 2014. arr. by Dooley Funeral Homes of Antwerp & Payne.

**Keep the news coming. News is always free. Let your friends, neighbors and community know what's going on!**

**Our Heart-Felt Thanks**

We would like to express our sincere thanks to everyone who visited, sent prayers, cards, flowers, made charity donations or spoke a kind word during the recent illness and passing of our mother, Teresa Hertel. We especially want to thank Community Health Professionals and Hospice of Paulding County, Shawn & Michelle Dooley and staff at Dooley Funeral Home, Rev. Joseph Poggemeyer, Deacon Bob Nighswander, altar servers, lectors, choir, funeral dinner committee and those who served the meal from Divine Mercy Parish at the Antwerp location. Your kindness and thoughtfulness will not be forgotten.

*The Family of Teresa Hertel  
Ray & Linda Hertel  
Marilyn & Paul Arco*

**PAULDING COUNTY SENIOR CENTER DINING CENTER MENU 8/6 - 8/12**

8/6 - Taco salad casserole, corn chips, bananas & pineapple, broccoli salad, cornbread  
8/7 - BBQ rib sandwich, rosemary potatoes, mixed vegetables, oranges & grapes, apple granola bar  
8/8 - Turkey manhattan, mashed potatoes, tomato, cabbage & carrot medley, pineapple, WW bread, cake  
8/11 - Hot chicken sandwich, macaroni salad, coleslaw, ambrosia, apple juice  
8/12 - Swedish meatballs, noodles, lima beans, grape juice, applesauce, dinner roll

**GRAND RE-OPENING FOR AMERICARE**

AmeriCare Home Health will be hosting a Grand Re-Opening on Friday, August 8, 2014 from 11:00 a.m. to 3:00 p.m. at the AmeriCare office in Bryan, OH (102 W. Bryan St.). There will be lots to entertain: vendors, food (hot dogs and brats), give aways, ribbon cutting and a DJ.

The following businesses are sponsoring this occasion: First Federal Bank, Peebles, C&R Creations, Addisions, Golf Graphics, O'Bryans, Creative Connections & Events

**BALLOT BOARD DECIDES CLEAN ENERGY AMENDMENT IS SINGLE ISSUE**

The Ohio Ballot Board, chaired by Secretary of State Jon Husted, certified that a proposed constitutional amendment concerning clean energy consists of one issue.

Petitioners will now need to collect 385,247 signatures, which is equal to 10 percent of the total vote cast for governor in the most recent gubernatorial election. As part of the total number of signatures needed to place the measure on the ballot, petitioners must also collect signatures from at least 44 of Ohio's 88 counties, and within each of those counties, collect enough signatures equal to five percent of the total vote cast for governor in the most recent gubernatorial election.

Secretary Husted serves as chair of the Ballot Board and oversees the board's proceedings. Other members of the Ballot Board include: State Senator Bill Coley; State Senator Nina Turner; Mark Griffin; and William N. Morgan. Ballot Board meetings are open to the public.

**LATTA SENDS LETTER TO COMBAT PRESCRIPTION DRUG ABUSE**

Congressman Bob Latta (R-OH) joined Senator Portman (R-OH) and Senator Brown (D-OH) and members of the Ohio Congressional Delegation in sending a letter to the Office of Management and Budget, urging it to expedite the Drug Enforcement Administration's (DEA) promulgation of the final rule under the Secure and Responsible Drug Disposal Act. The rule would provide guidelines for the proper disposal of prescription drugs.

"Unfortunately, prescription drug abuse is prevalent in Ohio and across the country," said Latta. "Therefore, it is troubling that the DEA has yet to promulgate the Secure and Responsible Drug Disposal Act's rule relating to the proper disposal of prescription drugs. With 70 percent of abused medications obtained from family members or friends, this rule will help curb the prescription drug abuse epidemic by providing Ohio with the necessary tools to dispose of potentially deadly and unneeded prescription medications. I am proud to join my colleagues in the Ohio delegation in urging the DEA to expedite its promulgation process, so these commonsense practices can be implemented as soon as possible."

The Secure and Responsible Drug Disposal Act of 2010 authorized Attorney General Holder to promulgate regulations for the disposal of prescriptions medications - the responsibility of which he delegated to the DEA. After taking public comment and holding a public meeting January 19-20, 2011, the DEA published notice of proposed rule making for disposal of controlled substances on December 21, 2012. The proposed rule expands the options available for the collection of prescription drugs, including additional take-back events, mail-back prescription programs and collection receptacles. However, without approval of the final rule, the State of Ohio does not have the necessary tools to implement these options.

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**LATTA INTRODUCES TWO BILLS TO SUPPORT OUR NATION'S HEROES**

Congressman Bob Latta (R-OH) today introduced two pieces of legislation to support our nation's heroes. The Veterans Air Travel Streamlining Act would enable veterans with a service-connected disability rating of 50 percent or greater to utilize TSA Precheck's expedited airport screening process at no cost. The VA Appeals Backlog Relief Act would expedite the processing of U.S. Department of Veterans Affairs (VA) appeals claims.

"The Veterans Air Travel Streamlining Act would provide an opportunity for us to show our gratitude to the men and women who have so bravely and selflessly served this country," said Latta. "Allowing our wounded heroes to participate in TSA's Precheck program free of charge would enable these veterans to bypass certain screening procedures that can be time consuming given their injuries, while maintaining necessary security procedures in our airports."

Injured veterans must currently contact TSA with their confirmed flight itinerary and all other relevant information to be eligible for TSA Precheck lanes and other expedited screening procedures at airports. The Veterans Air Travel Streamlining Act would waive the TSA Precheck application fee for veterans, who meet disability and program eligibility requirements, so they can participate in this expedited airport security screening process every time they fly.

In addition, the VA Appeals Backlog Relief Act would address the unacceptable and overwhelming VA appeals backlog by placing a 12-month deadline for all appeals claims to be certified by and sent to the Board of Veterans Appeals. Currently, when an initial VA claim is denied, a veteran has the choice to appeal the decision. However, in order to do this, he or she must enter into a lengthy and inefficient process, which has forced many veterans to wait years before receiving a final decision. The deadline imposed by the Congressman's legislation would ensure timelier processing of veterans' appeals.

"Our veterans deserve the utmost care and service," continued Latta. "The VA has been plagued with unacceptable wait times and lengthy delays, and this legislation would streamline the process through which veterans can appeal their claims, so they can receive the benefits they've earned."

Both pieces of legislation come after the U.S. House of Representatives yesterday approved the Conference Report to Accompany H.R. 3230, bipartisan legislation that would provide real solutions for our veterans and hold the U.S. Department of Veterans Affairs accountable to all Americans. The U.S. Senate is also expected to approve the Conference Report soon.

**SCRIPTURE OF THE WEEK**

"Thus says the Lord who made the earth, the Lord who formed it to establish it—the Lord is his name: Call to me and I will answer you, and will tell you great and hidden things that you have not known." *Jeremiah 33:2-3 ESV*

**LATTA LEADS LETTER TO SAFEGUARD RELIGIOUS FREEDOM IN VA CHAPELS**

Congressman Bob Latta (R-OH) recently led a letter, which included 22 of his U.S. House of Representatives colleagues, to the U.S. Department of Veterans Affairs (VA) Acting Secretary Sloan Gibson following reports that permanent religious symbols were covered in VA medical center chapels when they were not in use.

"Many individuals use our VA chapels for meditation and worship and as a place to go when in search of solace and comfort," said Latta. "They should unquestionably remain open and accessible to all religious beliefs and faith, and patrons should be able to attend without discrimination. Our letter urges the VA

to take the necessary steps to ensure its medical center chapels are open and accommodating to all those seeking to exercise their religious freedoms."

The letter asks the VA to provide clarification about the origin and implementation of religious neutrality policies within its chapels, as well as what is being done to safeguard religious freedom.

*(Continued from Page 1)*

these meetings by taking away some very important concerns from the public. I will work on those concerns and continue to evaluate the need for our jail as time goes by. By working together as a community we will be better informed and continue to make Paulding County a better place to live.

—Sheriff Jason K. Landers

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(Continued from Page 1)

since many of these courses have been halted from budget cuts in school systems.

His parents, Dewayne and Sandra Heckley, gave him insight into running a business. "I wanted to stay in Woodburn, even when I was younger," Kevin continued, "Starting a business with the skills I learned was the best way to do this."

Kevin increased his mechanical knowledge from North Western Business Tech in Lima.

Not all the credit goes to Kevin, Tiffany wears many hats also. She is the office manager, handling calls, receipts, purchasing and all accounting.

Both Tiffany and Kevin are involved in the community of Woodburn. Kevin is vice-president of the Woodburn Chamber of Commerce, which has been working hard bringing new business in Woodburn. The construction at the industrial park and the new Loves Truck Stop will bring many jobs. The Chamber and business leaders of Woodburn are to be commended for their pro-economic development push.

Heckleys have attended Grace Gathering Church in New Haven for 17 years.

Together they have three daughters Lanae, Taylor and Alicia. If you were at the Woodburn Summer Fest several weeks ago, you probably met at least one of the family members as they were volunteering at the events.

The new auto dealership, managed by Tim Hiem, offers quality pre-owned cars, trucks, vans and SUVs. Since the new sales location opened,



the dealership has sold an incredible 28 vehicles. Heckley also works with trade-ins and consignment.

The Heckley name has been synonymous with quality and honesty for over 21 years in the Woodburn community and is committed to carrying over the same integrity to the new business. "We think it's important to build the kind of relationships with our customers that will allow us to provide sales and service for their lifetime, not just for today, said founder, Kevin Heckley. "We're in business to make a living, not a killing. We're small enough to still have a real 'hands on' approach to the way we do business and high-tech enough to find & service what our customers are looking for."

Heckley's employs eight people, including both full and part-time workers. This is another example demonstrating small businesses are the job creators in the United States.

In a future issue of the West Bend News, a Grand Opening celebration will be announced for everyone to come out and tour the new facility, enjoy refreshments and take a look at all the inventory.

Heckley Auto Sales & Service is at 4707 State Rd 101 in Woodburn across the street from the Auto & Diesel location.

### FREE LUNCH AT THE PARK IN PAULDING

Free lunch anyone? That's right, there will be a free lunch at Herb Monroe Community Park in Paulding on Friday, August 8th from 11:00 a.m. - 1:00 p.m. This luncheon is hosted by Metalink Technologies. Take a break from the US 127 garage sales and grab lunch for free!

### AMERICAN RED CROSS DELIVERING RESOURCES TO HOMEBOUND

The American Red Cross of Northwest Ohio is continuing to provide assistance to homebound individuals, the elderly, and those who are disabled and cannot leave their homes to find clean drinking water.

People who are homebound, elderly, or disabled can call 419.329.6060 and be placed on a distribution list for delivery of water to their place of residence. Red Cross volunteers are answering phones until 8:00 p.m. tonight. People are encouraged to continue calling and not leave a message due to high call volumes.

People who are not homebound, elderly, or disabled are encouraged to visit one of the free distribution sites throughout the city. Red Cross volunteers are distributing one case of water for each family at the following locations:

- Springfield High School - 1470 S McCord Rd, Holland, OH 43528
- Woodward High School - 701 E Central Ave, Toledo, OH 43608

OH 43608  
• Central Catholic High School - 2550 Cherry St, Toledo, OH 43608

• Waite High School - 301 Morrison Dr, Toledo, OH 43605

• University of Toledo Scott Park Campus - Nebraska Avenue and Parkside Boulevard, Toledo OH 43607

The Red Cross has also coordinated with local government and community partners to best serve those in need including Mobile Meals, the Area Office on Aging, United Way 2-1-1, Salvation Army, and the Air National Guard.

The Red Cross is prepared to assist the community as long as the water ban usage is in place.

#### HOW YOU CAN HELP:

Volunteers are needed to distribute water. People can become a Red Cross volunteer by visiting redcross.org or calling Diane Dixon at 419.329.2900. A background check and training is required.

Individuals wishing to make small in-kind donations may take them to the O.D.O.T. distribution center at 4080 Technology Dr., Maumee, OH.

All Red Cross disaster relief is provided free of charge, due to the generosity of the American people. You can help people affected by disasters like tornadoes, floods and other crises by contacting the American Red Cross at redcross.org, calling 1-800-RED CROSS, or texting the word RED-CROSS to 90999.

### NEAL - WETLI



Dan and Patty Wetli of Antwerp, Ohio announce the engagement and forthcoming marriage of their daughter, Ellen Christine Wetli to Craig Thomas Neal, the son of Karen Terdoslavich of Chesapeake, Ohio.

The bride-elect is a 2006 Antwerp High School graduate, a 2010 Miami University graduate with a bachelor degree in Biochemistry, and a 2014 graduate of The Ohio State University with a doctorate in Veterinary Medicine. She is a Veterinarian

at Dilley Hill Animal Emergency Center in Canal Winchester, Ohio.

Her fiancé is a 2005 Symmes Valley High School graduate and a 2010 graduate of The Ohio State University with a double major in Psychology and Biology. He is employed as a Scientist at Boehringer Ingelheim in Columbus, Ohio.

The couple will exchange wedding vows on Saturday, August 16, 2014 at the Divine Mercy Catholic Church in Antwerp, Ohio.

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# ANTWERP CHAMBER OF COMMERCE DAY IN THE PARK

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**Parade Downtown at 10:00AM!**  
**Crafters • Kids Games • Good Food • Chalk Walk**

### Entertainment Schedule Includes:

- Antwerp Community Band • The Dance Dolls
- Paulding County Sheriff K-9 Demonstration
- The Fort Wayne Alley Kats
- Alex Zartman Group
- Johnny the Tincaps Mascot



Grab the family and come out for some *Hometown Community fun!*

**B.Y.O.C.**  
(Bring your own Chair!)

**AM I PATIENT WHEN FACED WITH TRIALS?**

**Winning the Battle for a Generation by: Pastor Rick Jones**

An article on NPR claims that we have become "the Impatient Nation." We want quick answers to complex problems. The article puts it this way:

We: Speed date. Eat fast food. Use the self-checkout lines in grocery stores. Try the "one weekend" diet. Pay extra for overnight shipping. Honk when the light turns green. Thrive or dive on quarterly earnings reports. Speak in half sentences. Start things but don't fin ... We tweet stories in 140 characters or less, yet some tweets are too long. We cut corners, take short-cuts. We txt.

We: Send new faces to Washington every two years, then vote the rascals out two years later. Clamor for more safety in the skies, then complain when security takes too long—and is inconvenient. Can't take the time to drive to the video store or to wait for a DVD to arrive in the mail, so we order them on demand or stream them on the Web—well, clips of movies at least.

The NPR article begs the question, "Am I patient when faced with trials?" Much too often when we're confronted with circumstances that we would prefer to go away we miss the blessing of burdens, we may attempt to forgo the reward of persevering under trials. The scripture reminds us that when we're faced with incredible times of testing that patience under pressure will result in a blessing from God... James 1:12 (NIV), "Blessed is the man who perseveres under trial, because when he has stood the test, he will receive the crown of life that God has promised to those who love him."

What are you going through? Hang in there, for God promises His blessings to those who wait patiently for His work to be finished in us.

Rick Jones previously served on the staff of Defiance Area Youth for Christ for 36 years as a ministry coordinator and 18 years as Executive Director and is currently a pastor of an area local church.

**BIBLE QUESTIONS**

**By: James Potter, Oakwood Church of Christ**

1. Luke 14:5 - What did the Pharisees value above other people?
2. Luke 14:5 - What did Jesus condemn in this verse?
3. Luke 14:6 - Why did the Pharisees refuse to answer Jesus?
4. Luke 14:7 - In this verse, what were they not showing?
5. Luke 14:8 - Why did Jesus say not to choose the chief seat?
6. Luke 14:8 - Who believed they were the most honorable guest?
7. Luke 14:9 - Why did

Jesus say to this man take a lower seat?

8. Luke 14:10 - What did Jesus say to do when invited?

9. Luke 14:10 - In this parable the Pharisees believed they were the honored guest, but really who was?

10. Luke 14:10 - Who is doing the inviting here?

Questions or comments? Call James Potter at 419-393-4775 or e-mail jsp1941@yahoo.com.

Jesus loves you and so does the Oakwood church of Christ.

Answers to today's questions:

1. Property; 2. Their attitude toward men; 3. They did not want to admit that they valued law and property more than man; 4. Humility; 5. A more honorable person would make them move.; 6. Lawyers and Pharisees.; 7. He was not worthy; 8. Take the lower seat.; 9. The publicans and harlots; those who truthfully followed Christ.; 10. Christ.

Now, let us look at some spiritual truths in this parable Jesus is telling us. This parable is a result of what happened Luke 14:1-6.

Jesus is assuming of being invited to a wedding feast (NKJV) and since Jesus is at a feast where this admonition was spoken, was not that kind of feast, read verse one. Is the Lord merely passing out some advice, or is there a deeper meaning? Jesus in observing the lawyers and Pharisees scrambling for the Chief seats, it suddenly appeared to Jesus that the unseemly thing going on in His presence was typical of a far greater sin on the part of that same class of people those who had invited Jesus to a feast on the Sabbath, verse 1 above.

Loved ones, this is Christ, our Lord and savior, and they have taken the best seats. In today's world how many people are willing to show humility? I grew up in the south, when black people had to go to the back of the bus. I am not bragging about this, for this is truth, and there is nothing to brag about in this, the names I was called because I have always believed that God created us to love, care for, and to provide for the less fortunate regardless of the color of their skin, nationalities, or religious belief.

In closing remember this: the black people had the same right in God's eyes to ride at the front of the bus as the white people did. The black people were deeply hurt by this. What if the shoe had been on the other foot, and white people at the back of the bus, hmm? "Ol Baldy" loves ya, but continue to pray, read and study your Bible, for this is where you will find truth and this Book will show you how to love. Bye for now.

**The West Bend News website has many pictures of area events. Be sure to visit [www.westbendnews.net](http://www.westbendnews.net)**

**HEARTS & HANDS PRESENTS ANTWERP SCHOOL SUPPLY PROJECT**

Ball games are winding down, the cicadas have begun to buzz, and school supplies have been put upon the shelves at most of your big box stores (and here at Antwerp's Dollar General!). This means it is time to think about signing your child up for Being God's Hands: The School Supply Project. The Antwerp School Supply giveaway is a project coordinated by Hearts & Hands (A not for profit community service group). The giveaway is set to take place on August 17<sup>th</sup> from 12:00-4:00 p.m. at the Riverside Family Center, just north of the Maumee River on SR 49 and Rd. 192.

This year a limited amount of free hair cuts will be available again. When you register your child(ren), they will set up an appointment. Haircuts are first come first serve!

Those signed up for supplies may pick up their supplies on this day! If you have someone who would benefit from receiving supplies, be sure to sign them up ASAP! You can sign up by privately messaging us on our Hearts & Hands page on Facebook or by calling 419-830-4644.

**SUMMER STUDY COMMITTEES CONNECTING CONSTITUENTS AND STATE OFFICIALS**

**Guest Column from State Representative Tony Burkley**

This summer, bipartisan study committees will be meeting to discuss two large problems our state is facing: opioid addiction and unemployment compensation debt. Hearings on these subjects will be held throughout the state this fall in August and September.

This summer's committees are named:

- Law Enforcement Perspectives on the Drug Epidemic & Its Impact on Families Study Committee
- Unemployment Compensation Debt & Reducing Burdens on Businesses Study Committee.

While the committee titles are long, it is for good reason. These are complex issues that have been plaguing our state for sometime, and it is time to tackle these issues head on by hearing comments, concerns, and potential remedies from experts in the field. The person-to-person interaction of the summer committees gives Ohioans throughout the state a chance to discuss their perspective on these issues and bring about a positive change. It is my hope that these hearings will help form policy ideas that lead to future legislation.

I am honored to be serving on the Unemployment Compensation Debt & Reducing Burdens on Businesses Study Committee. My colleagues and I will focus on the State of Ohio's Unemployment Trust Fund, repayment of debt, and the structural issues that led to insolvency. We will also delve into the history and background of the fund, the impact on the business community and economy, and recommendations for repayment and structural adjustments.

Please let me know if you are interested in attending a committee meeting or testi-

fying before one or both of these committees. I look forward to hearing from you this fall. My office can be reached at 614-644-5091 or Rep82@ohiohouse.gov.

**MAYFLOWER SOCIETY MEETS ON MAUMEE RIVER**

The Toledo Colony of the Mayflower Society met for their summer picnic at Mary Jane Thurston Park near Ludwig Mills on the Miami-Erie Canal on July 12, 2014 for a picnic and meeting of members and guests.

Lt. Gov. of the Toledo Colony, Ms. Susan Fisher (Telephone number 517-238-5302) of Coldwater, Michigan led the meeting with introductions of members and guests. The meeting was covered and the objectives of the organization also were mentioned which is to keep alive the memory of our Pilgrim Ancestors. It is to educate people today with correct stories of the Pilgrim's lives, activities, and relations with other people. The MAYFLOWER COMPACT is read by those present.

Their objectives are also to maintain and defend the principles of civil and religious liberty as set forth in the COMPACT OF THE MAYFLOWER. "For the Glory of God, and advancement of the Christian faith, and honor of our country." This group also sets out to cherish and maintain the ideals and institutions of American freedom and to oppose any theories or action that threaten their continuity.

After a carry-in lunch, authentic Pilgrim games were played from the early 1600's as our Pilgrims would have known about them. Some of these games that we still play today are: "HID" (Hide and Seek); "JUMP FROG" ((Leap Frog); "DRAUGHTS" (Checkers); (Foot Races); "NAUGHTS & CROSSES" (Tic-Tac-Toe); (Walking on Stilts); (Dolls - such as corn husk dolls); Marble games with names: "BOSS-OUT"; "SPANNERS"; and "RING TOW"; (Croquet); "LUMELLEN" (Keep-away); and others.

The Wampanoag Indians befriended the Pilgrims. We played two Wampanoag games. One was the "Toss-and-Catch" exercise that encouraged good eye and hand coordination. A ring made of a vine was tied to a string. The end of the string was tied to a stick. Children would toss the ring up in the air and try to catch the ring on the end of the stick.

The other Wampanoag game was "Hubbub" or the bowl game. It used a wooden bowl and a number of flat, marked playing pieces. One side of these pieces was dark and the other side was light-colored. The players bounced the playing pieces by bumping the bowl on the ground. The object was to get as many pieces dark-side up as possible.

We also did matching games "about" the Pilgrims and their era (or time): 1. Pilgrim males with their job, (such as John Alden was the Cooper). 2. Different ships (the second ship to arrive at Plymouth was? (the "Fortune"). 3. Match the first name and family name of every Pilgrim male - (Example: "George ... Soule"). 4. Match the first name and

**FIRST FINANCIAL BANK DONATE TO CARING & SHARING FOOD PANTRY & UWPC**



Recently, First Financial Bank in Paulding held a food drive to benefit the Caring and Sharing Food Pantry and a Bake Sale with proceeds donated to the United Way of Paulding County. The food drive collected 227 pounds of food for the pan-

try and the bake sale raised \$287.00 for UWPC. Shown looking over the non-perishable donations are Linda Wilhelm, Director of the Caring and Sharing Food Pantry and Megan Meeks, Assistant Manager at First Financial Bank.

family name of every Pilgrim female - (Example: "Resolved ... White"). At the end of the meeting a small handmade building was burned in effigy of a Pilgrim house out on the lawn.

The next meeting is Saturday, 22 November 2014 at the Holiday Inn - French Quarter in Perrysburg, Ohio. Dr. Mark Kalthoff of Hillsdale College will talk on the Mayflower Compact and two other documents from the very early colonial history.

Meeting was adjourned. Many of the members took a canal boat ride and shopped the shops uptown.

Submitted by Caroline Zimmerman. Anyone directly descended from a signer of the Mayflower Compact is eligible for membership. Help is available if you have questions. Please direct questions to 419-258-2222 or Lt. Gov. Fisher at number above.

**PAULDING COUNTY COMMISSIONERS MEETING MINUTES 7/2/14**

This 2<sup>nd</sup> day of July, 2014, the Board of County Commissioners met in regular session with the following members present:

Tony Zartman, Roy Klopfenstein, Fred Pieper, and Nola Ginter, Clerk

**ALLOWANCE OF CLAIMS:** Warrants documented as 208861 through 208894 for County Bills were approved and certified to the County Auditor for payment.

**EXECUTIVE SESSION:**

A motion was made by Mr. Roy Klopfenstein to go into executive session at 8:10 a.m. with the Paulding County Prosecutor to discuss legal matters. The motion was seconded by Mr. Fred Pieper. All members voting yea.

At 8:40 a.m. all members present agreed to adjourn the executive session and go into regular session.


**IN THE MATTER OF ENTERING INTO AN AGREEMENT FOR LANDSCAPING AND LAWN IMPROVEMENT SERVICES FOR THE COURTHOUSE SQUARE:**

The Board of County Commissioners does hereby accept the proposal for landscaping and lawn improvement services for the Courthouse square from Jim's Handyman Service, LLC, 110 Fairground Drive, Paulding OH 45879, for a total amount of \$5,533.10 for landscaping and the labor cost of landscaping.

**MEETING NOTES OF APPOINTMENTS:**


Deb Atchley - Ms. Atchley met with the Commissioners to discuss use of the river trail on County property north of US 24. She is aware of the recent signage posting admittance by written permission only. The Commissioners explained the reason for the signage is to hopefully eliminate the County's liability should an accident occur. Also, by posting the signage, the Sheriff's deputies may ticket any offenders. The tenant farming the ground recently reported the access roads have been abused from unauthorized vehicles being on them when it is too wet, causing ruts and other damage to crop area when they veer off the roadway and into the field. Ms. Atchley noted she and her husband enjoy riding their four-wheeler and picnicking along the trails beside the river. She admitted the access roads have been abused; but, stated once you get to the river trail, it has been well taken care of by those who use it. She reported several horse groups that enjoy riding along the river. The Commissioners agreed it is a shame to close the trail to those who enjoy and take care of it. However, there seems to be no other alternative to attempt to keep the abusers off the property. The Commissioners will follow-up with the prosecuting attorney to learn what their options are. Ms. Atchley understood their position; but said it is too bad that a few people spoil it for everyone else.

Jim Guelde - Mr. Guelde met with the Commissioners to review his proposal for landscaping and improving the Courthouse lawn. The Commissioners agreed to accept his landscape cost and labor cost of landscaping (see resolution above). The Commissioners requested a breakdown of the services included in the annual maintenance labor cost quote. Mr. Guelde agreed to provide a breakdown.



**ICE CREAM SOCIAL**

**Paulding United Methodist Church**  
**August 13, 2014**  
**4:30-6:30pm**  
**Full Meal Menu**  
**Public Welcome!**  
**Free-will donation**  
**Air Conditioned**  
**Handicap Accessible**



**Contemporary & Heritage Services**  
**Bible Study 8:15-8:45 a.m.**  
**Woodburn Lutheran School Affiliation (LCMS)**

**Sunday Worship 9:00 a.m.**  
**Wednesday 7:00 p.m.**

4412 Park Street - Woodburn 260-632-4821  
[www.christlutheranchurchwoodburn.com](http://www.christlutheranchurchwoodburn.com)

**PATHWAY CHRISTIAN CHURCH**

*(Member of Lutheran Congregations in Missions for Christ)*

**Worship Service 9:00 a.m.**  
**Children's Sermon**  
**Sunday School 10:00 a.m.**

**Pastor Murray Clugston**  
**(260) 515-8941**

**Harlan Dignity Building**  
**17629 SR-37 • Harlan, IN**  
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Editor's Note: We here at the West Bend News print all "Letters to the Editor" because we believe that everyone has a Constitutional right to freedom of the press. In saying that, we do not necessarily agree with the content that is printed. We are just the messengers. The name of the person who wrote the letter is placed at the end of each article. To be considered for publication, letters must be no longer than 1000 words, and you must provide a name along with a phone number and/or email to confirm validity of content. You can respond or submit a new letter by email, USPS or fax.

Responses need to be received by Friday at 5:00 pm to be considered for the next publication. We reserve the right to edit for length, content and worthiness.

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**LETTER TO THE EDITOR**

On July 30<sup>th</sup>, the house of mis-representatives (Bob Latta's party) took a vote to sue the President of the United States. After taking over 50 votes to repeal Obamacare, they want to sue the President for not enacting it fast enough! What a waste of YOUR taxpayer money and time! What, with social security disability and Medicare on life support, these clowns waste our time and money on a stupid lawsuit? Our roads and bridges are closing at an alarming rate due to past needed repairs, our lower paid workers struggle to be able to afford gas to get to work, the economy is trying to pick up, and could have been so much

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better if these bozos wouldn't waste valuable time on crap like this, and DO THE PEOPLE'S BUSINESS! More of this valuable time could be used to fix our VA's issues, our military strength, our borders, proper immigration laws, more could be done on renewable fuels to get us off of foreign oil, help more new start ups for AMERICAN energy companies, instead of taxbreaks for foreign-owned petroleum oil companies! No, instead these mis-representatives bow to the Koch brothers, and the like to get re-elected! Our mis-representative Bob Latta hasn't supported our farmers by renewing the bio-fuel bills, and left us out on expanding bridge and road repair funds to make our travel safe for us and our school buses, instead they waste time on anything to impede our president from any legislative issues that affect everyday people here in the 5<sup>th</sup> district! I remember when Barack Obama was elected, he was not a rich elite, he is a good family man, with no scandals, and I also remember what Republican senator Mitch McConnell said that after Obama was elected, his #1 goal was to make this president a failure, and I'm positive that is the main directive of mis-Rep. Bob Latta! Is it because he only votes the way the Koch Bros. and his other campaign contributors tell him? Is it because he wants to help hold back America from repairing our infrastructure? Is it because our president isn't a rich white guy? I would like to know what Bob Latta has against our president! I would like to know what he's got against progress in our district? It's time for him to answer these questions here in this forum, instead of constantly patting himself on the back with awards I don't care about! I'd rather see ALL of his votes on legislation here so people can make a TRUE opinion as to what Bob Latta's record is! I want to remind our 5<sup>th</sup> district voters that if our president is a failure, SO ARE WE! I remember when Republicans and Democrats

**A BIG THANK YOU!**  
to all the businesses and individuals who donated to the Steve "Spock" Clark Cancer Benefit. Thanks to the Paulding Eagles Lodge, all of the workers and those who attended. We pray that:  
"Ain't no doubt, gonna knock cancer out!"  
-Steve Clark & Family

worked together and got things done, instead of this phony grandstanding! I hope people remember this at election time! We deserve better representation than this!  
—Mike Porter

**CENSORSHIP & MYTH-MAKING ENSHRINED IGNORANCE OF HIROSHIMA AND THE BOMB**

By John LaForge

The US atomic destruction of 140,000 people at Hiroshima and 70,000 at Nagasaki was never "necessary" because Japan was already smashed, no land invasion was needed and Japan was suing for peace. The official myth that "the bombs saved lives" by hurrying Japan's surrender can no longer be believed except by those who love to be fooled. The long-standing fiction has been destroyed by the historical record kept in US, Soviet, Japanese and British archives—now mostly declassified—and detailed by Ward Wilson in his book *Five Myths about Nuclear Weapons* (Houghton Mifflin Harcourt, 2013).

Greg Mitchel's *Atomic Cover-Up* (Sinclair Books, 2011) also helps explain the durability of the "saved lives" ruse. Wartime and occupation censors seized all films and still photos of the two atomic cities, and the US government kept them hidden for decades. Even in 1968, newsreel footage from Hiroshima held in the National Archives was stamped, "SECRET, Not To Be Released Without the Approval of the DOD." Photos of the atomized cities that did reach the public merely showed burned buildings or mushroom clouds - rarely human victims.

In *Hiroshima in America: 50 Years of Denial*, (Grosset/Putnam, 1995) Robert Lifton and Mitchell note that Gen. Leslie Groves, head of the Manhattan Project, "left nothing to chance." Even before Hiroshima, he prohibited US commanders from commenting on the atomic attacks without clearance from the War Department. "We didn't want MacArthur and others saying the war could have been won without the bomb," Groves said.

In fact, MacArthur did not believe the bomb was needed to end the war, but he too established a censorship program as commander of the US occupation of Japan. He banned reporters from visiting Hiroshima or Nagasaki, expelled reporters who defied the ban and later said that those who complained that censorship existed in Japan were engaged in "a maliciously false propaganda campaign."

That most people in the United States still believe the "saved lives" rationale to be true is because of decades of this censorship and myth-making, begun by President Harry Truman, who said August 6, 1945, "Sixteen hours ago an American airplane dropped one bomb on Hiroshima, an important Japanese Army base ... That was because we wished this first attack to avoid, insofar as possible, the killing of civilians." In fact, the city of 350,000 had practically no military value at all and the target was the city, not the base three kilometers away.

Taking President Truman at his word, the 140,000 civil-

ians killed at Hiroshima are the minimum to be expected when exploding a small nuclear weapon on a "military base." Today's "small" Cruise missile warheads ¾ which are 12 times the power of Truman's A-bomb ¾ could kill 1.68 million each.

Official censorship of what the two bombs did to people and the reasons for it has been so successful, that 25 years of debunking hasn't managed to generally topple the official narrative. In 1989, historian Gar Alperovitz reported, "American leaders knew well in advance that the bombing of Hiroshima and Nagasaki was not required to bring about Japan's surrender;" and later, in his 847-page *The Decision to Use the Atomic Bomb* (Random House, 1995), "I think it can be proven that the bomb was not only unnecessary but known in advance not to be necessary." The popular myth "didn't just happen," Alperovitz says, "it was created."

Kept hidden for decades was the 1946 US Strategic Bombing Survey's conclusion that Japan almost certainly would have surrendered in 1945 without the atomic bombs, without a Soviet invasion and without a US invasion. Not long after V-J Day in 1945, Brig. Gen. Bonnie Feller wrote, "Neither the atomic bombing nor the entry of the Soviet Union into the war forced Japan's unconditional surrender. She was defeated before either of these events took place."

President Dwight D. Eisenhower, a five-star general and the Supreme Allied Commander in Europe, said in his memoirs he believed "that Japan was already defeated and that dropping the bomb was completely unnecessary."

Adm. William Leahy, the wartime Chairman of the Joint Chiefs of Staff, wrote in 1950, "It is my opinion that the use of this barbarous weapon at Hiroshima and Nagasaki was of no material success in our war against Japan. The Japanese were already defeated and ready to surrender..." Feller's, Ike's and Leahy's opinions were conspicuously left out of or censored by the Smithsonian Institution's 1995 display of the atomic B-29 bomber "Enola Gay."

Admiral Leahy's 1950 myth- and censor-busting about the Bomb could be an epitaph for the nuclear age: "I was not taught to make war in that fashion," he said of Hiroshima's incineration, "and wars cannot be won by destroying women and children."

John LaForge writes for PeaceVoice, is co-director of NukeWatch—a nuclear watchdog and environmental justice group—and lives at the Plowshares Land Trust out of Luck, Wisconsin.

**GET YOUR MESSAGE OUT IN THE WEST BEND NEWS.**  
**NEWS ITEMS ARE ALWAYS FREE!!!**

**The West Bend News**  
**READER PICK-UP LOCATIONS**

- OHIO LOCATIONS**  
**Antwerp:** Country Time Senior Center, Rite Aid, Ace Market, Antwerp Branch Hardware, Gorrell Bros., Library, Antwerp Pharmacy, H20, River Street Society, Country Inn Living Market, Antwerp Exchange Center, Albert Automotive Bank, Papa Oley's, Home-Paulding Courthouse, town Pantry, Pop-N-Brew, Paulding Co. Bookmobile  
**The Rootbeer Stand, Agora, Payne:** Lichty's Barber Pit-Stop Shop, Payne Super Valu,  
**Bryan:** Chief, Town & Antwerp Exchange Bank, Country, McDonald's, Bryan Maramart, Payne Branch an Senior Center Library  
**Cecil:** Cecil Elevator, Maramart, Vagabond  
**Charloe:** Charloe Store  
**Continental:** Okuley's Pharmacy, Dollar General, Tracy's Hardware  
**Defiance:** Cabbage Patch, Newman's Carry Out, Circle K, Butt Hutt, Chief, Senior Center, Walmart, Big Lots  
**Edgerton:** Marathon, Valero, Kaiser Supermarket, Frager's Barbershop,  
**Grover Hill:** Ross' Gas Station, N&N, Quick Stop  
**Grabill:** Do-It Best Hardware, Save-A-Lot  
**Hicksville:** Cline's Market, Hickory Hills Golf Course, Sailors, Shell Station, Las-sus Handy Dandy, McDonald's, H20, Senior Center  
**Melrose:** Uncle Fudd's Diner, Morning Star Convenience Store  
**Oakwood:** Rhees' Market, The Landing Strip, Phil's Diner, Cooper Community Branch Library  
**Paulding:** Paulding Co. Carnegie Library, Chief, Corner Market, Integrity Ford, Napa True Value, Maramart, Dollar General, Dairy Queen, Holly Wood and Vine, Paulding County Senior Center, Rite Aid, Ace Hardware, Gorrell Bros., John Paulding Historical Society, Country Inn Living Center, Albert Automotive, Paulding Courthouse, Paulding Co. Bookmobile  
**Payne:** Lichty's Barber Shop, Payne Super Valu, Antwerp Exchange Bank, Maramart, Payne Branch Library  
**Scott:** Scott Variety Store  
**Sherwood:** Sherwood Post Office, Village Food Emporium, Sherwood Bank,  
**Van Wert:** Pak-A-Sak, Short Stop, Family Video, Orchard Tree, BalyEat's, Lee's Ace Hardware, Main Street Market, Walmart  
**INDIANA LOCATIONS**  
**Fort Wayne:** Walmart (Maysville Rd)  
**Grabill:** Save-A-Lot, Grabill Hardware, Grabill Country Sales  
**Harlan:** Marathon, Harlan Donuts, Harlan Cafe, iAB Bank  
**Hoagland:** Mel's Town Market, Hoagland Pizza Pub  
**Monroeville:** Mel's Deli, The Village of Heritage, Phillips 66 Gas Station, Dollar General  
**New Haven:** Curves, Milan Center, New Haven Branch Library, Ken's Meat Market, New Haven Bakery, Broadway Deli, Paterson Hardware, Richard's Restaurant  
**Woodburn:** Clip -N- Tan, Jim's Pizza, Woodburn Hardware, Bob's Restaurant, Woodburn Xpress, Country Oasis, and Woodburn Branch Library.

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**WELCOME TO DAY IN THE PARK!**

**By: Stan Jordan**  
This year, 2014, the Antwerp Chamber of Commerce has set together what they think will be the best ever Day in the Park.

The Chamber President, Nancy Lichty, tells me they have contacted lots of vendors and concession people, more than ever before.

There will be a pancake and sausage breakfast at the EMS building starting at 7:00 a.m. in the morning. The big parade will form up at the AHS football field. The parade starts at 10:00 a.m. The parade goes west on Canal Street then turns north on Main Street to Rd. 424 or E. River Street then on to Veteran's Memorial Park.

Festivities start at 11:00 a.m. at the park. They will post the colors and the mayor will speak. Then the award of the Gem of the Year by the Chamber of Commerce. They will have the Dance Dolls, the Alley Cats, a dance group of ladies over 60 from Fort Wayne and the Community Band. There will be a pie baking contest, and plenty of parking at the Methodist Church parking lot. A duck race is being hosted by the Music Boosters. A 50/50 drawing will be held by the Chamber of Commerce. The Maumee Express will be running for the children to ride. Some new games and food concessions will help us wet our whistles. A classic car cruise in will be conducted by Dan Bowers and Larry Copsey. The Paulding County Sheriff's Office will be having a K-9 demonstration.

The final activity of the day will be a flag burning ceremony to close the day. If you have a flag to get rid of bring it. B.Y.O.C.  
See ya!



**By: Stan Jordan**  
*One Liner*  
\*\*Who's Afraid of the Big Bad Wolf?

\*\*If you want to laugh, punch 1.

\*\*He named his two canines Rolex and Timex because they were watch dogs.

\*\*He was plum set in his ways.

\*\*A blind man walks into a bar and a chair and a table.

\*\*Visitors are like fish; after three days they start to stink.

\*\*How long is a string?

\*\*Make my day.

\*\*Portland East to Portland West.

\*\*Play it again Sam.

\*\*Write if you find work.

\*\*There is no word that rhymes with silver or orange.

\*\*Yes, Virginia, there is a Santa Claus.

\*\*One for you and two for me.

\*\*A hillbilly bankroll is \$17 one dollar bills wrapped inside a Jackson.

\*\*Take time to smell the roses.

\*\*A rose by any other name would smell as sweet.

\*\*The stars at night are the street lights in Heaven.

See ya!

**JOINT AGRICULTURE COMMITTEE MEETING HELD AT OHIO STATE FAIR**

Officials from the Ohio Senate joined officials from the Ohio House of Representatives to host a joint agriculture committee meeting at the Ohio State Fair. Senate Agriculture Committee Chairman Cliff Hite (R-Findlay) was joined by Senators Troy Balderson (R-Zanesville), Bob Peterson (R-Sabina), Frank LaRose (R-Copley), and Lou Gentile (D-Steubenville). "Events like this are a great opportunity for the people of Ohio to experience how their state government functions," said Hite, "and the Ohio State Fair is the perfect place to showcase our commitment to the state's number one industry. I am very glad for this opportunity to hear directly from so many of Ohio's agricultural leaders."

The meeting featured expert testimony by many, including the General Manager of the Ohio State Fair, Virgil Strickler, Ohio Department of Agriculture Director Dave Daniels, Ohio Department of Natural Resources Director Jim Zehringer, President Jack Fisher of the Ohio Farm Bureau Federation, and Dr. Bruce McPheron, Dean of The Ohio State University's College of Food, Agriculture and Environmental Sciences.

The committee also heard from Ohio State Fair Junior Fair Board members, Future Farmers of America (FFA) students and others. The testimony given related to the importance of agriculture in Ohio and efforts that have been taken to ensure its continued prosperity.

(Continued from Page 1)

married to Lisa who works at Vera Bradley as an Assistant Executive. They have three children: Alecia, Bob, and Nick.

Doug is quite the entrepreneur, with his father, they took over the Oasis Bar and Grill in 1988 and he purchased it in 2009 from his dad. Along with running one of Antwerp's finest diners, Doug also owns many rental houses and the trailer housing on East River St. One of his "hobbies" is buying old houses, fixing them up, and reselling them.

Several years ago, Antwerp lost one of it's most treasured businesses, Kammeyer's IGA had been serving the Antwerp and surrounding communities for many years and then it shuttered its doors when Bob Kammeyer could not find a buyer as he was ready to retire.

People in the village searched for a proprietor who might be able to lead the business to success again, but most importantly have their classic grocery store open. Many communities, after losing their grocery store, school or post office, seem to become ghost towns. Doug recalled the many phone calls and emails he received when the store was closed, asking what he could do. What would you do? In small town communities, the questions can be daunting to find the kind of leadership necessary.

Doug took on the challenge and the store opened as River Street Market in its same location. The people were hired back and jobs were restored. The entire store was remodeled with new lighting, new terminals, and lots of new options! He kept the high quality meat department, selling organic Angus beef along with a large variety of other meats.

What does communities like Antwerp need? What is a five year goal? Doug had this say on the subject, "We need good jobs with stable incomes!" The town lost a lot when Dana left and, unfortunately, it hasn't replaced the large employer.

Doug continued, "When we have jobs, the community grows, and the people and businesses grow."

Overall Doug employs around 35 people in the area. His community support is unwavering. One thing we all can say is "Shopping locally supports your neighbors and community."

Doug, your support is a great example for other entrepreneurs in community mindedness. There is good reason for you being selected as Antwerp's "Gem of the Year!"

**EAST RIVER STREET HISTORY**



**By: Stan Jordan**

In this picture of East River Street you are standing at the east end of the Marathon Pop-N-Brew Drive Thru looking east. This photo was loaned to me by Tony Seslar, who has a number of old Antwerp photos.

The first house was the home of the Lottie Pocock family. The second house is the home of the Doering family. Both of these families were pioneers and early business men of Antwerp and contributed to the progress of Antwerp.

That third house, I'm not sure who lived there at this time. I know VanHorns lived there and in the late 1930's Tom Foster had a men's clothing store in that house. Then about 20 years ago that house was moved over on to Kroos Drive and is the beautiful

home of Chris Banks.

The last house was the home of Ed Gordon who owned a hardware on Main Street next to the Antwerp Bee Argus. That hardware was sold to the Gaisford Brothers but burned down about 1941. That house still stands and will be remembered as the office of Dr. Bazali.

If you look down under the trees you can see the white cement blocks of the old U.M. church that was replaced in the 1960's.

That final house was the home of Henry Johnson and it was moved across the street later on.

Right in front of you is a driveway to the left. There was another house back in there where some people named Jump lived and they moved to Monroeville in the 1930's.

I'm trying to figure out

what year this picture was taken, I know it was before 1935 because Abe Gaisford had a small restaurant called The Kewpie Shop right here in front of you where the writing of this picture is until the middle 30's.

The new cement sidewalks were poured in 1890. See the phone wire up there? The phones came into Antwerp in 1896; natural gas in 1925; and water in the late 1920's. East River was paved in 1917 and then made cement by the highway department in 1931.

You can't see it, but East River dived down into a ravine about 10-12' then back up before it reached the cemetery or park.

This photo brings back a lot of memories to us older people.

Thanks again Tony. See ya!

**PC DEMOCRATIC CENTRAL COMMITTEE SET NEXT MEETING**

The Paulding County Democratic Central Committee will not meet in August.

The next meeting will be Wednesday, September 3<sup>rd</sup> at 7:00 p.m. at the Paulding Eagles Hall.

**U.S. 24 IN PAULDING COUNTY FOCUS OF MEETING**

The Ohio Department of Transportation will lead an open discussion next week regarding accidents which have recently occurred along U.S. 24 in Paulding County.

The meeting will be held Thursday, August 7, at 6:00 p.m., at the Ohio State University Extension Office, 503 Fairground Drive, Paulding.

Kirk Slusher, Ohio Department of Transportation (ODOT) District 1 deputy director, will lead the discussion with county officials, local law enforcement and the public regarding what the accident data indicates, what has been done to this point in response, and to learn the thoughts of the community on the issue.

"We're looking internally at what could be done from an engineering perspective, but the perspective of local drivers is an important part of the analysis," said Slusher.

Last year, officials with ODOT District 1 consulted with federal officials, the Ohio State Highway Patrol, and both the Paulding County Commissioners office and the Paulding County Sheriff's Department in response to the accidents. As a result, pavement markings were added to the intersec-

tions with U.S. 24 at County Road 21, Township Road 83, County Road 87, County Road 115, County Road 232, County Road 133 and County Road 143.

It was thought the markings would better define the median areas and provide a visual to motorists of where they could safely wait before crossing or turning into the lanes of travel. The work was completed last fall.

"This was a measure that was viewed positively by the

public and we still believe it is a good enhancement to the intersections," said Slusher. "Unfortunately, additional accidents have occurred since this was done," he said.

From 2010 to present, 22 accidents have occurred along U.S. 24 in Paulding County. Five of those accidents resulted in five fatalities which occurred at County Road 143, County Road 87 and County Road 115.

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**The Paulding County Veterans' Service Office**

The Paulding County Veteran's Service Office is dedicated to aiding Paulding County veterans and their families in time of need.

**There are two basic services the agency provides:**

- 1 - Emergency Financial Assistance - Provide short term financial assistance to eligible veterans and their families who demonstrate a need. This includes, but is not limited to, food, gas, mortgage/rent and assistance with utility payments.
- 2 - Claims Assistance - Provide services for veterans and other claimants for help with VA claims for any federal, state, or local benefits.

We also provide reimbursement for the cost of transportation to VA medical facilities in our area, or in the case where the veteran cannot drive himself, we will provide a driver.

**Our office hours are Tuesday thru Friday, 9:30 a.m.-2:00 p.m.**

**Arrangements can be made for after office hours appointments**

**Any questions, please call 419-399-8285**

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**CURB THE SODA ADDICTION**

**The Nurturing Well by: Jill Starbuck**

Soda is one of America's favorite beverages. This is because both sugar and caffeine have addictive qualities. Furthermore, it's within reach everywhere we turn. We find soda at amusement parks, concerts, sports events, movie theaters, vending machines, checkout counters, and many other places. Two of the top beverage companies in the world include Coca-Cola and Pepsi Co., each raking in tens of billions of dollars annually.

These companies have mastered advertising techniques that continue to entice consumers. Coca-Cola's recent ad campaign of personalized bottles has flooded social media. Pepsi's latest campaign involves interactive mobile ads including games and video. Both companies actively pursue globally celebrated sporting events such as the World Cup, Super Bowl, Olympics, and much more. They capture consumers by feeding off the latest trends and surrounding consumers at every turn. They've been at this a long time and are some of the smartest advertisers in the world. Their tactics work, as most people around the world recognize these brands.

While soda tastes great to many people, the effects of drinking soda are not so great. Regular soda contains many calories, leading to weight issues. In fact, if you are a soda drinker who would like to lose weight, cutting out soda alone will bring you fast results. For those who drink diet soda every day, the American Heart Association claims you are 61% more likely to experience vascular events than someone who drinks no soda. Furthermore, those who drink soda daily show a 40% higher chance of metabolic syndrome, which leads to diabetes, heart disease, and stroke. Other health risks include kidney problems, dental problems, and osteoporosis.

It's easy to get caught up in the latest marketing campaign and lose sight of the big picture. Beverage companies hide the fact that soda, whether diet or regular, is not a great choice for a daily beverage. For some people, it's difficult to stop at just one. In fact, Americans spend more than \$70 billion on soda each year. However, the choice to consume less soda is up to consumers. While Coca-Cola and Pepsi sell other types of beverages, including water, the bulk of their sales come from their soda products. Therefore, they are not going to change their advertising tactics anytime soon. It's truly in your hands.

Jill Starbuck has 20 years of experience as a business writer, editor, and market research analyst. She is a certified health coach through the Integrative Institute of Nutrition and a certified running coach through the Road Runners Club of America. She is also the co-owner of a running business. She can be reached at [jillstarbuck@hotmail.com](mailto:jillstarbuck@hotmail.com).

**RACK & HELEN'S GOES NON-SMOKING**

**By: NHB Editor**

Being a non-smoker I was really pleased when I heard that New Haven's own Rack & Helen's was going non-smoking on August 1st. More importantly, as a business owner I was also pleased that this was a decision made by the owners rather than by government intervention. In a July 17 Facebook release, Wes Anderson stated: "We have heard the overwhelming feedback from our customers and have decided to make a change in our business. On August 1, Racks will become a non-smoking establishment. We understand this is a major change. We also understand it may be unpopular to some of our most loyal customers. We hope we can continue serving each and every one of you."

The announcement lit up social media. The Facebook page for New Haven Bulletin had over 36,000 views, 178 comments and 190 shares. These are unheard of numbers in the "local" social media world and the positive comments outweighed the negative feedback nearly 10 to 1.

Anderson went on to say "As a family owned business, we are especially excited to bring back our Family day on Sundays (something we had to sacrifice to keep smoking)

and allow parents to bring kids back into Racks! We've said it before on here, but we truly have the best customers around."

So, as a non-smoker (and for this publication), I decided to make a final trip into "smoking" Racks today, July 31st, and experience a final look at the ash trays (soon to be sold) while enjoying a Busch Light in honor of this momentous occasion. But this will be far from my final trip into Racks—who knows, I just may enjoy a smoke-free lunch here tomorrow.

Congratulations to one of New Haven's finest establishments. They employ a great staff and have some of the best food and fun to be found! More importantly, congratulations to Wes, Pat and Myra Anderson for living the American Dream of owning your own business, working hard, and succeeding. And once again at the end of the day, smoking or not, the owners of Racks made the decision. It's their business... THAT'S THE AMERICAN DREAM.

[www.newhavenbulletin.com](http://www.newhavenbulletin.com)

**PAULDING COUNTY COMMISSIONERS MEETING MINUTES 7/16/14**

This 16th day of July, 2014, the Board of County Commissioners met in regular session with the following members present:

Tony Zartman, Roy Klopfenstein, Fred Pieper, and Nola Ginter, Clerk

**ALLOWANCE OF CLAIMS:**  
Warrants documented as 209153 through 209256 for County Bills were approved and certified to the County Auditor for payment.

**EXECUTIVE SESSION:**  
A motion was made by Mr. Roy Klopfenstein to go into executive session at 8:04 a.m. with the Paulding County Prosecutor to discuss legal matters. The motion was seconded by Mr. Fred Pieper. All members voted yea.

At 8:26 a.m. all members present agreed to adjourn the executive session and go into regular session.

**IN THE MATTER OF APPROVING 'THEN AND NOW' PURCHASE ORDERS AND PAYMENTS:**

The Paulding County Auditor has certified the following "Then and Now" purchase order numbers and payments included in the Allowance of Claims on July 16, 2014, Warrants numbered 209231 through 209248 in the amount of \$1,843.21; and it is certified that both at the time that the contract or order was made ("then"), and at the time that the County Auditor is completing the certification ("now"), that sufficient funds were available or in the process of collection, to the credit of a proper fund, properly appropriated and free from any previous encumbrance; and pursuant to the Ohio Revised Code §5705.41(D)(1), these purchases must be approved by resolution of the Board of County Commissioners. Now, therefore the Paulding County Commissioners approve the Then and Now Purchase Orders as submitted by the Auditor; and it is found and determined that all formal actions of this Board of County Commissioners, County of Paulding, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section §121.22 of the Ohio Revised Code.

**IN THE MATTER OF APPROVAL TO ENTER INTO A MASTER LEASE PURCHASE AGREEMENT FOR PURCHASING VEHICLES FOR THE PAULDING COUNTY ENGINEER'S OFFICE:**

The Paulding County Engineer has need for three (3) 2015 Western Star 47005B with plow equipment; and the Paulding County Engineer has requested approval to enter into a Master Lease Purchase Agreement with Mercedes-Benz Financial Services USA, LLC for the purpose of purchasing, via a financing contract, said equipment, at a cost not to exceed \$471,399.00 with an interest rate of 3.43%. Now, therefore the Board of County Commissioners does hereby approve entering into a Master Lease Purchase Agreement with Mercedes-Benz Financial Services USA, LLC for the purpose of purchasing, via a financing contract, said equipment for use at the Paulding County Engineer's Office.

**IN THE MATTER OF AWARDED THE CONTRACT FOR THE PAULDING COUNTY CSEA/LAW LIBRARY INTERIOR ALTERATIONS PROJECT:**

On the 14th day of July, bids were received and opened for the Paulding County CSEA/Law Library Interior Al-

terations Project; and after completing their review of the bids received, Poggemeyer Design Group, engineers of the project, have recommended the contract be awarded as follows:

Alexander & Bebout, Inc. - General and Mechanical, \$116,248.00  
Kingfish Electric, LLC - Electrical, \$ 10,000.00

The Board of County Commissioners does hereby award the Paulding County CSEA/Law Library Interior Alterations Project to Alexander & Bebout, Inc. and Kingfish Electric, LLC, for a total amount of \$126,248.00.

**IN THE MATTER OF RECEIVING BIDS FOR THE 2014 PAULDING COUNTY ROAD IMPROVEMENT PROJECT FUNDED WITH OPWC RD 28 DOLLARS:**

This 16th day of July, 2014, being the day advertised in the West Bend News, a paper of general circulation within the County, as per Section 307.86 of the Ohio Revised Code, bids were received and opened for the 2014 Paulding County Road Improvement Project funded with OPWC RD 28 dollars:

Gerken Paving, 9072 Co Rd 424, Napoleon, OH 43545 - \$1,011,627.04

The Paulding County Engineer's estimate for the project is \$1,083,723.43. The specifications will be studied with a determination to be made later.

**MEETING NOTES OF APPOINTMENTS:**

Ed Bohn, EMA Director - Mr. Bohn reported he has Twitter and Nixel capabilities and is working on Facebook. Rich Lauffer (regional EMA) has been working with Mr. Bohn on monthly reports. Mr. Bohn noted he will be meeting with Ohio EMA on August 11 and 12 to discuss grants. Mr. Lauffer provided Mr. Bohn with a 'starter' kit for new EMA directors. The EMPG report is filed on a quarterly basis, the next one being due the end of September. EMPG reimburses county EMAs 50% of qualifying expenses related to EMA operations. Mr. Bohn said he has been considering possible EOC (Emergency Operations Center) locations, stating there are grants to help fund an EOC. Mr. Bohn reported only four people notified him their weather siren is working. He will notify key people for this Wednesday's siren check. Mr. Bohn informed the Commissioners the radio programming begins today. He hopes the process will be a smooth one. He also noted the vehicle markings have been ordered.

Claudia Fickel, County Auditor; and Dave Minnich, Plattenburg - The Commissioners participated in a telephone conference call to discuss additional fees being accessed for the county's audit. Mr. Minnich explained the additional fee is to compensate for unexpected time spent auditing the county's self-insured health insurance plan. Additional time was spent adjusting the county's financial statements as well.

Claudia Fickel, County Auditor - Ms. Fickel presented the General Fund expenses and receipts reports for period ending June 30, 2014. Expenses were down \$165,326.20 from May and down \$16,728.10 from June, 2013. Receipts were up \$2,301.08 from May and up \$19,205.46 from June, 2013. Ms. Fickel reported the general fund cash balance continues to be strong.

Ann Pease, Clerk of Courts - Ms. Pease offered the motor vehicle and watercraft statistical report for June 30, 2014, for the Commissioners' review. The Title Office continues to be busy, processing 6,768 titles so far in 2104. Ms. Pease then distributed the legal office case reports for April, May, and June. She reported the on-line service for court cases has greatly reduced the amount of phone calls requesting information. She noted the legal office generates between \$4,000 and \$7,000 in legal fees per month for the general fund. Ms. Pease announced one of the Supreme Court Justices will be visiting Paulding County in August.

Jerry Zielke, PCED; and Greg White, Mayor of Paulding - Mr. Zielke presented the Herbert Orr EZ agreement for the Commissioners and Mr. White's signatures. Mr. Zielke then reported plans to develop at the US 24 and St Rt 49 exchange in Antwerp continues to progress. He then provided updates on various projects he is working on. He also reported on a couple of grants he is currently working on. Mr. Zielke noted PCED has a part time person helping with membership renewal notices and updating the PCED business booklet.

Ken Maag, Poggemeyer Design Group - Mr. Maag met with the Commissioners to discuss a faulty pump at the Auglaize Sewer System site. He noted pump #7 has not worked properly since its installation. The Commissioners will consult with the Prosecutor for legal advice and how to proceed.

Mark Rassman, Dog Warden - The Commissioners met with Mr. Rassman at his request. Mr. Rassman reported the dog kennel is operating smoothly. He asked the Commissioners to consider an 'as needed' contractual person to take care of the dogs and to arrange for adoptions of the dogs in the event that he and his assistant are not able to. Mr. Rassman noted he keeps a daily log to track dogs in and out of the kennel. He has handled 150 plus dogs in 2014. Mr. Rassman also reported the furnace part for the dog kennel is on back order.

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**FRED KAMMEYER NAMED ANTWERP'S FRIEND OF THE CHAMBER**



**Ruth and Fred Kammeyer honored at their 40th anniversary party.**

Friend of the Chamber is an award introduced by the Antwerp Chamber of Commerce and this year the award was given to Fred Kammeyer. The award is was given posthumously as Mr. Kammeyer passed away in 2002.

Fred was born near Woodburn in 1921 on State Road 101 next to the Maumee River. Fred was the oldest of six siblings of which two sisters are still living. He graduated from Woodburn High School in 1940.

During World War II Fred served as a Master Sergeant in S4 Supplies while stationed in France. He was fluent in German, so he also served as translator. He didn't talk much about the war, except for Bed Check Charlie. The German airmen would spray the ground with gunfire around the soldiers' tents.

Fred graduated from International Business College in Fort Wayne. Following that he worked for the Nickel Plate Railroad.

He married Ruth Curtis in 1948 who lived from 1919-1997. Together they had two children, Bob and Sue.

Fred was very much a German Lutheran and loved church. "Dad would talk with me after church while we were sitting in our car in the driveway. He would talk about church, religion and philosophy. He wanted to make sure we understood what we were taught!" said Sue Fowler.

He didn't just believe in Jesus, he lived out what he learned. At his funeral a lady delivered a letter who said there was a time she couldn't afford groceries and Fred would give her, on credit, the food she needed for her family.

There was a strong respect for Fred's community mindedness. He designated his life for public service.

Mt. Calvary Church was built by the founding members, which included Fred. Mt. Calvary Lutheran Church originally was built where the library in Antwerp stands today. He was instrumental in getting support for the new building as it was built one mile west of Antwerp on US 24 (now CR 424).

In 1948 Fred worked at the grocery store in Woodburn. Then in 1950, Bob moved to Antwerp and bought a store

on the northeast corner of Daggett and Main near H2O water store.

Quickly the 2 aisle store with a meat counter grew too large for the existing structure, and in 1954 he purchased the present location from Jim Panico moved "Kammeyer's" to a newly built structure on East River St. where the store is now River Street Market, serving its many customers.

Fred, along with Randy Derck, created the Community Improvement Corporation. He, and Dr. William Bricker started the Rotary Chapter and worked to bring newly transferred GM factory workers to live in the Antwerp community after their move from Wisconsin when the plant was relocated to Fort Wayne. Together they spoke to the workers and it was very successful on bringing new residents in the community. Along with George Rhonehouse, Fred and CIC was successful in bringing Spec Temp to Antwerp, now known as Paragon.

"Community is Commitment" is the motto of the Antwerp Chamber of Commerce and this perfectly describes Fred and his pleasant demeanor. Through the years, Fred would donate food and the location to help nearly any sort of community fundraiser or the school. A good business mind, like Fred's, created jobs for many years.

Fred loved his grandchildren: Joel, Jodi, Alison and Mitchell. He was especially proud when Joel became a doctor.

He was always helping with Antwerp Days, school funding and activities, boy and girl scouts, anything that the community was involved with he wanted to help out.

Fred passed away in 2002 leaving behind a legacy that would be hard to match by anyone anywhere. He knew what hard was and helped reward those who worked hard for their families and communities. He would make sure food was delivered to people, even at his expense.

There is much more that could be printed of Fred, but in this short space, this is why Fred was named "Friend of the Chamber."

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**STUDENTS SPRUCE UP AT PAYNE ELEMENTARY**



On Saturday July 26, 2014, Student Council President Blair Baumle organized Wayne Trace Student Council and National Honor Society members to update the land-

scaping at Payne Elementary for the start of the new school year. Members will receive service hours for their donated time.

**2014-15 OAKWOOD ELEMENTARY SCHOOL SUPPLY LIST**

- PRESCHOOL:**  
 1 Large backpack  
 1 Entire change of clothing, labeled (no shoes)  
 1 3-ring 1" white binder (new student only)  
 1 Pkg. straws  
 1 Box Kleenex  
 1 Pkg. napkins  
 1 Bottle Elmer's glue  
AM Class Only:  
 1 Box Crayola or Prang watercolor paints  
PM Class Only:  
 1 Pkg. Crayola markers  
**KINDERGARTEN:**  
 1 Box 10 #2 yellow pencils  
 4 Boxes (24 count) Crayola crayons  
 1 Box thin Crayola markers  
 1 Box wide Crayola markers  
 1 Box colored pencils  
 10 Glue sticks (Elmer's purple)  
 1 Crayola watercolor paint box

- 1 Box Kleenex or Puffs  
Boys:  
 1 Roll paper towels  
Girls:  
 1 Pkg. napkins  
*The above items will be community supplies shared by all students. Please do not label the supplies with your child's name.*  
Please label the following items:  
 1 2-pocket folder (horizontal pockets)  
 1 Backpack (large enough for folder and large art projects)

- FIRST GRADE:**  
 10 #2 Pencils w/erasers  
 2 Boxes 16 Crayola colors regular, not scented  
 2 Bottles white school glue  
 1 pointed scissors  
 1 School book bag  
 2 Boxes 200 count tissues  
 1 1½" 3-ring binder  
 2 Glue sticks  
 1 Sturdy 2-pocket folder  
 1 Eraser  
Boys:  
 1 Pkg. napkins  
Girls:  
 Quart size baggies  
**SECOND GRADE:**  
 10 #2 Pencils w/erasers  
 1 Eraser  
 2 Glue sticks  
 1 Scissors, pointed tip  
 1 School box  
 2 Sturdy folders w/pockets  
 2 Boxes 200 count tissues  
 1 Box 24 Crayola crayons  
 1 1-subject spiral notebook (wide ruled)  
 1 Fine-point black dry erase marker  
 \*\*We recommend that all students in grades K through 6th bring tennis shoes to keep here at school in their locker for physical education class.\*\*  
 Please label all items. No rolling book bags.

- THIRD GRADE:**  
 1 Box 10 #2 pencils  
 1 Box colored pencils  
 1 Box 16 Crayola colors  
 2 Glue sticks  
 1 Scissors w/pointed tip  
 1 1" 3-ring binder  
 1 Eraser  
 1 Small pencil sharpener  
 1 Folder w/pockets  
 1 Pencil pouch (zipped) or school box (small)  
 2 Boxes 200 count tissues  
 1 Highlighter  
 3 Dry erase markers  
**FOURTH GRADE:**  
 10 #2 Sharpened pencils w/erasers  
 1 Zipped pencil pouch  
 1 1" 3-ring binder  
 1 Pkg. (200 ct.) loose leaf paper  
 1 Eraser  
 2 Spiral notebook-wide ruled  
 1 Folder w/pockets  
 2 Blue 3-prong folders w/pockets  
 2 Green 3-prong folders w/pockets  
 1 Pointed tip scissors  
 2 Rolls scotch tape  
 2 Highlighters  
 2 Boxes colored pencils  
 2 Boxes 200 ct. tissues  
 2 Glue sticks  
 4 Dry erase markers  
**FIFTH GRADE:**  
 10 #2 Pencils w/erasers  
 2 Dry erase markers (any color)  
 2 Ball point pm (red)  
 2 Boxes colored pencils  
 1 Box crayons  
 2 Pkg. (200 ct.) loose leaf paper  
 1 Pocket folder  
 1 Box 200 ct. tissues  
 1 Pencil pouch  
 1 Large eraser  
 1 Highlighter  
 2 Rolls scotch tape  
 2 2" 3-ring binders  
 1 scissors  
**SIXTH GRADE:**  
 10 #2 Pencil w/erasers  
 2 Ball point pens (red)  
 1 Large eraser  
 3 1" 3-ring binder  
 2 Pkg. Post-it notes  
 1 Folder w/pockets  
 2 Spiral notebooks (70 ct., college ruled)  
 2 Dry erase markers (any color)  
 1 Highlighter  
 2 Pkg. loose leaf paper  
 1 Box 200 ct. tissues  
 1 Box colored pencils  
 1 Box markers  
 1 Scissors  
 2 Rolls scotch tape

- ANTWERP ELEMENTARY 2014-15 SCHOOL SUPPLY LIST**
- KINDERGARTEN:**  
 1 Roll paper towels  
 Open or zip-top book bag (at least 14" by 16"). Book bag should be easily manipulated by student and large enough to hold 10 x 12 papers  
 1 Box tissues  
 2 Expo brand (low odor) dry erase markers  
 2 Plain pocket folders  
 1 Pkg. paper napkins  
Girls:  
 1 Box quart zip-lock bags  
Boys:  
 1 Box gallon zip-lock bags  
 Hand sanitizing gel  
**FIRST GRADE:**  
 1 Box 200 tissues  
 Gym shoes (rubber soled)  
 2 Boxes Crayola crayons (24 ct.)  
 1 Elmer's white school glue (7½ oz.)  
 8 Pencils, sharpened  
 School box  
 2 2-Pocket folder  
 Fiskars pointed scissors  
 Book bag

- Short sleeve shirt for painting  
Girls:  
 1 Box zip-lock sandwich bags  
Boys:  
 1 Box zip-lock gallon freezer bags  
 4 Expo brand black (low odor) dry erase markers  
 1 "Pink pearl" eraser  
 4 Glue sticks  
 Hand sanitizing gel  
**SECOND GRADE:**  
 2 Boxes 200 tissues  
 Gym shoes (rubber soled)  
 2 Boxes Crayola crayons (24 ct. only)  
 Elmer's white school glue & glue stick  
 #2 Pencils (10 or more, sharpened)  
 1 "Pink pearl" eraser  
 Watercolor paints  
 3 Wideline notebooks (70 pages)  
 3 Pocket folders (yellow, red, blue)  
 Ruler (metric & standard)  
 Medium size pointed scissors (Fiskars)  
 Markers (8 count)  
 Hand sanitizing gel  
 4 Expo brand (low odor) dry erase markers  
Girls:  
 1 Box zip-lock sandwich bags  
Boys:  
 1 Box zip-lock gallon freezer bags  
 No pencil bags, binders or school boxes  
**THIRD GRADE:**  
 Wheeled backpacks do not fit in 3<sup>rd</sup> grade cubbies.  
 1 Box 200 tissues  
 Gym shoes (rubber soled)  
 Crayons (24 or larger)  
 1 Bottle Elmer's school glue (4 oz. or larger)  
 #2 Pencils (6 or more, sharpened)  
 Erasers  
 2 Wideline spiral notebooks (70 pages)  
 3 2-Pocket folders (yellow, red, blue)

**LIBRARY LANDSCAPING BY BOYSCOUTS**



The Boy Scouts recently spent an evening cleaning up the landscaping around the Antwerp Branch Library. Wow, what a difference a few hours of hard work can accomplish! If you haven't been by lately, please stop in for a visit.

Derck's Landscaping Supplies donated the much needed mulch.

If you have a boy aged 11 to 17 that are interested in

anything outdoors feel free to drop in at a Scout meeting. We'd love to have you! We meet every Tuesday at the VFW Hall from 7:00 to 8:30 p.m.

If you would like additional information please contact Scout Master Albert Manella (419-769-1895), Assistant Scout Master Dennis O'Donnell (419-258-0338), or Committee Chairman Mark Greenwood (419-506-0444).

- Ruler (metric & standard)  
 Pointed scissors  
 Markers (8 count)  
 4 - 10x13 Manila envelopes, no names on them  
 2 Red grading pens or pencils  
 Colored pencils  
 2 Highlighter markers  
**FOURTH & FIFTH GRADES:**  
 Box 200 tissues (2 each)  
 Gym shoes (rubber soled)  
 Crayons (only 24 count or less)  
 12 #2 pencils (no mechanical pencils allowed)  
 Eraser  
 1 Plastic 2-pocket folder, no clasps  
 Markers (8-count, medium point)  
 Colored pencils, sharpened  
 4 Red pens

- 4 Blue pens  
 2 Expo brand (low odor) dry erase markers  
 2 Highlighters  
 2 Composition notebooks (different colors)  
 Pencil pouch  
 Mark all supplies clearly with first & last student name including clothing and shoes.  
 No plastic school boxes (except 1st grade)  
 No mechanical pencils or individual sharpeners allowed in grades 1-5. Sharpen all pencils at home before first day of class.  
 Trapper Keepers are not allowed in grades 1-5. Desks and lockers are not large enough for them.  
 Teachers will let students know of any other needed materials on first day of class.

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# LARGE CROWDS AT HARLAN DAYS 2014



This year at the event in northeast Allen County, Harlan Days was prepared for the small kids to the grandparents. There was something for everyone. The Lions Club french fries is always considered a favorite with its tasty, fresh cut spuds. It's in the same location it has been for years. Harlan Days chicken was back in the steel tent, the foodies always remember about this fair. There was also free hot dogs and drinks for those with coupons from the newspaper.

Thursday night, Bekah Bradley was there performing on stage for the

crowds. Last year when she attempted the concert, the rains came down and came down, and kept coming down. Thunder and lightning eventually convinced the Fair Committee to close down early. In 2014 this was not the case.

The weather couldn't have been better for the whole weekend. According to Fort Wayne International Airport, this was the second coldest July on record. This extended into the first two days of August too, giving the crowds and vendors great reasons to be at the fair.

Saturday dawned foggy

and a little chilly, but, by the time the parade participants lined up at the school, the haze was giving way to a beautiful summer's day! And the fair-goers came ready for the parade and certainly the candy!

Lined for the classic rides were the young people and adults from all over. One carnival ride that has consistently been there since the dawn of time is the Rock-O-Plane. No one gets tired of it! It has been years since the lines were this long at the rides. Youngsters love the car ride. Sure, all the cars go in circles, but they drive and drive anyway. They have their horns honking just like they are on a real road! By the end of the night the Ride Operator was needed ear plugs. The kids had a lot



Josh Gorrell scores for 'Woodlan' in the basketball tournament on Friday night.

of fun!

Along with all of the entertainment, Mike Hemmelgarn was back with his puppets from Dayton, Ohio, juggling and family friendly humor there wasn't a glum face in the crowd.

This annual event brings the memories back to us who grew up every year looking forward to the end of July. And that's what Harlan Days is -- a timeless piece of simplicity that brings people from all over back year after year.

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# HARLAN HIGH SCHOOL REUNION



The class of 1964 inducted into the 50 year club! Front Row L-R: Pamela Perkins-Peters, Diane Yerks-Kozuh, Jerald Chaney-Carboni, Sharon Kreager-Clark, Sarah Lengacher, Mike Pranger, John Firth, Back Row L-R: June Baughman-Beverly, Les Luttrell, Gilbert Smith, Jeff Delong, Steve Myers, Wesley Raynor and Jim Till.

The traditional completion of Harlan Days takes place at Grant's Reception Hall in Antwerp. The class of 1964 was honored this year at the annual Harlan High School Reunion. It's been 50 years since this class walked the threshold at their commencement.

Harlan High School opened in 1908 after the consolidation of several township schools. The last class commenced in the year of 1965 when the underclassmen were divided between Leo and the recently opened Woodlan High School, comprising Woodburn and Milan previously.

George Stieglitz, class of '49, gave this information to me. "When we computerized the mailing lists, our attendance increased as more people were reached and communication was clear." Continued George, "Our



The oldest at the party - Pete and Nellie Beerbower.

numbers this year look to be about 170 in attendance from the school." Going back to the class of 1930, George was able to find everyone that graduated from Harlan except for eight or so people. In the age of cell phones and internet with a lot of effort, much can be accomplished.

Once again, Russell Pete ('41) and Nellie ('42) (Kees) Beerbower were the oldest

at the reunion. There were others from the class of 1942 also.

It was crowded on this night seeing old friends and classmates. Class reunions for Harlan High School started in 1933 after the 25th year class graduation.

It's nice to see a school that continues to meet and build relationships and connections.

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**STEPHENS NAMED HEAD BASKETBALL COACH AT NEW HAVEN**



By: Beth Stauffer

A new era in Bulldog basketball is set to begin this winter as New Haven High School officially announced on Thursday, July 31, 2014 that Mr. Bruce Stephens will step into the role of Head Boys Basketball Coach, a position previously held by his longtime friend and mentor, Al Gooden. Gooden announced earlier this summer that he was leaving the New Haven program after three successful seasons to join the boys' basketball program at Lawrence Central as Head Coach.

Stephens, who served under Gooden for more than 18 years as an assistant coach at Harding High School and New Haven, is expected to make a seamless transition into the Head Coach position for the Bulldogs in the wake of Gooden's absence by continuing to focus on the team's primary strengths: hard work, rebounding, and strong defense.

"Basically, the new (head) coach is a little shorter and doesn't weigh as much," said Stephens in an interview on August 1, 2014, making light of the coaching differences to come between himself and former Coach Gooden. "It won't be that much different. Al and I do a couple of things that we are different on, but the majority of it should remain the same. The transition should be pretty decent."

After initially learning of Gooden's plan to leave New Haven, Stephens said he didn't know if he wanted to apply for the then-vacant Head Coach position. Coaching with Gooden, said Stephens, made him always feel like he had the freedom of a head coach in his role as assistant. "I never thought about not coaching with Al," said Stephens, adding reflectively, "I never really thought that day would come."

When the day did come, it was Gooden who encour-

aged Stephens to go for the position of Head Coach. "Al was one of the main ones that said you should go after this," said Stephens.

Indeed, Stephens resume stepping into the New Haven Head Coach position is a solid one. While at New Haven, Stephens has helped to win back-to-back Northeast Hoosier Conference Championships and a sectional crown at New Haven, with a three year record of 54-14. Beginning at 1996 at Harding, Stephens was part of a coaching staff that led the team to a 2001 2A state championship, 5 semi-state championships, 6 regional championships, 10 sectional championships, and 4 Summit Athletic Conference championships. Stephens also worked for many years with New Haven stand-out and current Notre Dame Basketball player, V.J. Beachem.

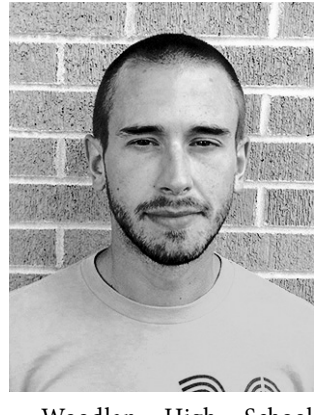
After some reflection, Stephens says he realized that while he was comfortable being Gooden's assistant, he couldn't deny that the opportunity to step into the head coaching position was a perfect fit for him but also a perfect fit for the program he has been such an integral part of for the last three years. Over the summer, Stephens has been working with the team and coaching staff informally preparing for basketball season; with East Allen County Schools slated to return to session in less than a week on Tuesday, August 12, 2014, basketball season will be here before we know it.

Give Coach Stephens a warm welcome as he takes over the reins of the New Haven program and continues the fine tradition that he has been building for the past three years with former Coach Gooden!

**MONTHLY SPORTS CARD SHOW**

The monthly sports card and collectibles show will be held at the Hotel Fort Wayne (formally the Marriott), located at 305 E. Washington Center Rd. exit 312a off of I-69, Saturday, August 16<sup>th</sup> from 10:00 a.m. - 3:00 p.m. Dealers will be buying, selling and trading new and vintage sport and non-sport cards, hobby boxes, supplies and memorabilia. The admission is free and the public is welcome to attend. For more information, please contact Brian Mayne, 260-824-4867 or email mcscardscomics@adamswells.com

**BRETT DAVIS NAMED WOODLAN'S NEW VOLLEYBALL COACH**



Woodlan High School has hired Brett Davis for the position of varsity volleyball coach. Coach Davis has previous high school experience as an assistant coach at Lincolnview HS, Bluffton HS, and Garrett HS as well as various volleyball clubs. Coach Davis is taking over a program that last season reached the final game of the Bremen 2A semi-state, losing to eventual state runner-up, Hammond Bishop Noll HS.

**OHSAA FALL SPORTS PRACTICES BEGIN FRIDAY; FOOTBALL UPDATE**

Practices for all fall sports got underway Friday, August 1, for member schools of the Ohio High School Athletic Association. August 1 was set as the universal practice start date for all OHSAA sanctioned fall sports, which include girls tennis, girls and boys golf, girls and boys cross country, field hockey, boys and girls soccer, volleyball and football.

**Football Updates and Notes:**

Of the OHSAA's 824 member schools, 723 sponsor football teams, which is eight more schools than 2013 (see list below). Seven of the eight new schools are in Division VII. A total of 224 schools - 32 in each Division - will qualify for the playoffs when the final computer ratings are announced Sunday morning, November 2. During the 2014 playoffs, Divisions II, III, IV and VI will play on Fridays, while Divisions I, V and VII will play on Saturdays (same format as 2013).

**New Football Schools in 2014:**

- Ashtabula St. John - Division VII
- Cincinnati Hillcrest Academy - Division VII
- Cincinnati Miami Valley Christian Academy - Division VII
- Cleveland Whitney M. Young - Division VII
- Dola Hardin Northern - Division VII
- Fostoria St. Wendelin - Division VII
- Troy Christian - Division VII
- Worthington Christian - Division VI

**Football Division or Region Changes for 2014:**

- Ada (Div. VI) - changed from Region 20 to Region 22
- Ashland Crestview (Div. VI) - changed from Region 19 to Region 20
- Bainbridge Paint Valley (Div. VII) - changed from Region 26 to Region 25
- Danville (Div. VII) - changed from Region 25 to 23
- Franklin Furnace Green (Div. VII) - changed from Region 26 to Region 25
- Hamilton New Miami - changed from Div. VI to VII
- Loudonville - changed from Div. V to Div. VI
- Malvern (Div. VII) -

changed from Region 25 to Region 23

Mt. Blanchard Riverdale (Div. VI) - changed from Region 20 to Region 22

Portsmouth Notre Dame (Div. VII) - changed from Region 26 to Region 25

Portsmouth Sciotoville Community (Div. VII) - changed from Region 26 to Region 25

Stuebenville Catholic Central (Div. VII) - changed from Region 25 to Region 23

Toronto (Div. VII) - changed from Region 25 to Region 23

Union City Mississinawa Valley - changed from Div. VI to Div. VII

West Lafayette Ridgewood (Div. VI) - changed from Region 21 to Region 19

Also Visit the Football Page at OHSAA.org for:

- Statewide Composite Regular-Season Schedules
- Updated Regional Boundary Maps
- Statewide Radio Broadcast listing

**Reminders for Member Schools Regarding the Start of Fall Sports:**

1. All student-athletes must have a pre-participation physical.
2. All schools must conduct a preseason parent meeting.
3. All coaches (paid and volunteer) must be certified by the ODE.
4. Know the OHSAA heat regulations.
5. See the respective sport pages at www.OHSAA.org for online rules meetings, OHSAA sport regulations, OHSAA general sports regulations, preseason coaches manuals, etc.

OHSAA Inclement Weather Regulation can be found at OHSAA.org

**OHSAA Heat Regulations:**

This procedure is to be used until such time as the temperature is below 84 degrees as no combination of heat and humidity at that level will result in a need to curtail activity.

1. Thirty minutes prior to the start of activity, temperature and humidity readings should be taken at the site.

2. The temperature and humidity should be factored into the Heat Index Calculation and Chart and a determination made as to the Heat Index. If schools are utilizing a digital sling psychrometer that calculates the Heat Index, that number may be used to apply to the table.

3. If a reading is determined whereby activity is to be decreased (above 95 degrees Heat Index), then re-readings would be required every thirty minutes to determine if further activity should be eliminated or preventative steps taken, or if an increased level of activity can resume.

4. Using the following table, activity should be altered and/or eliminated based on this Heat Index as determined:

Under 95 degrees Heat Index—

- Optional water breaks every 30 minutes for 10 minutes in duration to allow hydration as a group.
- Have towels with ice for cooling of athletes as needed.
- Watch/monitor athletes carefully for necessary action.
- Re-check temperature and humidity every 30 minutes if temperature rises in order to monitor for increased Heat Index.

**TEAM MAC TIGERS RUNNER UP AT AYBT NATIONALS**



Pictured here is Team MAC (front row, l-r) Madison Smith, Lexi Gregory, Bailey Gregory, Addie Batman. Back row: Coach Mark Gregory, Emma Siebenaler, Shea Pedroza, Ally Cape, Ivy Riggenbach, Claire Sinn, Syd McCullough, Coach Ron Riggenbach.

The MAC Tigers girls team traveled to Fort Wayne Spiece Fieldhouse for AYBT National Basketball Tournament. The girls finished 2<sup>nd</sup> losing 30-28 in finals to the Findlay Lady Bombers. The local squad was 7-2 for the week, defeating Team Swat 24-18, Legit 36-23, Michigan Center 41-30, Always 100, Findlay 29-28, the Rebels twice 28-27 and 35-21. 32-23 to reach finals.

The girls finish season with 33-8 record. Finishing 1<sup>st</sup> or 2<sup>nd</sup> in every tournament

entered. The team consists of girls from area: Claire Sinn, Wayne Trace; Ivy Riggenbach and Syd McCullough, Paulding; Addie Bayman, Woodlan; Lexi and Bailey Gregory, Crestview; Shea Pedroza, Tinora; Ally Cape, Madison Smith, Emma Siebenaler, Edgerton; and Brooke Smith, Leo. Team coached by Mark Gregory and Ron Riggenbach. Ally Cape also won Girls 3 pt. Contest and 2<sup>nd</sup> overall losing 12-10 to the boys champ.

**95 degrees to 99 degrees Heat Index—**

- Water shall always be available and athletes shall be able to take in as much water as they desire.
- Mandatory water breaks every 30 minutes for 10 minutes in duration to allow for hydration as a group.
- Have towels with ice for cooling of athletes as needed.
- Watch/monitor athletes carefully for necessary action.
- Helmets and other equipment should be removed when athlete not directly involved with competition, drill or practice and it is not otherwise required by rule.

Notes: Reduce time of outside activity. Consider postponing practice to later in the day. Re-check temperature and humidity every 30 minutes to monitor for increased Heat Index.

100 degrees (above 99 degrees) to 104 degrees Heat Index—

- Water shall always be available and athletes shall be able to take in as much water as they desire.
- Mandatory water breaks

every 30 minutes for 10 minutes in duration to allow hydration as a group.

- Have towels with ice for cooling of athletes as needed.
- Watch/monitor athletes carefully for necessary action.
- Alter uniform by removing items if possible and permissible by rules.
- Allow athletes to change to dry shirts and shorts at defined intervals.
- Reduce time of outside activity as well as indoor activity if air conditioning is unavailable.
- Postpone practice to later in day.
- If helmets or other protective requirement are required to be worn by rule or normal practice, suspend practice or competition immediately.

Note: Re-check temperature and humidity every 30 minutes to monitor for changes in Heat Index.

Above 104 degrees Heat Index—

- Stop all outside activity in practice and/or play, and stop all inside activity if air conditioning is unavailable.

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**PAYNE ELEMENTARY SUPPLY LIST FOR 2014-15**

**PRESCHOOL:**  
Large Book bag (that student can open & close)

- 1 Pocket folder
- 1 Box markers
- 6 Glue sticks
- 1 Box Kleenex
- 1 Box gallon Ziploc bags (Tues./Thurs class)
- 3 Containers disinfectant wipes
- 2 Rolls paper towels (Tues./Thurs. Class)
- 1 Box baby wipes (Mon./Wed. Class)
- Extra set of clothing (pants, shirt, socks, underwear)
- Wear clean gym shoes on P.E. days

1 Box sandwich Ziploc bags (Mon./Wed, class)

**KINDERGARTEN:**

- 1 Box 8 ct. Crayola crayons
- 1 Container disinfectant wipes (boys)
- 2 Boxes 24 count Crayola crayons
- 2 Expo dry erase markers (thin size)
- 5 #2 Pencils
- 1 Box sandwich Ziploc bags (girls)
- 1 safety scissors
- 3 Boxes Kleenex
- 2 Bottles Elmer's glue
- 3 Box Dixie cups
- 6 Glue sticks
- 1 Pkg. napkins
- Plastic school box (sturdy, 9x6 size)
- Old sock for dry erase board
- Clean gym shoes (if your child cannot tie their own shoes, velcro is preferred)
- Large book bag

**FIRST GRADE:**

- 2 Boxes 24 ct. Crayola crayons
- 2 Bottles Elmer's glue
- 1 Plastic school box (9x6 size)
- 2 Pkg. #2 pencils w/erasers
- 2 Boxes 200 ct. Kleenex
- 2 Pocket folders (sturdy)
- 1 Scissors
- 1 Roll paper towels
- 1 Pkg. dry erase makers
- 1 Clean sock for dry erase boards
- Large book bag
- 2 Large pink erasers
- Clean gym shoes
- 1 Box Ziploc quart bags

(boys)

1 Container disinfectant wipes (girls)

**SECOND GRADE:**

- 2 Boxes 24 Crayola crayons
- 2 Bottles Elmer's school glue
- 30 #2 pencils w/erasers, sharpened
- 1 Plastic school box
- 4 Blue folders for homework papers
- 1 Pkg. large pink erasers
- Clean gym shoes
- 4 Glue sticks
- 1 Large box Kleenex
- 1 Fiskars scissors
- 2 Pkg. dry erase markers
- 1 Container disinfectant wipes

**THIRD GRADE:**

- 24 #2 Pencils w/erasers
- 2 Boxes Kleenex
- 1 Tablet or notebook paper
- Ruler w/inches & metric
- 2 Bottles Elmer's glue
- School scissors
- 2 Boxes 24 crayons
- School box
- 2 folders for homework
- 1 Box sandwich Ziploc bags (boys)
- 1 Box gallon Ziploc bags (girls)
- 4 Erasers
- 6 Expo dry erase markers
- Shorts, t-shirt, shoes and gym bag
- 1 Container disinfectant wipes (boys)
- 1 Roll paper towels (girls)

**FOURTH GRADE:**

- 1 Pkg. pencils
- 1 Pkg. blue pens
- 1 Container disinfectant wipes
- 2 Pkg. dry erase markers
- 2 Boxes Kleenex
- Scissors
- 1 Box colored pencils
- Erasers for pencils
- 1 Box crayons
- 1 Clean sock for dry erase board
- 1 Roll paper towels
- Art box (9x6)
- 1 Bottle Elmer's glue
- 1 Glue stick
- 4 Spiral notebooks
- 1 Ruler w/inches & metric
- 1 Pencil pouch for 3-ring binder
- 3-Ring binder or Trapper Keeper
- 6 Pocket folders
- Clean gym clothes, shoes, deodorant, gym bag

**FIFTH GRADE:**

- 48 pencils w/erasers
- 2 Pkg. colored pens
- 3 Pkg. 100 index cards
- Scissors
- 1 Pkg. colored pencils
- 1 Box crayons
- Art box
- 1 Bottle Elmer's glue
- 4 Glue sticks
- 5 Spiral tablets (1 subject, preferably different colors)
- 1 Pencil pouch for Trapper Keeper
- 1 Pkg. erasers for pencils
- 5 Folders that can go in Trapper Keeper
- 3 Boxes Kleenex
- Clean gym clothes, clean shoes for gym
- Gym bag & deodorant for gym

1 Roll paper towels

- 1 Disinfectant wipes
- Trapper Keeper (no binders please!)
- 4 Dry erase markers (not thin or yellow/orange)

**SIXTH GRADE:**

- 48 #2 pencils w/erasers
- 1 Pkg. colored pens (not blue or black)
- 1 Pkg. blue or black pens
- 1 Pkg. highlighters
- 2 Boxes Kleenex
- Scissors
- 1 Pkg. colored pencils
- 1 Box crayons
- 1 Bottle Elmer's glue
- Ruler w/inches & centimeters
- 4 Expo dry erase markers (not thin)
- Clean gym clothes, gym shoes, gym bag and deodorant
- Art box
- 1 Pkg. disinfectant wipes (girls)
- 1 Bottle hand sanitizer w/pump (boys)
- 1 Roll paper towels
- Composition notebook
- 5 Spiral tablets (1 subject)
- 1 Box thin markers (no permanent)
- 1 Pkg. erasers
- 1 Pkg. glue sticks
- 4 Expo dry erase markers (not thin)
- 3-Ring binder w/6 folders inside or a Trapper Keeper

Art Supplies (all grades, PS through 6<sup>th</sup>):

- 1 Black sharpie marker
  - 1 Spiral notebook
  - 1 Container disinfectant wipes (optional)
- Please label all of your child's supplies with their name.

**THE FISH OHIO REPORT**

**NORTHWEST OHIO:**

Killdeer Plains Wildlife Area Reservoir (24 acres; Wyandot County) - Crappie: have been biting on minnows. The best location has been south of the boat ramp, and the best time to fish has been mid-day. Channel catfish: should be biting this month. Try fishing along the south and east shores using night crawlers or cut baits fished tight lined on the bottom, or just off bottom using slip bobbers for the best results. There is a 10 horsepower limit on the reservoir. Note: Anglers should be aware the water level has been lowered because dirt from the dam has shown signs of slipping. The low water levels have exposed hazards for boaters. The unmarked hazards include both submerged and exposed posts and rocks, which may be difficult to see depending on conditions. Boaters should remain vigilant for these hazards.

Van Wert Reservoirs #1 and #2 (61 and 100 acres; Van Wert County) - Blue-

gill: should be biting at the Van Wert reservoirs this time of year. Anglers should try fishing 5-to-7 feet deep using wax worms under a bobber. The mornings and evenings are usually the best times to fish. At Van Wert #1 try fishing the southeast bank and at Van Wert #2 try along the east bank. Boats are permitted on the reservoirs; however, boaters must obtain a permit from the city of Van Wert.

**LAKE ERIE:**

The daily bag limit for walleye in Ohio waters of Lake Erie is 6 fish per angler. The minimum size limit for walleye is 15 inches.

The daily bag limit for yellow perch is 30 fish per angler in all Ohio waters of Lake Erie.

From May 16 through August 31 the trout and salmon daily bag limit is 5 fish per angler. The minimum size limit is 12 inches.

The daily bag limit for black bass (largemouth and smallmouth bass) in Ohio waters of Lake Erie is 5 fish per angler. The minimum size limit for black bass is 14 inches.

**Western Basin:**

**Walleye**  
Where: Walleye fishing has been good north of West Sister Island, off Magee Marsh, west and north of "A" can of the Camp Perry firing range, around northwest reef and west of Rattlesnake Island.

How: Anglers trolling are using worm harnesses with inline weights, divers or bottom bouncers, and spoons pulled behind divers. Anglers casting are using mayfly rigs or are drifting with bottom bouncers and worm harnesses.

**Yellow Perch**

Where: Yellow perch fishing has been good just off Turtle Island, between Green and Rattlesnake islands, and from Marblehead to Kelleys Island.

How: Perch spreaders with shiners fished near the bottom produce the most fish.

**Smallmouth Bass**

Where: Smallmouth bass are being caught north of Kelleys Island, around South Bass Island and around Marblehead.

How: Smallmouth bass have been caught on tube jigs, crankbaits and jerkbaits.

**Largemouth Bass**

Where: Largemouth bass are being caught in the harbors and bays in the western basin and also along the main lake shoreline around Catawba.

How: Largemouth bass are being caught on crankbaits, spinner baits and soft plastics.

**Central Basin:**

**Walleye**

Where: Fishing has been good off Sawmill Creek, at the dumping grounds off both Huron and Lorain, at the sandbar between Vermilion and Lorain including the weather buoy near the Canadian border, in 50-to-60 feet of water northeast of Rocky River, and in 60-feet of water north of Cleveland. Excellent fishing has been reported in 56-to-72 feet of water north-northeast of Geneva and in 70-to-74 feet of water north of Ashtabula.

How: Anglers are using planer boards, Dipsy and Jet divers with worm harnesses, spoons and stick baits.

**OPERATION ROUND UP GIVES GRANT TO HANDS OF HOPE**



Pictured here are Jeanne LeMieux and Ray Etzler, President of the Paulding Putnam Operation Round Up Trust.

Paulding Putnam EC members through an Operation Round Up designation, donate monthly on their electric bills to benefit community non-profit organizations. A little means a lot. Jeanne LeMieux, Executive Director of Hands of Hope Pregnan-

cy Services received a grant to expand their curriculum. The organization is now able to add a series of general parenting classes, a practical fatherhood series, and a class on preventing child sexual abuse, and money management.

**Yellow perch**

Where: Anglers are catching some perch in 30-to-40 feet of water north of Gordon Park and in 30-to-40 feet of water north of Wildwood Park. Excellent fishing has been reported in 48-to-51 feet of water north-northeast of Ashtabula and in 54-to-70 feet of water north of Conneaut. Shore fishing has been spotty off the E. 55<sup>th</sup> Street and E. 72<sup>nd</sup> Street piers in Cleveland and at the long pier off Mentor Headlands.

How: Perch spreaders with shiners fished near the bottom produce the most fish.

**Smallmouth bass**

Where: Fishing has been excellent in 17-to-22 feet of water around the harbor areas in Cleveland, Fairport Harbor, Geneva, Ashtabula and Conneaut.

How: Anglers are using drop shot rigs with tubes baits, leeches and soft craws.

**White bass**

Where: Anglers fishing from boats are catching white bass north of Cleveland, Eastlake and Fairport Harbor in 20-to-40 feet of water. Watch for the gulls feeding on the surface and the white bass will be below the school of emerald shiners. Anglers shore fishing are catching fish off the piers in Cleveland, Eastlake and the Grand River, with the evenings being the best time. It is always hard to predict

when the fishing will pick up for white bass.

How: Anglers are using small spoons, spinners, and agitators with jigs tipped with twister tails.

**Channel Catfish**

Where: Fishing has slowed down along the Grand River.

How: Anglers are using night crawlers and large chubs.

The Lake Erie water temperature is 72 degrees off Toledo and 72 degrees off Cleveland according to the nearshore marine forecast.

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## WHITEHOUSE POLICE DEPARTMENT DONATES PATROL VEHICLE TO NORTHWEST STATE



Pictured here are (l-r) David Mack, commander of the NSCC Law Enforcement Academy and Mark McDonough, chief of the Whitehouse Police Department.

The Northwest State Community College Board of Trustees met in regular session today. The board expressed appreciation to the Whitehouse Police Department for the donation of a police vehicle. The vehicle, which is a fully-equipped former patrol car, will be utilized by the NSCC Law Enforcement Academy.

"This donation will make a big impact on students in the academy. In the past, cadets had access to police vehicles but only for limited amounts of time," said David Mack, academy commander at NSCC. "Having a police vehicle permanently on site will give the students more opportunities to train for stops and approaches, search and seizures, patrol and traffic enforcement, and driving techniques. That means students will be better prepared when they graduate and enter the workforce."

Mack worked with Mark McDonough, chief of the Whitehouse Police Department to secure the donation. "The academy has a strong history of partnering with local law enforcement agencies to enhance student training. That support is critical to the success of our students," said Lori Robison, dean of Allied Health & Public Services at NSCC. "We appreciate all of Chief McDonough's efforts and the Whitehouse Police Department's commitment to helping educate the next generation of law enforcement professionals."

Collaboration with local employers, professionals and economic development groups has played a key role in the development of other programs at Northwest State as well. Donations of equipment, participation on advisory boards, and offering in-

ternships and apprenticeships are a few examples of involvement.

"Preparing students to succeed after graduation involves more than great instruction and facilities. Offering programs that lead to employment and having the right equipment for training are key factors as well," said Joe O'Neil, chair of the NSCC Board of Trustees. "Northwest State is fortunate to have partnerships that help us bring all of that together to provide some great opportunities for local residents."

### TRAFFIC RECONFIGURATION ON US 30 BRIDGE PROJECT SCHEDULED

The Indiana Department of Transportation announces that the current configuration for the bridge project on US 30 over Blue River at Morsches Park Drive in Columbia City is anticipated to be switched to the newly constructed westbound lanes. Both directions of traffic will be directed to the newly constructed lanes, with one lane in each direction, as work begins on the remaining lanes. The switch over will occur during the afternoon of Wednesday, July 30, weather permitting.

The new traffic controls will include temporary striping, in addition to moving the traffic barricades, cones and barrels.

The current configuration is expected to last until the completion of the project. During this time work will consist of superstructure and sub structure improvements on the eastbound lanes of the Dean Brennehan Bridge on US 30 in Whitley County.

R.L. McCoy was awarded the bid for \$2.5 million. The completion date is October

31, 2014.

Throughout the construction, Morsches Park Drive and associated trailways at the bridge will be closed during the weekday, from 5:00 a.m. to 5:00 p.m., and re-opens each evening. It will also be open during the weekends and during certain holidays and events. When the road is re-opened, it will be a single 10-foot lane in each direction with a 5-foot bike path.

INDOT reminds drivers to use caution and consider worker safety when driving through a construction zone.

### COLD CASE HOMICIDE IN PAULDING COUNTY SOLVED 33 YEARS LATER

On August 1, 2014, officers with the Defiance Police Department, assisted by members of the Paulding County Sheriffs Office, arrested Steven G. Noffsinger, age 58, from Defiance, Ohio. Noffsinger was arrested on a Warrant on Indictment for Aggravated Murder with Specification, an Unclassified Felony.

This arrest comes as a result of a special Grand Jury that was held in Paulding on July 31, 2014, in regards to a cold case homicide from 1981. On November 17, 1981, Alma Noffsinger was found beaten to death inside her residence in Oakwood, Ohio.

"Deputy Rob Garcia and Lt. Brion Hanenkraft have put a lot of man hours into this cold case over the past several months, along with cold case investigators that were brought in to assist our office. I commend them for their dedication to see this through. I am pleased to know the healing process can start for Alma's family."

### FIRST FINANCIAL ANNOUNCES SITE OF REGIONAL HUB & BANKING CENTER

First Financial Bank continues to grow in Fort Wayne and is proud to announce the site of its regional hub and downtown banking center. Located at 203 East Berry Street, this prominent building is in the central business district and is currently known as the Anthony Wayne Building. The building will be renamed the First Financial Center at the Anthony Wayne Building.

"This is an exciting day for all of us at First Financial. We're proud to expand our presence in Fort Wayne," said Rob Slusser, First Financial's Fort Wayne market president. "The new regional hub provides us with the opportunity to establish the First Financial Center and provide permanent space for our corporate and sales associates. We also look forward to opening our first local banking center."

First Financial entered a long-term lease agreement and will occupy a total of 9,700 square feet. Fort Wayne leadership and key commercial, mortgage and wealth management sales teams will have offices on the sixth floor. In addition, downtown clients, residents and visitors will enjoy a full complement of personal banking, business banking and wealth management solutions at a new banking center on the first floor of the building. Drive-thru and ATM services will also be available at the downtown banking center.

"I continue to be encouraged by the growth and re-development in downtown Fort Wayne. The investment being made by First Financial Bank is a great example of the unprecedented momentum we're experiencing in our community," said Fort Wayne Mayor Tom Henry. "Our collective commitment to making Fort Wayne a leader in economic development opportunities and job creation enhances our ability to make a meaningful difference for residents and businesses."

"We are pleased that First Financial Bank has made a commitment to locate their Northeast Indiana banking center and regional hub in the Anthony Wayne Building in downtown Fort Wayne. We value their partnership and our shared vision of the potential that this iconic building offers," said John Nichols, Partner RCI Development. "When we purchased this 50 year old building it was mostly vacant and in desperate need of revitalization. This announcement is the culmi-

nation of three years of hard work by RCI Development, BND Commercial Real Estate, Design Collaborative, Zumbur Construction, and its subcontractors to revitalize a tired building and make it new again. We also want to thank Mayor Henry, City Council, and City and County Staff for their assistance and continued support which was vital to ensure the project's success. We believe this is another step in the continued rejuvenation of downtown Fort Wayne and an enhancement to the quality of life for its citizens."

In addition to the regional hub and downtown banking center, First Financial continues to review opportunities to bring additional First branded banking centers to the Fort Wayne area.

"Our team has been serving the Fort Wayne market for more than 25 years, and we are proud to grow with First Financial and the local community," Slusser continued. "We look forward to bringing the First brand of

banking to more residents and businesses throughout the area."

### NEW HAVEN ADAMS TWP. FIRE DEPARTMENT 2<sup>ND</sup> ANNUAL FLORIDA SCRAMBLE

The New Haven Adams Twp. Fire Department will be hosting its 2<sup>nd</sup> Annual Florida Scramble Golf Outing on Saturday, September 6, 2014 at Whispering Creek Golf Course.

Tea time is 12:00 Noon. Catering will be held by JW Anderson Catering afterward. This outing will also have door prizes, raffles, putting challenges, and closest pin contest.

The golf outing will help the Fire Department obtain new fire prevention and training material. For more information, please contact Terry Smith at 260-580-0547, jettsmith@msn.com, NHATFD at 260-493-7500 or Whispering Creek GC at 260-749-5025.

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<b>2013 Challenger</b>  MT765D, 18' TRACKS, 3 PT, 1000 PTO, 5 SCV, FRT WTS, 493 HRS. (W) <b>\$280,500</b>	<b>2008 JD 9770 STS</b>  452 SEP, 653 ENG. 20.8X42 DLS, 4WD, DELUXE CAB (H) <b>\$255,500</b>	<b>2012 JD 660S</b>  76X50, J&M BIN EXT, CHOPPER, 425 SEP & 610 ENG HRS (B) <b>\$244,500</b>	<b>2004 JD 2700</b>  5-SHANK, PARABOLIC CUSHION TRIP (B) <b>\$20,100</b>
<b>2011 JD 8335R</b>  480X50 DLS, ILS, LEATHER, FRONT DLS, 5 SCV, 1,010 HRS (H) <b>\$255,000</b>	<b>2012 JD 9410R</b>  710X38 DLS, REAR PTO, PWR SHFT, 4 SCV, HID LTS, 200 HRS (W) <b>\$258,300</b>	<b>1993 J&amp;M 750-14</b>  30.5X32, TARP, SCALES, 1000 PTO (B) <b>\$16,500</b>	<b>2013 JD 835</b>  MOWER CONDITION IMPELLER, ROCHSHAFT SWIVEL HITCH (B) <b>\$25,600</b>

<b>COMBINES</b> JD 9660 STS, '04 & '07.....\$109,800 & UP (B & W) JD 9670S, '08 TO '10.....\$173,000 & UP (B, H & W) JD 9770 STS, '08 TO '11.....\$163,000 & UP (B, H & W) '10 JD 9670 STS, 750 SEP, 1,050 ENG. 20.8X38 DLS, 4WD, TANK EXT., C/M.....\$225,000 (W) (4) JD 5660, '12 & '13.....\$244,500 & UP (B & H) '13 JD 5660, 300 SEP, 400 ENG., 76X50, LG MAURER BIN.....\$288,400 (B) '13 JD 5680, 285 SEP, 375 ENG., 76X50, MAURER BIN EXT.....\$289,800 (H) '12 JD 5670, 592 SEP, 825 ENG., 2WD, DLX CAB, 2630 DISP.....\$290,300 (B)	JD 1790, '03 - '14.....PLEASE CALL FOR FEATURES & PRICES	<b>TILLAGE</b> '08-'13 McFARLANE RD4000 SERIES 25' - 35'.....\$27,100 & UP (B, H & W) '10 JD 512, 9-SHANK, FOLD, PARA CUSH TRIP, WEAR GUARDS, FINISH BLADES.....\$40,000 (W) '11 LANDOLL 7431 29' VT DISC.....\$50,500 (B) '04 SUNFLOWER 6333, 37', HYDRO, FRT DISK, REEL, 6 BAR HARROW.....\$37,500 (H) '10 SUNFLOWER 1435, 33' DISK, R/HITCH, G WHEELS, 24" BLADES.....\$47,700 (B) '03 JD 2700, 7-SHANK CUSHION TRIP, 5" LASER TIP, SINGLE POINT.....\$24,000 (B) '12 JD 2210, 41.5', KNOCK ON SWEEPS, 200# SHANKS, 3 BAR HARROW W/SHNGL ROLLER.....\$53,500 (W) SEVERAL FALL & SPRING TILLAGE AVAILABLE	<b>DRILLS</b> '01 JD 1560, 15', 7.5" SPAC, 31X15, DOLLY WHEELS, NO TILL.....\$22,500 (H) '12 JD 6330, 18.4X38, DLS, P/Q, 24 SPD., HI CAP HYD., R/WTS, 100 HRS.....\$67,500 (B) '04 JD 9420, 710X42, DLS, 4 SCV, WT, DIFF LOCK, 3,305 HRS.....\$164,500 (W) '13 CIH MAG 290, 18.4X50 DLS, MFWD, 4 SCV, HID LIGHTS, P/S, 485 HRS.....\$213,500
<b>PLATFORMS &amp; CORN HEADS</b> JD 900, 900F & 600F SERIES 20' - 25' - 30' - 35' PLATFORMS.....CALL JD CORN HEADS, 6, 8, 12 & 16 RN POLY OR STEEL.....CALL '10 JD 620F, COMP FINGERS, HIGH STONE DAM.....\$25,500 (W) JD 635F, '04 - '12.....\$15,000 & UP (B, W & H)	<b>TRACTORS</b> '11 JD 9630, 800/70, P/S, DLX CAB, A/T, ITC REC., 1,020 HRS.....\$270,500 (B) '92 JD 4560, 18.4X42, MFWD, 3 SCV, 20 FRONT WEIGHTS, 2,235 HRS.....\$49,000 (H) '12 JD 9360R, 480X46, DLS, HI FLOW HYD., HID, P/S, MOTOR DRAIN KIT, RECOND.....\$261,900 (B) (2) '12 JD 9410R, 200+ HRS., 710/38, DLS.....\$258,300 & UP (B & W) (3) '13 JD 9410R, 270+ HRS.....\$256,500 & UP (B & H) '13 JD 9410R, 190 HRS., 720X42, P/S, PTO, HID, SF1 REC, LIKE NEW.....\$271,300 (H) '02 JD 9520, 710/38, RADAR, WTS, 3,390 HRS.....\$154,500 (H)	<b>COMPACT TRACTORS &amp; LOADERS</b> JD 1020, 3,040 HRS., 2WD.....\$7,800 (B) '05 JD 620, NON SELF LVING LOADER, 85" BCKT & FORKS, OFF JD 6420.....\$7,100 (B) '11 JD 2520, 210 HRS., 62D MID MOUNT DECK, TURF TIRES.....\$13,995 (W) '89 JD 2955, 6,900 HRS., 16.9X28, HI-LO TRANSMISSION, 148 LOADER.....\$20,500 (B) '96 BOBCAT 753, 3,135 HRS., 10.5X15.6, MAN BCET ATTACH, 60" CONST BCKT.....\$11,300 (B) '08 KUBOTA BX2350, 850 HRS., 60" DECK, 4WD, LOADER.....\$10,995 (H) '11 JD 3032E, 350 HRS., R4 TIRES, 305 LOADER, 4WD, REAR HITCH.....\$14,495 (H) '12 JD 318D, 79 HRS., 2-SP. Q/TACH, FT CNTRL, LIKE NEW.....\$29,495 (B) '08 HD 325, 2 SP, BLOCK HEATER, FOOT CNTRL, SUSP SEAT, REAR WEIGHTS.....\$20,895 (W)	

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**NOTICE OF SALE UNDER JUDGMENT OF DISCLOSURE OF LIENS FOR DELINQUENT LAND TAXES**

Revised Code, Section 5721.19.1  
**IN THE COURT OF COMMON PLEAS PAULDING COUNTY, OHIO**  
**In the Matter of Foreclosure of Liens for delinquent land taxes:**  
**LOU ANN WANNEMACHER, TREASURER PAULDING COUNTY, OHIO,**  
 Plaintiff,  
 vs.  
**DAVID O. SCHLATMAN, ET AL.,**  
 Defendants.

Case No. CI 14 047  
 Whereas, judgment has been rendered against certain parcels of real property for taxes, assessments, penalties, costs and charges as follows:  
 Situated in the Township of Latty, County of Paulding and State of Ohio, to-wit:  
 Beginning at the Southeast corner of the East Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section Twenty-three (23), Township One (1) North, Range Three (3) East, Paulding County, Ohio; thence in a Northerly direction Two Hundred Fifty-five (255) feet to a point; thence in a Westerly direction One Hundred Forty (140) feet to a point; thence in a Southerly direction Two Hundred Fifty-five (255) feet to a point; thence East

One Hundred Forty (140) feet to the place of beginning. Containing .82 acres, more or less. Subject to all easements apparent or of record and all legal highways.  
**Parcel Number: 24-325-009-00**  
**Address of Property: 17361 State Route 114, Grover Hill, Ohio 45849**  
 Total amount of judgment is Five Thousand Eight Hundred Fifty and 90/100 (\$5,850.90) Dollars, plus interest and costs of this suit.  
 Whereas, such judgment orders such real property to be sold by the undersigned to satisfy the total amount of said judgment;  
 Now, therefore, public notice is hereby given that I, Jason K. Landers, Sheriff, Paulding County, Ohio, will sell such real property at public auction for cash to the highest bidder of an amount sufficient to satisfy the judgment against each parcel at 10:10 a.m. at the East door of the Courthouse in Paulding, Ohio, on Thursday, the 28th day of August, 2014, and continue from day to day thereafter. If any parcel does not receive a sufficient bid, it shall be offered for sale, under the same terms and conditions of the first sale and at the same time of day and at the same place on the 11th day of September, 2014 for an amount sufficient to satisfy the judgment against the parcel.  
**PUBLIC NOTICE IS HEREBY GIVEN THAT ALL SUCH REAL PROPERTY TO BE SOLD AT PUBLIC AUCTION MAY BE SUBJECT TO A FEDERAL TAX LIEN THAT MAY NOT BE EXTINGUISHED BY THE SALE, AND PURCHASERS OF ANY SUCH REAL PROPERTY ARE URGED TO SEARCH THE FEDERAL TAX LIEN INDEX THAT IS KEPT BY THE COUNTY RECORDER TO DETERMINE IF NOTICE OF A FEDERAL TAX LIEN HAS BEEN FILED WITH RESPECT TO ANY SUCH REAL PROPERTY.**  
 Sheriff Jason K. Landers  
 Paulding County, Ohio

**SHERIFF'S SALE OF REAL ESTATE**  
 General Code, Section 11681  
 Revised Code, Section 2329.26  
**THE STATE OF OHIO, PAULDING COUNTY:**  
**PHH MORTGAGE CORPORATION,**  
 Plaintiff,  
 vs.  
**SHAWN R. INGOL, ET AL.,**  
 Defendants,  
 Case No. CI 13 165.  
 Pursuant to an Order of Sale in the above entitled action, I will offer for sale at public auction, at the East door of the Courthouse in the Village of Paulding, in the above named County, on Thursday, the 11th day of September, 2014 at 10:00 o'clock A.M., the real estate located at:  
**803 Johnson Road, Paulding, Ohio 45879**  
**Parcel Number: 23-51A-020-00**  
 Said premises appraised at Forty-five Thousand and No/100 (\$45,000.00) Dollars and cannot be sold for less than two-thirds of that amount.  
 The appraisal of this property was completed without an interior inspection. Neither the Sheriff's Office nor the appraisers are responsible for the condition of the property at the time the purchaser takes possession.  
**TERMS OF SALE:** Ten percent down on day of the sale and balance before deed is to be issued.  
 Sheriff Jason K. Landers  
 Paulding County, Ohio  
 www.pauldingohsheriff.com  
 Matt Murtland, Attorney for Plaintiff

**2014-15 PAULDING ELEMENTARY SCHOOL SUPPLY LIST**  
**PRESCHOOL:**  
*All Children:*  
 1 Large bookbag  
 1 Extra set of clothes—shirt, pants, underwear, socks—(Please put in a large Ziploc type bag with your child's name on it.)  
 1 Small glue stick (.24oz size)  
 1 Single subject, spiral bound notebook  
 1 Crayola watercolors paint box  
 1 Pkg. misc. craft/art supply – pick from: stickers, glitter glue, glitter, craft foam shapes  
*AM Class:*  
 1 Box Kleenex  
 1 Box 24 Crayola crayons  
 1 Bottle Elmer's School Glue (4oz.)  
*AM Boys:*  
 1 Box Crayola Washable markers-Broad Tip  
 1 Pkg. small white paper plates  
*AM Girls:*  
 1 Box Crayola washable markers, fine tip  
 1 Pkg. napkins  
*PM Class:*  
 1 Roll paper towels  
 1 Can shaving cream  
*PM Boys:*  
 1 Refill pack wet wipes  
 1 Pkg. plastic spoons  
*PM Girls:*  
 1 Box 5 oz. Dixie cups  
 1 box gallon Ziploc bags  
**KINDERGARTEN:**  
 4 Boxes Crayola crayons  
 4 (4 oz.) Bottles Elmer's school glue  
 10 Glue sticks  
 1 Pkg. Crayola thin markers  
 1 Pkg Crayola wide markers  
 1 Folder w/pockets  
 2 Boxes Kleenex  
 1 Pkg. colored pencils  
 1 Plastic school box  
 1 Large book bag w/name (not on rollers)  
 1 Pkg. napkins  
 Small pillow & blanket to fit into cubby  
 Paint shirt  
*Girls:*  
 1 Pkg. brown paper bags  
 1 Container hand sanitizes  
*Boys:*  
 1 Box gallon Ziploc bags  
 1 Container Clorox wipes (Please bring supplies to Kindergarten Orientation)  
**FIRST GRADE:**  
 2" 3-ring binder  
 Baggies – gallon or quart  
 2 Black dry erase markers  
 1 Pkg. 5-tab dividers  
 2 Large erasers  
 2 boxes (24) crayons (small size)  
 1 Fiskar scissors  
 1 (8 oz.) Elmer's glue (NO Ross or glue sticks)  
 1 School box  
 2 Large boxes Kleenex  
 3 Boxes #2 lead pencils  
 1 Book bag w/name  
 1 Old paint shirt w/name  
 8 Folders w/pockets & fasteners (2 red, 2 yellow, 2 blue, 2 green)  
*Girls:*  
 1 Box markers  
 1 Pkg. Post-It notes  
*Boys:*  
 1 Container disinfectant wipes  
 1 Headphones (to keep at school)  
**SECOND GRADE:**  
 3 Pkg. #2 lead pencils w/erasers  
 2 Boxes (16 or 24) crayons  
 1 pointed scissors  
 2 (4 oz.) Elmer's school glue  
 1 Small zippered pencil case  
 1 School bag (no wheels)

**THE WEST BEND NEWS** *Answers on Page 15*  
**Sudoku Puzzle**

		3	4					
4					7	9	8	
			9	3		1		
6	7							
	3			5	8	4		
1				4	6			7
					7	1		6
				9				
							3	2

2 Boxes Kleenex  
 2 Large erasers  
 1 1-Subject spiraled notebook  
 1 1" 3-ring binder w/pockets  
 4 Folders w/pockets & metal fasteners, no holes (1 red, 1 yellow, 1 green, 1 blue)  
 1 Old paint shirt  
 2 Expo markers (black)  
 2 Highlighters (any color)  
 1 Pair headphones to keep at school  
**THIRD GRADE:**  
 1 Pkg. #2 pencils, sharpened  
 1 Large eraser  
 2 Boxes (24) Crayola crayons  
 2 Boxes colored map pencils, sharpened  
 2 Black dry erase markers  
 1 Pair pointed scissors  
 2 Large boxes tissues  
 1 Old paint shirt  
 1 1" 3-ring binder  
 1 Zippered pencil case (NO school boxes)  
 4 Glue sticks  
 4 1-Subject wide-ruled spiral notebooks (with perforated sheets)  
 6 Folders w/pockets & fasteners, no holes (red, yellow, blue, green, purple, orange & decorative)  
 1 Highlighter  
 1 Pkg. Post-It notes  
 1 Pkg. 3x5 index cards  
 1 Pair headphones to keep at school (NO Trapper Keepers)  
*Girls:*  
 1 Pkg. styrofoam cups  
*Boys:*  
 1 Pkg. 3x5 index cards  
**FOURTH GRADE:**  
 2 Pkg. (20 count) #2 pencils w/ erasers, sharpened  
 1 Highlighter, any color  
 1 Box (24) Crayola crayons  
 1 Box colored pencils, sharpened  
 1 Pointed scissors  
 1 (8 oz.) Elmer's school glue  
 3 Large boxes Kleenex  
 2 Pkg. wide-ruled theme paper, white (to be replenished throughout the year)  
 2 Folders w/pockets, no holes, w/prongs  
 1 Zippered pencil case  
 1 Old paint shirt  
 2 Red pens  
 2 Expo low odor, black, dry erase markers  
 1 1" 3-ring binder  
 1 Pair headphones (no ear buds)  
*Last name A-F:*  
 1 Box Ziploc sandwich bags  
*Last name G-L:*  
 1 Box Ziploc gallon freezer bags  
*Last name M-Z:*  
 1 Ream colored (your choice) printer paper  
*Boys:*  
 1 Pkg. 3.5 x 5 lined index cards  
*Girls:*  
 1 Pkg. standard size post-it notes (any color)  
 No Trapper Keepers, No pencil sharpeners & No mechanical pencils  
**FIFTH GRADE:**  
 2 Highlighters  
 1 2-pocket folder  
 2 Big erasers  
 2 Pkg. #2 pencils w/erasers  
 1 Box Crayola crayons or 1 box Crayola markers  
 1 Flash drive  
 Expo dry erase markers (8 pack, any color)  
 3 Boxes Kleenex  
 1 1" 3-ring binder  
 1 70 Pg. spiral notebook  
 2 D batteries  
 1 Container disinfectant wipes  
 1 Pair headphones to keep at school  
 No Trapper Keepers or Large Binders

**PAULDING COUNTY COMMISSIONERS MEETING MINUTES 7/28/14**

This 28th day of July, 2014, the Board of County Commissioners met in regular session with the following members present:  
 Tony Zartman, Roy Klopfenstein, Fred Pieper, and Nola Ginter, Clerk  
**ALLOWANCE OF CLAIMS:**  
 Warrants documented as 209396 through 209453 for County Bills were approved and certified to the County Auditor for payment.  
**Audit Committee** - The Commissioners hosted the quarterly Audit Committee meeting. Those in attendance were: Ann Pease, Carol Temple, Claudia Fickel, Lou Ann Wannemacher, Robin Baughman, Linda Weidenhamer, and Cindy Peters. Ms. Fickel was asked to present the Sales Tax Revenue and the General Fund Receipts and Expense reports. July sales tax revenue was down \$24,443.65 from June, although was slightly higher than the four year average. General Fund receipts were strong for June, being \$2,301.08 up from May and also up \$103,483.90 when compared to the four year average for June. Six month total is up \$650,299.09 when compared to the four year average for the same time frame. June General Fund expenses were down \$165,326.20 from May and also down \$42,716.59 when compared to the four year average for the same time frame. Six month total expenses are up \$337,445.77 from the four year average. Ms. Fickel reported the General Fund cash balance remains strong.

viewing the draft of the audit findings. A post-audit will be scheduled at a later date.  
 Ed Bohn, EMA Director - Mr. Bohn explained the severe thunder storm warnings were not reported on Nixel due to access issues. Warnings were posted on Facebook and Twitter. Mr. Bohn further reported the EMA vehicle recall work is being done. The vehicle has also been undercoated, rust-proofed, and striped. The cap for the bed has been ordered and will be installed soon. Mr. Bohn asked about the Commissioners priorities for the EMA office. Commissioner Klopfenstein noted he feels the number one priority is to get the LEPC (Local Emergency Planning Committee) organized and meeting regularly. Mr. Bohn responded, stating a meeting has been set for Thursday, August 14, at 7:00 p.m. at the Paulding County Health Department conference room. He also stated the MOU (Memo of Understanding) is being prepared to allow the use of the Health Department's conference room as an EOC (Emergency Operations Center). All three Commissioners agreed that Mr. Bohn should continue to work with Rich Lauffer to make sure he meets deadlines for grants, etc. They also encouraged Mr. Bohn to move forward in scheduling training sessions for first responders. Mr. Bohn agreed and said he believes the fire chiefs and first responders are eager for training. He also confirmed he continues to communicate with Mr. Lauffer, as he regards grant education as a high priority.  
 Eric Baughman and Al Brown, Baughman Tile - Mr. Baughman and Mr. Brown met with the Commissioners to revisit the subject of tiling the Jacob Eaton Farm. It has been estimated 110,000 feet of tiling will be needed to complete the project. The Commissioners original intent was to secure donations from two local tile companies for the materials. The tenant farming the land has agreed to do the installation of the tile. After much discussion, all were in agreement that Baughman Tile would either agree to match the quote from Haviland Drainage or not to participate in the project.  
 Corey Walker, Director Defiance/ Paulding County Consolidated JFS - Mr. Walker stopped in to update the Commissioners on the progress at the Dooley Drive site.

village police department before doing the work, including those contractors contacted by residents. It has been noted on the village website that all residents who are contacted by an unsolicited salesperson should ask to see the permit issued by the police department. Solicitor Farr will research whether the village can require all contractors performing services in the village to obtain a permit before commencing work.  
**EMS REPORT:**  
 Randy Shaffer provided a written report showing 10 runs for the month of June. EMS billing clerk Merriman provided a written report showing EMS run collections year-to-date of \$19,206.25.  
**FISCAL OFFICER'S REPORT:**  
 3rd reading of resolution no. 2014-06: A resolution determining to proceed with the submission to the electors of the question of levying a tax in excess of the ten-mill limitation Ohio Revised Code sections 5705.19, 5705.191, 5705.25 And 5705.26.  
 This is a renewal levy of one mill for a five-year period, commencing in the year 2015, for the purposes provided under ORC 5705.19(A), including current expenses (lighting). Motion made by Jan Reeb, seconded by West, to accept resolution no. 2014-06. 6 yeas, 0 nays. Motion carried and approved.  
 3rd reading of resolution no. 2014-08: A resolution determining to proceed with the submission to the electors of the question of levying a tax in excess of the ten-mill limitation Ohio Revised Code sections 5705.19, 5705.191, 5705.25, And 5705.26.  
 This is an additional levy of 2.63 mills to generate revenue of \$50,000.00 each year over a five-year period, commencing in year 2015, for the purposes provided under orc 5705.19(I), including fire equipment (pumper/tanker fire engine and fire gear). Motion made by Ryan, seconded by West, to accept resolution no. 2014-08. 6 yeas, 0 nays. Motion carried and approved.  
**ADMINISTRATOR'S REPORT:**  
 Mowing in the village has been continuous. Letters have been sent to those not complying with tall grass, junk and garbage ordinances.  
 National Signal Corp. will be replacing the signal at the crossing near the Oasis in the next few weeks. They will be removing the old box at this location and the village will pay for the concrete to cover it. National Signal will donate old signals to the village to place at the Depot.  
 Oley McMichael is in the process of building villas at the first four lots in his addition.  
 Keeran noted the Snyder properties' five-year waiting period for usage or sale will be up in July of 2015. Keeran asked council to think about what the village would like to do with the properties, selling by competitive bidding being an option if the properties are not needed for municipal purposes.  
 United Way Clean-Up Day will be held in September. Keeran will keep us posted as to the date.  
 Some residents have stopped in with R.I.T.A. Questions, which Keeran has addressed.  
 The village will be painting the park restrooms before Day In The Park.  
 New signage will be placed in the park. Reinhart noted there is a time capsule buried at the park, which should also be marked with a sign.  
 Ryan asked that all playground equipment be audited before Day In The Park for dangerous items.  
 Also noted the village needs to address with dog owners the need to clean up after their dog when they are at the park.  
 Committee reports: no committee reports  
 Old business: no old business  
 New business: no new business  
**MAYOR'S REPORT:**  
 Mayor stated there is a vendor from Michigan who wants to participate in the Ribfest next year. He will donate all profits back to the village.  
 Mayor's court deposited \$1,344.00 for the month of June.  
 Mayor has emailed Jerry Zielke concerning progress for potential development at the 24/49 interchange.  
 Motion made by Reinhart, seconded by West, to adjourn the meeting. 6 yeas, 0 nays. Motion carried and approved. Meeting adjourned at 6:13 p.m.

**VILLAGE OF ANTWERP REGULAR COUNCIL MEETING MINUTES 7/21/14**

The regular meeting of the Village of Antwerp council was called to order at 5:30 p.m. by Mayor Tom VanVlerah. Council persons present: Rudie Reeb, Ken Reinhart, Keith West, Steve Derck and council President Jan Reeb. Larry Ryan arrived at 5:40 p.m.  
 Also in attendance: Solicitor Melanie Farr, Administrator Sara Keeran, Police Chief George Clemens, and Fiscal Officer Loretta Baker. Media present: Joe Shouse from Paulding Progress and Peter Greer from Defiance Crescent.  
 Minutes from the regular council meeting held June 16, 2014, were reviewed. Motion made by Jan Reeb, seconded by West, to accept the minutes from the June 16, 2014, council meeting. 5 yeas, 0 nays. Motion carried and approved.  
 Minutes from the special council meeting held July 17, 2014, were reviewed. Motion made by Reinhart, seconded by Jan Reeb, to accept the minutes from the special council meeting held July 17, 2014. 5 yeas, 0 nays. Motion carried and approved.  
 The June disbursements were reviewed. Motion made by Reinhart, seconded by Derck, to approve the June reconciliation report. 5 yeas, 0 nays. Motion carried and approved.  
 Visitors: No visitors.  
**POLICE REPORT:**  
 Chief Clemens reported 160 calls for service and 22 citations for the month of June. Chief Clemens discussed with council the ordinance requiring door-to-door sale solicitations to obtain a permit from police department. A contractor solicited \$2,000.00 from a local resident to replace a garage door and never performed services. Clemens asked if the village could have an ordinance to protect village residents by having each contractor notify the

**VILLAGE OF ANTWERP PUBLIC NOTICES**

The Council of the Village of Antwerp passed **ORDINANCE NO. 2014-15** on July 17, 2014, entitled "AN ORDINANCE AUTHORIZING THE VILLAGE FISCAL OFFICER TO TRANSFER FUNDS FROM THE GENERAL FUND TO THE POLICE FUND IN THE AMOUNT OF \$30,000.00 AND DECLARE THE SAME TO BE AN EMERGENCY." This Ordinance authorizes the transfer of funds from the General Fund to the Police Fund to pay operating expenses for the police department.  
 The Council of the Village of Antwerp passed **RESOLUTION NO. 2014-06** on July 21, 2014, entitled "A RESOLUTION DETERMINING TO PROCEED WITH THE SUBMISSION TO THE ELECTORS OF THE QUESTION OF LEVYING A TAX IN EXCESS OF THE TEN-MILL LIMITATION OHIO REVISED CODE SECTIONS 5705.19, 5705.191, 5705.25 AND 5705.26." This Resolution authorizes the submission of a renewal levy on the November 4, 2014 election ballot for one mill for each \$1.00 of valuation for a five year period, commencing in year 2015, for the purposes provided under ORC 5705.19(A), which includes current expenses (lighting expenses).  
 The Council of the Village of Antwerp passed **RESOLUTION NO. 2014-08** on July 21, 2014, entitled "A RESOLUTION DETERMINING TO PROCEED WITH THE SUBMISSION TO THE ELECTORS OF THE QUESTION OF LEVYING A TAX IN EXCESS OF THE TEN-MILL LIMITATION OHIO REVISED CODE SECTIONS 5705.19, 5705.191, 5705.25 AND 5705.26." This Resolution authorizes the submission of an additional levy on the November 4, 2014 election ballot, for 2.63 mills for each \$1.00 of valuation to generate \$50,000 in revenue each year over a five year period, commencing in year 2015, for the purposes provided under ORC 5705.19(I), which includes fire equipment (a pumper/tanker fire engine and fire gear).  
 The publication of the Ordinance and Resolutions is by summary only. The Complete text of the Ordinance and Resolutions may be obtained or viewed at the office of the Village of Antwerp Fiscal Officer located at 118 North Main Street, Antwerp, Ohio.

**ANN'S ALL SUMMER KIDS HAVE DINORIFFIC TIME**



Ann's Bright Beginnings All Summer Kids recently had a dinoriffic time with Janet Williamson. We did crafts, played games and even had a dinosaur craft! Shown here with Mrs. Williamson are in back: Noah schisler, Parker schisler, Megan Garrity, Emiliano Turner, Madi Schilt, Jasmin Minck, Brynn Reinhart and

Noah Schilt. In front are: Noah Pollock, Makenna Schilt, Lincoln Lucas, Alaina Reinhart, Noah Lucas, Dominic Lawhorn, Mason Smith, Kevin Lin and Ryan Lin. Call 419-399-5437 for more information about fall preschool or before/after school childcare for your child.

**GRETA SOUTHARD NAMED NEW DIRECTOR FOR ALLEN COUNTY PUBLIC LIBRARY**

Greta Southard currently director of the Boone County Public Library, Burlington, KY, has been named the new director of the Allen County Public Library. The Board of Library Trustees voted unanimously for her appointment at a special meeting held this morning at the main library.

Ms. Southard has been in her current position since 2009. Prior to becoming director of the Boone County Public Library, Ms. Southard served as executive director of the Public Library Association, a division of the American Library Association in Chicago. Before that she was an account executive with Mead Data Central in Cincinnati and Chicago.

Martin E. Seifert, president of the Allen County Public Library's Board of Library Trustees, said, "Our

entire board was extremely impressed with Greta Southard's varied professional experience and solid track record of successful organizational leadership. She brings a deep understanding of the issues facing public libraries in a fast-changing social and technological environment. Through her leadership of the Public Library Association she became well acquainted with library leaders throughout the country, and forged connections that will benefit our library. In Boone County she demonstrated her ability to work with staff, board, and community leaders to develop innovative services and to build collaborative relationships and partnerships. We feel Greta is the ideal person to lead our stellar library system to even greater achievements in the years ahead."

Ms. Southard was selected from a competitive pool of candidates from all over

the country. The Board of Library Trustees worked with the executive search firm of John Keister & Associates of Chicago to recruit and hire the new library director. Ms. Southard's exact starting date in her new position will be announced in the near future.

**2014-15 DIVINE MERCY CATHOLIC SCHOOL SUPPLY LIST**

- KINDERGARTEN:**  
Supplies to be shared:  
1 Bottle Elmer's school glue in plastic bag  
4 Glue sticks  
1 Scissors  
Continuous supply #2 pencils  
2 16 Ct. crayons  
1 8 Ct. broad-tip markers  
3 Boxes Kleenex  
2 Rolls paper towels  
2 Containers antibacterial wipes

- Put Name on:  
1 Paint shirt  
3 2-Pocket folders  
ABC Flashcards to keep in bookbag (store bought, homemade, etc.)

**FIRST & SECOND GRADE:**

- Continuous supply #2 pencils  
School box  
Scissors  
Erasers, pencil top  
2 2-Pocket folders  
First Grade:  
1 Large box tissues  
1 Box 16 ct. crayons  
White glue in plastic bag (NO glue sticks)  
Paint shirt w/name  
2 Antibacterial wet wipes  
Paper towels  
Write names on supplies.  
\*\*Strongly suggest that you have sets of addition and subtraction flashcards for use at home. 2nd Grade will need multiplication & division.\*\*

**THIRD & FOURTH GRADE:**

- Available at home:  
Set of addition, subtraction, multiplication flashcards  
Dictionary  
Bible  
Write names on supplies:  
Continuous supply #2 pencils  
School box  
White school glue in plastic bag  
Box of crayons (not more than 24)  
1 Set (10 or less) felt tip-washable markers  
2 Pocket folders  
5 Pocket folders w/prongs  
10 Spiral notebooks (70 pgs. ONLY wide lined; college rule will be sent home)  
Ruler w/inches & centimeters (must be easy to read)  
1 Small set colored pencils (12 or less)  
Scissors  
Roll paper towels  
Continuous supply erasers  
Large box tissues  
Jump drive - 1G or larger, 3rd grade only  
Paint shirt w/name

**FIFTH & SIXTH GRADE:**

- Supplies to be shared:  
#2 Pencils, each student should bring in 100 pencils (No mechanical pencils)  
2 Boxes (25 ct.) pencil top erasers  
5 Red grading pens  
1 Set fine line washable markers  
1 Set regular washable markers  
1 Set colored pencils  
1 Highlighter

- 1 Box crayons  
8 Expo low odor dry erase markers (any color)  
2 Socks ( for white board erasers)  
White school glue, in plastic bag  
4 Large glue sticks  
2 Large boxes tissues  
1 Rolls paper towels  
1 Container antibacterial wipes  
1 Pack Post-it notes  
Supplies for personal use:  
10 Spiral notebooks (wide line)  
5 Pocket folders  
Standard protractor  
Standard & metric ruler (wood, hard plastic, or metal please)  
Scissors, pointed  
1G Jump drive (does not have to be brand new)

**PAULDING MIDDLE SCHOOL SUPPLY LIST FOR 2014-15**

*This is a tentative list. Other supplies may be needed during the school year.*

**SIXTH GRADE:**

- 1 Pkg. #2 pencils  
1 Box colored pencils  
1 Box dry erase markers (16 or more)  
2 Pkg. loose leaf paper  
3 Spiral notebooks (70 pg. or more)  
2 Composition notebooks  
2 2-pocket folders  
1 2"-3" 3-ring binder  
1 Pkg. glue sticks (2 or more)  
1 Pkg. lined index cards (3x5)

**SEVENTH GRADE:**

- Bring your school issued calculator from previous year or recommend Texas Instrument (TI-30X2S).*  
1 USB flash drive (8 GB)  
2 Pkg. #2 pencils  
1 Box colored pencils  
1 Pkg. red pens  
1 Box dry erase markers (16 or more)  
2 Highlighters  
5 Pkg. loose leaf paper  
3 2-Pocket folders  
3 Spiral notebooks  
1 Pkg. 3x5 lined index cards

**EIGHTH GRADE:**

- Bring your school issued calculator from previous years or recommend Texas Instrument (TI-30X2S).*  
1 USB flash drive (8 GB)  
3 Highlighters  
2 Pkg. 10 #2 pencils  
1 Box colored pencils  
1 Pkg. red pens  
1 Box dry erase markers (16 or more)  
2 1" (or larger) 3-Ring binders  
2 Pkg. loose leaf paper  
3 Spiral notebooks  
3 2-Pocket folders  
1 Pkg. 3x5 lined index cards

**NINTH GRADE:**

- Bring your school issued calculator from previous years or recommend Texas Instrument (TI-30X2S).*  
1 USB flash drive (8 GB)  
3 Highlighters  
2 Pkg. 10 #2 pencils  
1 Box colored pencils  
1 Pkg. red pens  
1 Box dry erase markers (16 or more)  
2 1" (or larger) 3-Ring binders  
2 Pkg. loose leaf paper  
3 Spiral notebooks  
3 2-Pocket folders  
1 Pkg. 3x5 lined index cards

**TENTH GRADE:**

- Bring your school issued calculator from previous years or recommend Texas Instrument (TI-30X2S).*  
1 USB flash drive (8 GB)  
3 Highlighters  
2 Pkg. 10 #2 pencils  
1 Box colored pencils  
1 Pkg. red pens  
1 Box dry erase markers (16 or more)  
2 1" (or larger) 3-Ring binders  
2 Pkg. loose leaf paper  
3 Spiral notebooks  
3 2-Pocket folders  
1 Pkg. 3x5 lined index cards

**ELEVENTH GRADE:**

- Bring your school issued calculator from previous years or recommend Texas Instrument (TI-30X2S).*  
1 USB flash drive (8 GB)  
3 Highlighters  
2 Pkg. 10 #2 pencils  
1 Box colored pencils  
1 Pkg. red pens  
1 Box dry erase markers (16 or more)  
2 1" (or larger) 3-Ring binders  
2 Pkg. loose leaf paper  
3 Spiral notebooks  
3 2-Pocket folders  
1 Pkg. 3x5 lined index cards

- 1 Box broad tip permanent markers  
1 Pkg. 100 ct. loose leaf paper  
2 Boxes Kleenex  
Classes with Mr. Ball, also includes the following items:  
Math - 2" binder, pack 5-6 dividers, ruler, graph ruled notebook paper, graph ruled composition notebook,  
ELA - 2" binder, pack 5-6 dividers, composition notebook, loose leaf paper

**PAULDING COUNTY COMMISSIONERS MEETING MINUTES 6/30/14**

This 30<sup>th</sup> day of June, 2014, the Board of County Commissioners met in regular session with the following members present:

Tony Zartman, Roy Klopfenstein, Fred Pieper, and Nola Ringer, Clerk

**ALLOWANCE OF CLAIMS:**

Warrants documented as 208794 through 208860 for County Bills were approved and certified to the County Auditor for payment.

**IN THE MATTER OF APPROVING 'THEN AND NOW' PURCHASE ORDERS AND PAYMENTS:**

The Paulding County Auditor has certified the following "Then and Now" purchase order numbers and payments included in the Allowance of Claims on June 25, 2014, Warrants numbered 208705 through 208746 in the amount of \$18,320.41; and it is certified that both at the time that the contract or order was made ("then"), and at the time that the County Auditor is completing the certification ("now"), that sufficient funds were available or in the process of collection, to the credit of a proper fund, properly appropriated and free from any previous encumbrance; and pursuant to the Ohio Revised Code §5705.41(D)(1), these purchases must be approved by resolution of the Board of County Commissioners. Now, therefore the Paulding County Commissioners approve the Then and Now Purchase Orders as submitted by the Auditor; and it is found and determined that all formal actions of this Board of County Commissioners, County of Paulding, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section §121.22 of the Ohio Revised Code.

**IN THE MATTER OF APPROVING 'THEN AND NOW' PURCHASE ORDERS AND PAYMENTS:**

The Paulding County Auditor has certified the following "Then and Now" purchase order numbers and payments included in the Allowance of Claims on June 30, 2014, Warrants numbered 208853 through 208854 in the amount of \$5,728.62; and it is certified that both at the time that the contract or order was made ("then"), and at the time that the County Auditor is completing the

certification ("now"), that sufficient funds were available or in the process of collection, to the credit of a proper fund, properly appropriated and free from any previous encumbrance; and pursuant to the Ohio Revised Code §5705.41(D)(1), these purchases must be approved by resolution of the Board of County Commissioners. Now, therefore the Paulding County Commissioners approve the Then and Now Purchase Orders as submitted by the Auditor; and it is found and determined that all formal actions of this Board of County Commissioners, County of Paulding, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section §121.22 of the Ohio Revised Code.

**IN THE MATTER OF AMENDING THE 2014 ANNUAL APPROPRIATION (FUND 079):**

The Board of County Commissioners does hereby direct the County Auditor to amend the 2014 Annual Appropriation by appropriating the following in Emergency Management Agency Fund (Fund 079):

079-001-00005/Emergency Management Agency/Communications AMOUNT: \$3,000.00

**IN THE MATTER OF MODIFYING THE 2014 ANNUAL APPROPRIATION (FUND 041):**

The Board of County Commissioners does hereby modify the 2014 Annual Appropriation and hereby directs the Paulding County Auditor to transfer funds in the WIC Fund (Fund 041):

FROM: 041-001-20143/WIC/Travel TO: 041-001-20145/WIC/Supplies AMOUNT: \$2,400.00

**IN THE MATTER OF MODIFYING THE 2014 ANNUAL APPROPRIATION (FUND 041):**

The Board of County Commissioners does hereby modify the 2014 Annual Appropriation and hereby directs the Paulding County Auditor to transfer funds in the WIC Fund (Fund 041):

FROM: 041-001-20146/WIC/Telephone TO: 041-001-20145/WIC/Supplies AMOUNT: \$300.00

**MEETING NOTES OF APPOINTMENTS:**

Jim Langham, Paulding Progress - There was nothing noteworthy for a news article.

Edward Bohn, EMA Director - Mr. Bohn presented his weekly reports for the Commissioners' review. He reported he has been working closely with Rich Lauffer on the completion of reports. Defiance County and Van Wert County EMA Directors have also been a resource for information. Mr. Bohn noted he has been spending some of his time acclimating himself to the office and its contents. He has also been busy distributing equipment to various entities.

Lou Ann Wannemacher, County Treasurer - Ms. Wannemacher presented paperwork for the Commissioners' signature.

**RDS on the West Bend News Website are now available and are only charged when people view or click on each**

**McConnell Stump Removal**  
- Free Estimates -  
260-632-5307 or 260-557-5307

**GORRELL BROS**  
1201 N. Williams St. • Paulding, OH 45879  
Sandra J. Mickelson & Tamyra L. Humes  
Cell: 419-506-1015

**BUILDING LOTS WITH ALL UTILITIES:** 2 Acres just N of Antwerp School @ \$25,000.  
**Lots ranging from \$8 - \$16,000,** Diamond Dr., Antwerp.  
**3 Lots each 100 x 210 S of Antwerp Sch.** Each \$14,000. Call Sandra/Tamyra 419-506-1015

**9+/- Acres Riverfront,** "One-of-a-kind" 3 Bdrm, 2.5 Bath, 4200 sq. ft. home on 3 levels! 2 Massive fireplaces, Huge wet bar, Elevated screened gazebo, 3 car attached garage. Tucked in a corner of town - Private! Antwerp. \$319,000. Call Sandra/Tamyra 419-506-1015

**Emerald Rd, Paulding.** \$93,000. 3 Bdrm, 2 Bath Home with cathedral ceiling in living room, slider door to rear patio. Call Sandra/Tamyra 419-506-1015

**INVESTMENT PROPERTY - TRI-PLEX,** Paulding \$105,000. Call Sandra/Tamyra 419-506-1015

**CONDO - 2 Bdrm, 2 Bath, Paulding.** \$110,000. Call Sandra/Tamyra 419-506-1015

**Stately Home on Corner Lot Downtown Paulding.** \$125,000. 2269 sq. ft. on 3 floors. 4 Bdrm, Formal dining, Sun-lit solarium, Beautiful kitchen, Lg Deck, Full Bsmt., C/A. Call Sandra/Tamyra 419-506-1015

**Corner Wooded Lot, Antwerp.** 4 Bdrm, 3.5 Baths, Fireplace, Full finished Bsmt with large bar, C/A, Beautiful wood floors, Cathedral ceiling, Attached 3 car garage. \$205,000 Call Sandra/Tamyra 419-506-1015

**5 Acre E of Antwerp, RD 180,** Partly wooded, 64 x 32 Pole Bldg, Unique home with center 27 x 29 Great Room with cathedral ceiling, field stone fireplace. 2 Bedroom, 1841 sq. ft. Antwerp Sch Dist. \$149,000. Call Sandra/Tamyra 419-506-1015

**Country Home N of Paulding** on US 127. 1 Acre with horseshoe drive. 2 Story, 4 Bdrm Home with family room, fireplace. Geothermal heat/C Air. \$97,500. Call Sandra/Tamyra 419-506-1015

**3 Bdrm, Family Room, Den, Attached garage, C/A.** Corner Lot, Walnut St, Paulding. \$59,900. Call Sandra/Tamyra 419-506-1015

**One Acre Lot,** partially fenced, corner Emerald & Johnson Rds, Paulding. 4 Bedroom Home. Affordably priced \$63,900. Call Sandra/Tamyra 419-506-1015

**Newer 3 Bdrm, 2 Bath Home on 10 Acres.** Some woods, Large graveled pond! Full Bsmt is insulated & partitioned - Ready to double your living space. It is rough plumbed for a 3rd bathroom. \$189,900. Antwerp School Dist. Call Sandra/Tamyra 419-506-1015

**Country Living N of Payne RD 51** at an affordable price! \$57,500. 3 Bdrm Home, lots of interior work done! New metal roof on home & outbuildings. Call Sandra/Tamyra 419-506-1015

**2 Bdrm Home at Antwerp.** Formal dining, Lg utility, Step saver kitchen. Tastefully decorated. Corner lot, Shade trees, Detached 1 car garage. \$49,900. Call Sandra/Tamyra 419-506-1015

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**PAULDING COUNTY COURT REPORTS**

**Criminal Disposition Report**  
Nicholas E. Richey; Antwerp; Assault; Guilty; pay all fines & costs; jail days to run concurrent with 14-TRC-1285AB; complete Ridge Project; no contact w/victim; submit an evaluation with Westwood & complete such counseling; community control  
Merrill F. Cohan III; Oakwood; Disobey Pol Ord; Guilty; pay all fines & costs; probation; community service; evaluation at Westwood & complete such counseling; secure valid OL by end of probation; complete 3rd Millennium Course  
Eric Paul Adams; Oakwood; Littering; J-No Cont; pay all fines & costs; maintain good behavior  
Eric P. Landwehr; Cloverdale; Count A; Fail Reg Dog; Guilty; pay all fines & costs; Count B; Fail Reg Dog; Guilty; pay fine; Count C; Confine of Dog; Guilty; pay all fines & costs  
Ryan E. Hogans; Paulding; Fish w/o license; Guilty; case waived by defendant  
Jason A. Hogans; Payne; Fish w/o license; J-Guilty; paid all fines & costs  
Kyle N. Brown; Paulding; Count A; Agg Menacing; J-Guilty; pay all costs; pay ct. appt. counsel fees; complete Ridge Project; evaluation at Westwood & complete such counseling; no unlawful contact w/victim; probation; Count B; Disorderly Cond; A-Dismiss; Count B dismissed per State  
Nathan D. Johnson; Paulding; Driv/FRA Susp; J-Guilty; \$300 suspended if defendant gets valid OL within 6 months; pay ea month by 12/19/14 or send to collections  
Alyssa Dawn Mobley; Count A; Driv/FRA Susp; J-No Cont; \$150 suspended on condition defendant proof of VA LIO OL within 6 mo; shall pay ea month by 12/19/14 or send to collections; Count B; Child Restraint; J-No Cont; pay ea month by 12/19/14 or send to collections  
Nicholas E. Richey; Antwerp; Count A; OVI/Breath (low); J-Guilty; pay per month; POC date; community control; evaluation at Westwood; community service; 3rd Millennium online; 87 jail days reserved; proof of insurance showed; Count B; Fail Control; J-Guilty; pay ea month; POC date  
Maria C. Gasca-Deflores; Ft. Worth, TX; FTY Emer Vehicle; Guilty; case was waived by defendant  
Albert Colon; Toledo; FTY Emer Vehicle; J-Guilty; pay fines & costs or will be sent to collections  
Keith Edward Lane; Paulding; Count A; Child Restraint; J-No Cont; pay per month or send to collections; Count B; Seat Belt/Drive; J-No Cont; pay per month or send to collections  
Holly P. Hinchcliff; Antwerp; Assault; Dismiss; case dismissed per State; w/o prejudice; costs waived  
Heath J. Polachek; Willard; Pass Bad Check; A-Dismiss; case dismissed per State; costs to defendant  
Milton Harris; Payne; Confine of Dog; J-Guilty; pay all fines & costs  
Cory M. Russell; Indianapolis, IN; Count A; Driv under Susp; Dismiss; Ct A dismissed at the States request; Count B; Speed; J-Guilty; pay all fines & costs; defendant was given his physical license in open court  
Gary W. Michael, Jr.; Defiance; Disorder Conduc; Guilty; pay all

fines & costs; shall remain med compliant; credit for 2 days jail served; community service; probation; have no unlawful contact w/victims; evaluation at Westwood  
Jacqueline K. Grembling; Count A; Confine of Dog; Guilty; case was waived by defendant; Count B; Confine of Dog; Guilty; case was waived by defendant  
**Real Estate Transfers**  
Auglaize Twp.:  
7/25/14; Ray J. & Julie A. Balbough; Lot 20; 0.517 acre; To: Clint D. Friemoth  
Benton Twp.:  
7/24/14; Sharon Chapman, dec'd; Sec 6; 1.126 acre; To: Richard Chapman, LE, et al  
7/28/14; Jeffery I. & Deann L. Daulton; Sec 3; 1.87 acre; To: Jason D & Cindy L. Endicott  
Blue Creek Twp.:  
7/28/14; Richard F., dec'd & Olive M. Lay, dec'd; Sec 36; 78.507 acres; To: Bonnie Jo McClure  
Brown Twp.:  
7/25/14; Rolland M. Andrew S. Jr., Trustee; Sec 3; 1.23 acre; To: Klee & Carolyn Dangler  
Steven A. & Ann L. Nichols; Lot 5; 2.73 acres; To: Pudy, LLC  
Carrall Twp.:  
7/25/14; Cindy S. Fletcher; Sec 14; 10.48 acres; To: Fifth Third Bank  
7/25/14; Teresa C. Hertel, dec'd; Sec 33; 1.0 acre; To: Marilyn Arceo & Raymond Hertel  
7/25/14; George Michael McKeever, dec'd; Sec 22; 1.660 acre; To: Carol A. Needles  
7/25/14; Carol A. Needles; Sec 22; 1.660 acre; To: Carol A. Needles, LE, et al  
Harrison Twp.:  
7/25/14; Brent E. Ankey; Lot 23; 0.56 acre; To: Melissa S. Daeger  
7/28/14; Richard B. Bond, dec'd; Sec 25; 2.779 acres; Sec 25; 39.945 acres; To: Mary Anne Bond, LE et al  
7/28/14; Jason D. & Cindy L. Endicott; Lot 11; 0.28 acre; To: Jeffrey I. & Deann L. Daulton  
Jackson Twp.:  
7/21/14; Donald L. & Katherine J. Colter; Lots 5-12, 30-32; 17.267 acres; To: Donald L. & Katherine J. Colter, LE, et al  
Latty Twp.:  
7/25/14; Maurice R. & Cheryl K. Wistner; Sec 28; 1.918 acre; To: Sarah Jean Wood  
Paulding Twp.:  
7/25/14; John Her Zig, dec'd; Sec 14; 4.224 acres; To: Lee Randall  
7/28/14; Carol Ellen & Douglas Holland; Sec 5; 154.999; Sec 6; 81.21 acres; To: Gary Robert & Pamela Johanns  
Antwerp Village:  
7/25/14; Julie K. Hall; Sec 27; 0.62 acre; To: David A. Hall  
7/25/14; Stephen L. Barker; Lot 16; 0.533 acre; To: William L. & Tylena S. Boylan  
Haviland Village:  
7/22/14; Timothy T. Palte; Lots 41, 43-44, 35-36, 51-52, 59-60, 67-68; 1.533 acre; To: Village of Haviland  
Latty Village:  
7/28/14; Howard R. Mobley, dec'd; Lots 1-3, 0.60 acre; To: Phyllis J. Mobley  
Oakwood Village:  
7/23/14; Joe D. Mead, Trustee; Lots 4-5; 2.286 acres; To: Gary R. & Lydia S. Mason  
Paulding Village:  
7/21/14; Donald & Katherine J. Cotter; Lot 60; 0.50 acre; To: Donald & Katherine J. Cotter, LE, et al  
7/22/14; Ken M. & Denise K. Kohart; Lot 12110; 0.60 acre; To: Kathryn M. Diaz, et al  
7/28/14; Howard R. Mobley, dec'd; Lot 33; 0.17 acre; To: Phyllis J. Mobley  
7/28/14; Howard R. Mobley, dec'd; Lot 36; 0.17 acre; To: Phyllis T. Mobley  
Payne Village:  
7/25/14; Fannie Mae; Lot 2; 0.12 acre; To: Scott L. Phillips

**CLASSIFIED ADS Sell it in the Classifieds!**

Classified ads are \$8.50 for 20 words or less and \$.15 for each additional word.  
**Bold is \$1.00 additional.**  
Ph: (419) 258-2000 • Email: info@westbendnews.net  
P.O. Box 1008, Antwerp, OH 45813  
Deadline for classified ads is Monday at 12 Noon.  
**Classifieds MUST be paid up front!!**

**RENTALS, RENT TO OWN, lots available at Leinard's Mobile Home Park, Antwerp. 419-258-2710. tf**

**FOR RENT: 2 Bedroom, One Bath Apartment. \$475 per month. \$400 security deposit. Water, sewer, trash included in rent. Call 419-796-9940 31-32p**

**PARENT ROAD GREENHOUSE & PRODUCE: Blackberries; Pickles, beets, green beans, tomatoes by the bushel; bell, banana & jalapeño peppers; sweet corn, zucchini, onions, okra & eggplant. Amish baked goods every Fri & Sat. Shaklee products available. 15019 Parent Road, New Haven 46774. 260-409-1062. 30-35p**

**DROPnSHOP.NET - online auction, Antwerp, OH. Located at 5278 CR 424 (old Dana building). Buy & Sell 24/7!! 574-298-6199. tf**

**AL GRIFFITHS ELECTRICAL - Windows, light electrical, dry wall, doors, specializing in siding repairs & more. Call the office M-F, 9-4 for your repair or construction needs, 419-399-2419. After hours, 419-506-2102. tf**

**WANT WINDOW COVERINGS that look great for years? Drapes, valances, verticals, shades, etc. Measured and installed. Call Judy McCalla, Hicksville, 419-542-6182. tf**

**RAIN TECH Seamless Gutters, 419-258-1818. 31-33**

**WELDERS WANTED: Established Fort Wayne company located near the Fort Wayne airport is seeking welders. Starting pay \$12.00-\$16.00 depending on experience. First, Second and Weekend shifts available. Apply in person at: 4030 Piper Dr. Fort Wayne, IN 46809 or send resume to info@advancedcuttingsystems.com 31-34p**

**FULL-TIME PARTS PERSON NEEDED: Must have computer skills as well as be able to interact with customers in a professional and courteous way. Call 419-263-2317 and ask for Ben. 32**

**HELP WANTED: In Paulding, Brookside Drive Thru & Valero gas station. Please apply in person. M-F, 8-5. Office directly behind Valero gas station. 602 E. Perry St. 31-32**

**HOMIER & SONS: Looking for an Ag Service Manager to oversee day-to-day operations in our service department. Experienced, well organized and works well with people. Computer skills a must. Call Ben @ 419-263-2317 or Fax Resume to 419-263-3067. 32**

**REPAIR-REPLACE: Foundations/Basements, floor joist replacement, floor leveling, concrete, sidewalks, patios & driveways. Roofing & chimney replacement or repair. Call 419-439-7580. 31-32p**

**FT. DEFIANCE Antiques. Find your treasures at our over 4,000 sq. ft. location at 402 Clinton Street, Defiance. Hours: Mon-Sat 10-5. Phone: 419-782-6003. tf**

**CULLER CONSTRUCTION LLC: Mike Culler. New Construction - Remodel - Decks - Painting - Complete Home or Office. 35 years experience. Home: 419-258-2243. eot**

**WHISPERING PINES: 2 bedroom apartments for rent in Paulding. Please call 419-399-2419 or 419-670-4655. eot**

**FRIENDS UNITED METHODIST CHURCH YARD SALE: 313 Lewis St. Latty, August 7, 8am-6pm. Sandwiches, drinks, snacks. Everyone invited. 32**

**HOME FOR SALE: 203 Kroos Dr. Antwerp, OH. Ranch style home approx. 1500 sq. ft. living space. Situated perfectly close to school, park and town. 3 bedrooms, 1 1/2 baths, living room and family room, nice kitchen with lots of cabinets, attached 2 car garage. Asking \$50,000. For more info, call 419-258-2573. 32p**

**NICE 1 BEDROOM UPSTAIRS APARTMENT: Water, sewer, trash included. \$325 a month + deposit. FREE month's rent with year lease. Antwerp, 260-373-2340 32-35p**

**FOR SALE FARM MACHINERY: 1 - 18' harrowgator, 1 - 7' John Deere #5 semi-mounted mower, 1 - three bottom International moldboard plow. Call 419-258-4065. 32-35p**

**COME SEE GORGEOUS NEW JEWELRY BY RUSKAUPS AT ANTWERP DAY IN THE PARK: Aug. 9. Styles you've never seen before! All at deep discounts! Everything must go! Bring your old gold to sell at best prices. Bring your jewelry repairs or remounts. We can replace your missing diamond. Free estimates. Watch batteries replaced \$4.25. Give us a call 419-258-4091. 32p**

**FOR SALE: 1998 27' Dutchman 5th Wheel Camper; 1998 16' Crest II Pontoon. Camper w/ hitch & spare tire. Pontoon includes trailer, life jackets & misc. Excellent condition. Call 419-399-2516. 32p**

Let West Bend News announce your engagement, wedding or anniversary. It's only \$6 per column for the photo and the announcement is community news.

**Help Needed**

**• RN**  
Part Time, 1 day per week, working in the Oncology Physician Office. Will provide professional nursing care to patients being treated by the Oncologist. Requires a current State of Ohio RN License. Prior oncology nursing experience preferred. ONS Chemotherapy & Biotherapy Certification also preferred.

Please submit online application to: [www.pauldingcountyhospital.com](http://www.pauldingcountyhospital.com) - or email in a resume to [mrittenour@pauldingcountyhospital.com](mailto:mrittenour@pauldingcountyhospital.com), or by mail to:

Paulding County Hospital  
1035 W. Wayne Street  
Paulding, OH 45879. **PAULDING COUNTY HOSPITAL**

**ODOT CONSTRUCTION & MAINTENANCE PROJECTS WEEK OF 8/4/14**

**Defiance County:**  
*Ohio 18* in the city of Defiance just east of the Ohio 15 (Ottawa Avenue) and Ohio 18 (East Second Street) intersection closed June 9 for two months for culvert replacement. Traffic detoured onto Ohio 281 and U.S. 24 back to Ohio 15/18. Traffic may also detour to Ohio 15/18 to Ohio 66, U.S. 24, to Ohio 281 back to Ohio 18. Work is being performed by Sand Ridge Excavating, Cloverdale.

**Paulding County:**  
*U.S. 24* between Ohio 49 and U.S. 127 will be restricted through the work zone for shoulder work. Work is being performed by the Paulding County ODOT maintenance garage.

*Ohio 111* west of Ohio 49 near the Indiana state line will be restricted through the work zone for ditch repairs. Work is being performed by the Paulding County ODOT maintenance garage.

**Putnam County:**  
*Ohio 613* from the Paulding County line to Ohio 109 will be restricted to one lane through the work zone for shoulder work. Work is being performed by the Putnam County ODOT maintenance garage.

*Ohio 115* north of Kalida to Ohio 15 will be restricted to one lane through the work zone for shoulder work. Work is being performed by the Putnam County ODOT maintenance garage.

*Ohio 109* north of Ottawa to the Henry County line will be restricted to one lane through the work zone for shoulder work. Work is being performed by the Putnam County ODOT maintenance garage.

*Ohio 696* from the Allen County line to Ohio 12 will be restricted to one lane through the work zone for shoulder work. Work is being performed by the Putnam County ODOT maintenance garage.

*Ohio 15* from Ohio 613 to Ohio 634 closed July 28 for approximately four days for railroad crossing repairs. Work is being performed by Roadsaf Traffic.

**Van Wert County:**  
*Ohio 697* just west of Dog Creek Road will close August 4 for approximately three days for a crossover replacement. Traffic will be detoured onto Ohio 116, Ohio 81 and Ohio 66 back to Ohio 697. Work is being performed by the Van Wert County ODOT maintenance garage.

**Sudoku solution from page 13**

6	2	8	4	9	5	1	8	7
8	1	7	8	6	2	9	4	5
9	4	5	1	7	8	2	6	3
7	6	2	9	4	8	5	1	3
1	9	4	8	5	7	6	3	2
5	8	8	6	2	1	4	7	9
4	5	1	2	8	6	7	9	8
8	8	6	7	1	9	5	2	4
2	7	9	5	8	4	3	1	6

**Open House Saturday, August 9th 1 TO 4 P.M.**



**320 N. WILLIAMS ST., PAULDING**  
Stately 3 story with 4 BR's & 2 1/2 BA's. 2,442 sq. ft. with full basement.

Listed and Hosted by Michelle Meyer 419-789-1582

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905 N. CLINTON ST., DEFIANCE  
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27% pay  
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**TABLET GIVEAWAY WITH 1 YEAR LEASE**  
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**Help Needed**  
• RN  
Part Time, 1 day per week, working in the Oncology Physician Office. Will provide professional nursing care to patients being treated by the Oncologist. Requires a current State of Ohio RN License. Prior oncology nursing experience preferred. ONS Chemotherapy & Biotherapy Certification also preferred.  
Please submit online application to: [www.pauldingcountyhospital.com](http://www.pauldingcountyhospital.com) - or email in a resume to [mrittenour@pauldingcountyhospital.com](mailto:mrittenour@pauldingcountyhospital.com), or by mail to:  
Paulding County Hospital  
1035 W. Wayne Street  
Paulding, OH 45879. **PAULDING COUNTY HOSPITAL**

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**PRICE REDUCED!**  
# 2861 3 Bedroom, Bath and a Half Home with newer Roof, Windows, Siding, concrete Drive w/turnaround, and fenced in Back Yard on Gasser Road. Has separate FR/LR and an electric Fireplace insert in LR. \$115,000

#2857 - Great Setting on Tim Tom Drive with Pond, 3 BR's, 1 1/2 baths, with 2124 sq. ft. Private area with pond. All up to date interior, This one's a keeper @ \$124,900. Call Maurie



**PRICE REDUCED!**  
#2858 - Charming, updated and well kept home in convenient location. 838 N. Williams St. Paulding. Beautiful cabinets, appliances remain and will sell furnished. \$69,900 Call Tim

#2854 "Country Home" 10133 SR 127, Paulding. Fireplace, big deck, gazebo, 1892 sq. ft. \$129,900  
View other listings @ [www.foltzrealty.com](http://www.foltzrealty.com) • Office: 419-399-2347

# 2014 MAUMEE VALLEY TRACTOR SHOW AT JEFFERSON TWP. PARK



The Maumee Valley Antique Steam & Gas Association is having its 37<sup>th</sup> Annual show August 14-17, 2014 at Jefferson Township Park east of New Haven, IN between U.S. 30 and U.S. 24 at

1720 Webster Road north of Dawkins Road. For map and more information, visit our web site at (maumeevalley.org).

We are featuring John Deere, Fordson, Ford trac-

tors, cars and trucks and garden tractors. All other exhibitors are welcome. See antique steam engines, tractors, equipment, gas engines, antique trucks and cars. Watch threshing wheat, sawing lumber and plowing with steam engines and antique tractors. Visit a working blacksmith shop and watch engines including a Chuse Engine from the Handle Factory in Hicksville, OH and a 15-ton, 125 HP Buckeye Oil Engine in our Engine Building. Women will enjoy flea markets, the Trading Post, and a large quilt display. Paulding-Putman will give special demonstrations on Friday at 2:00 and 4:00 p.m. on the dangers of electricity. Children will enjoy Barrel Train rides and a sandbox. On Saturday, there will be face painting, balloons, as well as a kiddie tractor pull at 2:00 p.m. There will be hay rides and demonstrations with horses and mules on Friday and Saturday and a Horse Pull at noon on Sunday. Tractor Pulls begin at 5:00 p.m. on Friday and at 3:00 p.m. Saturday. The Fort Wayne Railroad Society will be having an open house next door. Handicap parking is available.

Food: St. Paul Lutheran Church Youth Group (Proceeds to National Youth Gathering trip)

Friday: 11:00 a.m. - 7:00 p.m. - Andy's Knockout Chicken

Saturday: 11:00 a.m. - 7:00 p.m. - Andy's Pulled Pork

Other food vendors are on the grounds.

Steamed sweet corn Friday evening, Saturday & Sunday (until 100 dozen are sold) Entertainment: (Please bring your lawn chairs)

Friday: Dulcimer Music - 5:00 to 7:00 p.m.

NEW: Terry Lee & the Rockaboogie Band - 7:00-9:00 p.m. "The wildest piano pumping 50's Rock & Roll Show since Jerry Lee Lewis"

Saturday: The Applejack Kloggers, 11:00 a.m. and 1:00 p.m.

NEW: The Stockdale Family Band - 3:00, 5:00 and 7:00 p.m. (Bluegrass music) Sunday: Church Service 9:00 a.m.

Heavy Weight Horse Pull at Noon. (Bring your lawn chairs)

The New Haven High School Alumni Band - 1:30 p.m.

Daily Admission is \$5.00 per person. Children 12 and under and exhibitors are free.

For more information, please contact one of the following:

President: Rick Walker, 260-797-1222

Tractor Display: Phil Washler, 260-337-5136 or Roger Schuller 260-580-5416

Tractor Pull: Erich Blecke, 260-760-2420

Quilt Show: Brenda Schuller, 260-749-0169

Flea Markets: Rick Walker, 260-797-1222

Trading Post: Karen Washler, 260-337-5136

## VANTAGE ANNOUNCES ORIENTATION MEETINGS & SCHEDULE PICKUP DATES

To prepare for the upcoming school year, Vantage will hold two orientation meetings to welcome new students and their parents to the school. The first orientation meeting will be held on **Monday, August 11 at 7:00 p.m.** This is designed for students who are enrolled in Ag & Industrial Power Tech, Auto Body, Auto Technology, Building & Grounds Maintenance, Carpentry, Electricity, Industrial Mechanics, Precision Machining, and Welding.

The second orientation meeting is set for **Tuesday, August 12 at 7:00 p.m.** and is for students in the following programs: Network Systems, Cosmetology, Culinary Arts, Interactive Media, Early Childhood Education, Health Technology, and Medical Office Management.

Both meetings will be held in the Commons Area at Vantage. The evening will include a brief general session as well as an opportunity for students and their parents to re-acquaint themselves with the Vantage facilities, talk to the teachers, complete electronic forms, and get measured for uniforms. Class schedules and student handbooks will be available for pick-up and students will be able to pay their program fees. **All students new to Vantage and their parents should attend this meeting.**

Students who attended Vantage last year can pick up their schedule and pay program fees from 8:00 a.m. - 3:00 p.m. Monday and Tuesday, August 11 and 12. Please return your completed emergency medical form on the day you pick up schedules and pay fees.

Returning students who are unable to pick up their schedule on the above dates should call Vantage Student Services at 1-800-686-3944 ext. 2126 to make arrangements to pick up your schedule before school starts.

The first day of school for new students is Tuesday, August 19 starting at 8:23 a.m. The first day of school for returning stu-

dents is Wednesday, August 20 starting at 8:23 a.m. The school day runs until 2:40 p.m.

If you have any additional questions, please call Vantage Student Services at the number above for more information.

## 4-H GRADUATES - YEAR 2014

Ten year and final year 4-H members were recently recognized at the Allen County Fair. There were 19 young people who completed 10 years of participation in the 4-H program. They were:

**Kevin Berning** of Decatur, Pride of Allen County Dairy 4H Club

**Madeline Brown** of Fort Wayne, member of Aboite Homesteaders 4-H Club

**Callie Buesching** of Fort Wayne, member of Eel River 4-H Club

**Joey Corbat** of Fort Wayne, Individual Study

**Courtney DelaCuesta** of Fort Wayne, member of Aboite Homesteaders 4-H Club

**Jennifer Dowler** of Hoagland, member of Caprine Capers 4-H Club

**Jared Emehiser** of Monroeville, member of Dedicated Dudes & Darlins 4-H Club

**Allison Grime** of Fort Wayne, Individual Study

**Alicia Heckley** of Woodburn, Individual Study

**Emily Kleine** of Monroeville, member of Marion BG's 4-H Club

**Caylee Knafel** of Churubusco, member of Eel River 4-H Club

**Katherine Minard** of Fort Wayne, member of Blue Ribbons 4-H Club

**Breinne Mudrack** of Fort Wayne, member of Perry Boosters 4-H Club

**Kelsey Norwalk** of Car-

mel, member of Aboite Homesteaders 4-H Club

**Josh Raber** of Harlan, member of Cedar Creek Companions 4-H Club

**Samuel Stein** of New Haven, member of New Haven Clovers 4-H Club

**Ian Tinsley** of Fort Wayne, member of Aboite Homesteaders 4-H Club

**Cody Wood** of Woodburn, member of Caprine Capers 4-H Club

**Clare Wyss** of Auburn, member of Dog Club

Thirteen young people participated in their final year of 4-H. They were:

**Alexis Alday** of Fort Wayne, member of Sport Horse 4-H Club

**Madelyn Beck** of Fort Wayne, member of Sport Horse 4-H Club

**Shelby Blanton** of Hunt-ertown, member of Saddlebums 4-H Club

**Megan Brockhouse** of Fort Wayne, member of Blue Ridge Equestrian 4-H Club

**Shelby Byall** of Fort Wayne, member of Blue Ridge Equestrian 4-H Club

**Tori Criswell** of New Haven, member of Dedicated Dudes & Darlins 4-H Club

**Abigail Hoffman** of Monroeville, Individual Study

**Erica Hoot** of Churubusco, member of Perry Boosters 4-H Club

**Hannah Kammeyer** of Fort Wayne, Member of Individual Study

**Tyler Loe** of Ossian, member of Pride of Allen County Dairy 4-H Club

**Martin Lortie** of Monroeville, member of Monroe Hustlers 4-H Club

**Bethany Russell** of Grabbill, member of Sport Horse 4-H Club

**Sarah Voors** of Monroeville, member of Maumee Go Getters 4-H Club

[www.newhavenbulletin.com](http://www.newhavenbulletin.com)

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**Dawn Carpenter**  
419-438-2742  
Dawn@realtyfive.com



**Becky Strickler**  
419-769-1157  
Becky@realtyfive.com



**Karol Yeager**  
419-784-4519  
Karol@realtyfive.com



**Matt Snow**  
419-630-4914  
Matt@realtyfive.com

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**UNIQUE HISTORY!** **NEW PRICE!**

**10718 Road 192 Cecil \$159,000**  
You won't believe this 4br. 2ba. beauty! This historical property. So, unique, so awesome. 3bd 2 ba 2+Acres Outbuildings! Additional 27 acres also available.

**11749 Road 132 Paulding \$132,900**  
Large open elegant living in this 3BR/1.5BA semi-country home on a beautiful acre. So much space! You have to see it!

**SPECTACULAR!** **NEW PRICE!**

**506 N. Main, Antwerp \$124,900**  
Amazing home, with lots of updates and space! Don't miss this one!

**4770 Flatrock Trail, Payne \$104,900**  
Come check out this great updated home with 3br/2ba and 2.5 car garage. So bright and clean! Don't miss this one!

**WONDERFUL!** **NEW LISTING!**

**730 E. Wayne Paulding \$92,300**  
Country charmer on over 1/2 acre. This beautiful 3BR/1.5BA home offers formal dining spaces, a fireplace and quality craftsmanship!

**623 W. Merrin Payne \$80,000**  
Affordable gem! No honey-do-list-here just move in. Large bright cheery rooms, fireplace, hard wood floors. 2 1/2 car garage, extra large lot on a dead end road.

**EXTRAORDINARY!** **10 ACRES!**

**13902 Helen, Paulding \$74,900**  
Not your cookie-cutter home! Super cute 3 bedroom with great curb appeal. Move right in to this great home!

**14526 County Rd 8, Cecil \$74,900**  
This exceptionally clean mobile home is on 10 acres with a pond, creek, woods and plenty of wildlife. What more could you ask for

**NEW PRICE!** **CHARMING!**

**13113 Nancy, Paulding \$69,900**  
Move-In Ready 3-4 bedroom, beautifully decorated, with Pool and fenced yard! Think Spring!

**415 Wayne, Paulding \$65,900**  
Super Cute & Lots of Charm. 3BR 1.5 BA with wood floors, spacious bedrooms & great porch & back deck.

**NEW LISTING!** **AFFORDABLE LIVING!**

**405 W. Jackson Grover Hill \$65,000**  
INVESTERS WANTED! Some TLC would make this a great 3 bedroom home. Hardwood floors throughout.

**7827 Road 1031, Antwerp \$64,000**  
3bed/2ba waiting for a new owner. Don't Miss it!

**NEW PRICE!** **SPACIOUS LIVING!**

**409 W. Washington, Paulding \$59,900**  
Move in ready. All the work has been done for you in this 2br/2ba home! Too many updates to begin to mention.

**104 W. Woodcox, Antwerp \$49,900**  
Cute and spacious 2 bedroom w/ Beautiful hardwood floors and basement! Come see this home.

**TOTALLY REMODELED!** **NEW LISTING!**

**203 E. Jackson, Grover Hill \$49,900**  
Like moving into a new building. Great 2 bedroom at an even greater price!

**215 Wilmont Sherwood \$44,900**  
Affordable 2/Bd with appliances, new windows & carpet. Why pay rent?

**Lots start in the low \$20's**

**4526 Chapin Lane**  
**Sunday's 1-4pm**  
**New Haven**  
Located in New Haven on Seiler Road, west of Hartzell Road

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